

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, April 6, 2014

## The Fifth Sunday in Lent



John Propst  
Interim Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *How Precious Is The Book Divine* ..... Shilling

### CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.

*Kneel/Sit Silence is kept for reflection.*

P Holy God, holy and mighty, holy and immortal,

**C have mercy on us.**

P For self-centered living, and for failing to walk with humility and gentleness:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

**RESPONSE:** *Take, Oh, Take Me As I Am* ..... On next page

**RESPONSE:** *Take, Oh, Take Me As I Am* . . . . . All Sing

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music, each with a treble and bass staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written below the notes. The first system contains the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;'. The second system contains the lyrics 'set your seal up - on my heart and live in me.'.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

P For misuse of human relationships, and for unwillingness to see the image of God in others:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

*(Sing Response)*

P For hurtful words that condemn, and for angry deeds that harm:

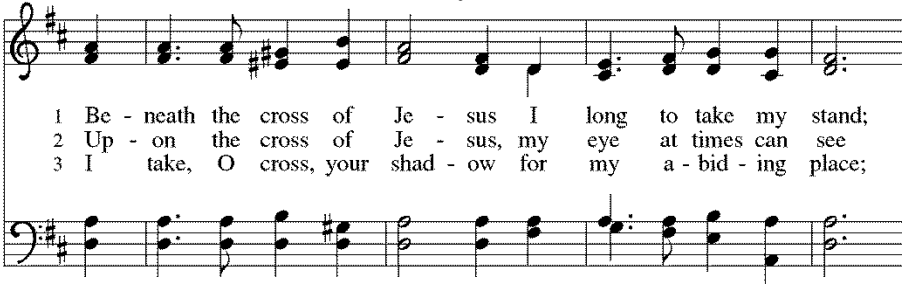
**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

*(Sing Response)*

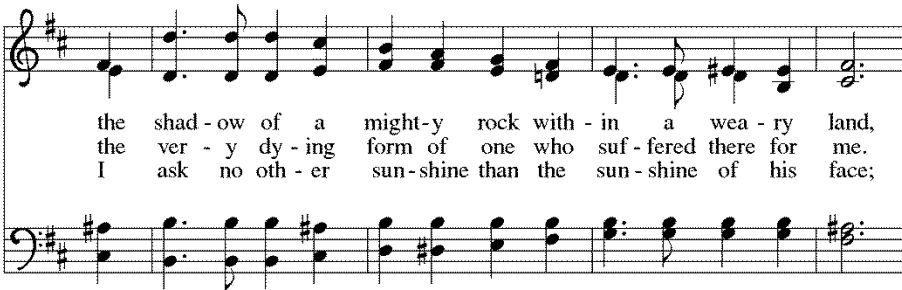
P Brothers and sisters, buried with Christ by baptism into his death, your sins are forgiven. The death Christ died, he died to sin, once and for all; but the life he lives, he lives to God. So you also, by the power of the holy Spirit, are dead to sin and alive to God in Christ Jesus.

**Amen.**

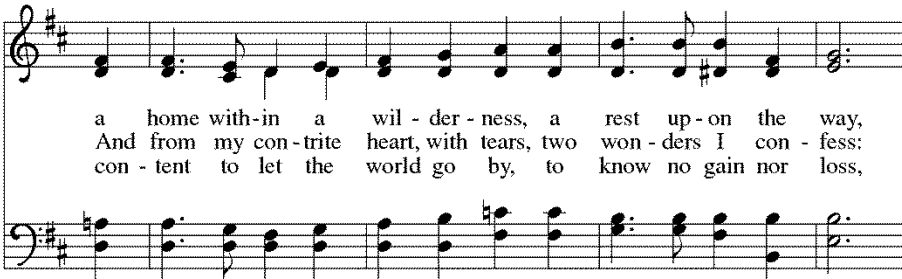
# GATHERING SONG: *Beneath the Cross of Jesus* . . . . . All Stand & Sing



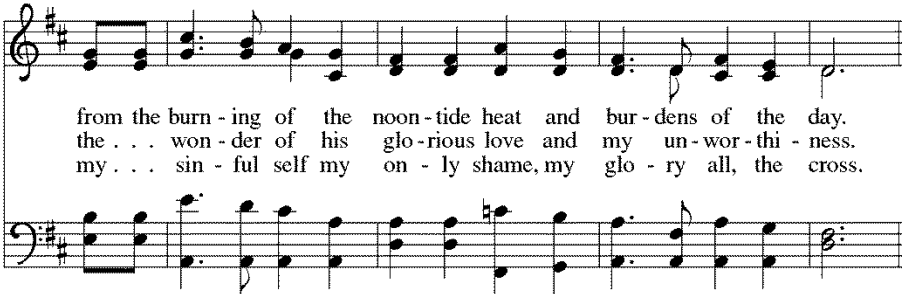
1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up-on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869  
 Music: ST. CHRISTOPHER, Frederick C. Maker, 1844-1927

## GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

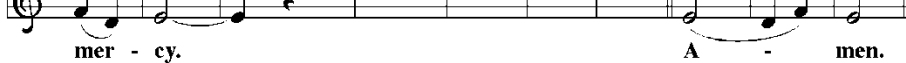
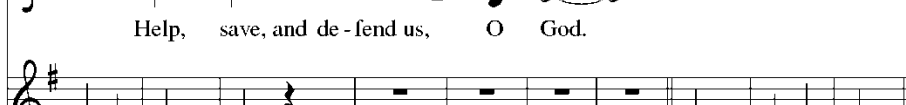
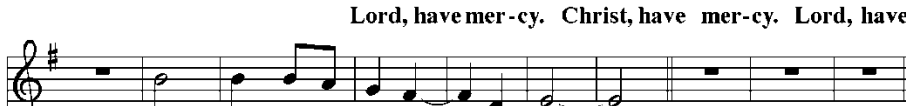
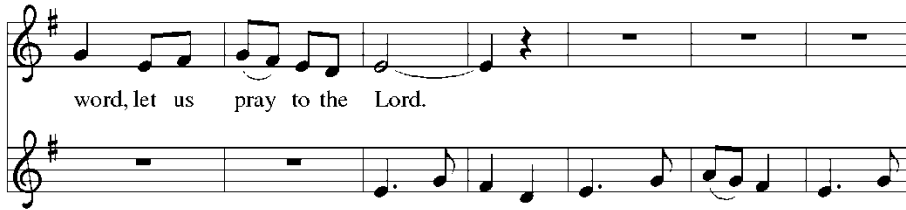
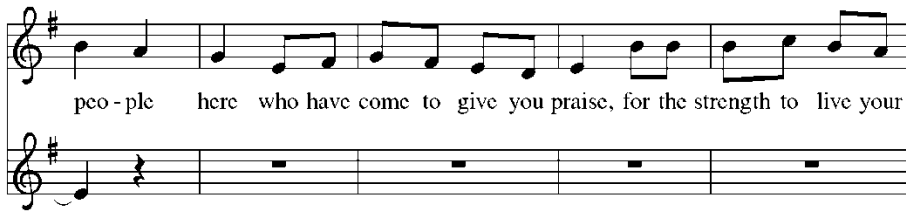
mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

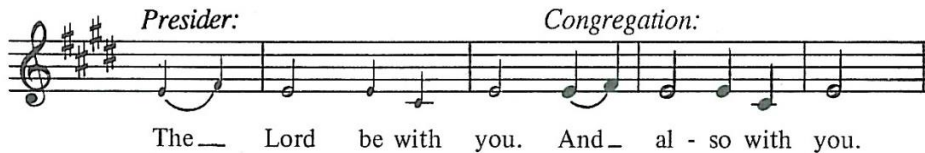
Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



## SALUTATION



## PRAYER OF THE DAY

P Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*The assembly is seated.*

## CHILDREN'S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

## FIRST READING

**Ezekiel 37:1–14**

A reading from the thirty-seventh chapter of Ezekiel.

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

A The word of the Lord.

**C Thanks be to God.**

**PSALM 130** . . . . . Read Responsively

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord**

**more than those who keep watch for the morning,**

**more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel**

**from all their sins.**

## **SECOND READING**

**Romans 8:6–11**

A reading from the eighth chapter of Romans.

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

<sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A The word of the Lord.

C Thanks be to God.

## GOSPEL VERSE

*Congregation:*

Re - turn to God with all your heart, the

Source of grace and mer - cy; Come, seek the ten - der

faith - ful - ness of God. *Repeat option*

## GOSPEL

**John 11:1–45**

The holy gospel according to St. John, the eleventh chapter.

**Glory to you, O Lord.**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring

merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"


<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.


P The gospel of the Lord.  
C Praise to you, O Christ.

SERMON ..... Pastor Jan Henson


HYMN OF THE DAY: *Christ, The Life of All the Living* ..... All Stand & Sing




1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2 You have suf - fer'd great af - flic - tion and have borne it pa - tient - ly,  
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe;  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.  
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* catholic with a small "c" refers to the whole Christian church throughout the world.

## OFFERING

OFFERTORY ANTHEM: *I Walked Today* ..... Solo

OFFERTORY RESPONSE: *Create In Me* ..... All Stand & Sing

Cre-ate in me a clean heart, O God, and re - new a right

The first line of musical notation is for the Offertory Response. It consists of a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second line of musical notation continues the Offertory Response. It consists of a treble and bass staff in B-flat major. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

## OFFERING PRAYER

**A** Let us pray.

**C** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

## PRAYERS OF INTERCESSION

Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

*A brief silence.*

Pour out your Spirit upon your church so that your people speak words of life to dry bones. Hear us, O God.

**Your mercy is great.**

Bring newness of life to all of creation: to animals, plants, lands, and sea, that they be refreshed. Hear us, O God.

**Your mercy is great.**

Unbind all nations, peoples, and tribes from violence and war. Breathe the breath of new life and reconciliation where there is conflict. Hear us, O God.

**Your mercy is great.**

Stir up your healing power to redeem from illness all those who wait upon you, that they know your steadfast love. Hear us, O God.

**Your mercy is great.**

Inspire this congregation to honor and lift up the gifts of all artists, musicians, needle workers, painters, potters, and sculptors, that your glory be revealed. Hear us, O God.

**Your mercy is great.**

We give you thanks for all the saints who have been lifted up to live with you in light eternal. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,**

forever and ever. Amen.

## BLESSING

P God the Father, + Son, and Holy Spirit watch over your going out and your coming in, from this time forth and forevermore.

C Amen.

## SENDING SONG: *How Great Thou Art* ..... All Stand & Sing

1 O Lord my God, when I in awe-some won-der con-sid-er  
2 When through the woods and for-est glades I wan-der, I hear the  
3 But when I think that God, his Son not spar-ing, sent him to  
4 When Christ shall come, with shout of ac-cla-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y  
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain  
die, I scarce can take it in, that on the cross my bur-den glad-ly  
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, thy pow'r through-out the u-ni-verse dis-played;  
gran-deur and hear the brook and feel the gen-tle breeze;  
bear-ing he bled and died to take a-way my sin;  
ra-tion and there pro-claim, "My God, how great thou art!"

*Refrain*

Then sings my soul, my Sav-ior God, to thee, how great thou  
art! How great thou art! Then sings my soul, my Sav-ior God, to  
thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

Text and arr. © 1953 S.K. Hine, assigned to Manna Music, Inc., 35255 Broomfield Road, Pacific City, OR 97135 (ASCAP).  
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## DISMISSAL

**A** Go in peace. Remember the poor.

**C** Thanks be to God.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **The Fifth Sunday of Lent**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our

guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, “let the children come to me!” Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.

**KIDS’ WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Debbie Neagle in honor of all birthdays in April; and by Courtney Gatlin in honor of Sherry Alexander.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church. ***Greg Byrum, Worship & Music***

**Attendance & Budget Report for Sunday, March 30, 2014:**

Attendance: 143

| <b><u>Budget Report</u></b>       | <b><u>March 30, 2014</u></b> |
|-----------------------------------|------------------------------|
| Current Offering Received 3/30/14 | \$ 3,029.50                  |
| Weekly Expenses                   | \$ 4,504.60                  |
| Offering, Year-To-Date            | \$ 53,339.25                 |

The Current Offering Received for the year through March 30, 2014 is \$ 2,097.09 more than Holy Comforter’s expenses through that date.

**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye, Jr. + Julia Gunter

**SOLOIST:** Don Robinson

**ACOLYTES:** Becca Gatlin  
Matthew Carr, Alec Via

**GREETER:** Katie Kessen

**CANTOR:** Men’s Chorus

**NURSERY:** (9:30-11:45 am)  
Melissa Bocchino & Mandi Kline

**CRUCIFERS:** Hannah Carnes, Molly Koehler, Noah Rogers

**TELLERS:** Jerri & Mike Wesson

**USHERS:** Shelia & Tim Kelly

**ALTAR GUILD:** (Team 1) Carmen De Nicholas  
Bev Mauney, Co-Captain Brandy Milton  
Brad Milton, Co-Captain

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**THIS WEEK'S MEETINGS:**

**Today, Sunday, April 6**

9:30 am Sunday School  
10:10 am Church Choir  
10:30 am The Service  
4:00 pm Children's Ensemble  
5:00 pm Handbell Choir  
6:00 pm Church Choir  
8:00 pm Nar-Anon

**Tuesday, April 8**

5:45 pm **Lenten** dinner  
6:30 pm Mid-Week Worship  
**Lord's Prayer** by  
Julia Gunter: ***For thine is the  
kingdom, and the power, and the  
glory, forever and ever. Amen.***  
7:00 pm Chamber Choir  
Nar-Anon

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**BIRTHDAYS FOR THE WEEK: April 6-12**

April 8 Shirley Causby  
Fran Holland  
April 10 Bryan Fleming

April 11 Matthew Mitchell  
April 12 Elizabeth Burwell



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**Lent 2014: Midweek Worship on Tuesday, 6:30 pm**

*(Following our Lenten meal at 5:45 pm)*

Our theme is the **Lord's Prayer**. One last speaker on April 8...you are a blessing to God AND to those who will hear God's Word through you!

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**April 8, Julia Gunter:** For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

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**Many thanks to our members for their donation of \$300.00 during our recent drive for the LTSS Auxiliary.** Holy Comforter was the first church to make this commitment (1960) and continues to this day.

***Barbara Beale, Monique Estelle, & Beverly Reynolds***



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**Communion will be offered after the worship service** immediately after the congregation has been greeted at the back of the church. Please join Pastor Henson at the altar to receive the sacraments.



## HOLY WEEK SCHEDULE



April 17: Maundy Thursday Service with Holy Communion is at 7:00 pm

April 18: Good Friday Service with Crucifixion mime is at 7:00 pm

April 19: Children's Egg Hunt, Ages 2 (Toddler) - 5<sup>th</sup> Grade, "Rolling Away the Stone"  
**10:00-12 Noon, no meal**



April 20: Easter Sunrise at 7:30 am outside, weather permitting

Easter Breakfast after Sunrise service ☀ No Children's Sunday School

Easter Regular Worship with Holy Communion is at 10:30 am in the sanctuary

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**Our guest pastor this morning is Pastor Jan Henson. Please welcome her!**

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### The Lillian E. Lineberger Scholarship Forms Available.



To apply, you must meet the following requirements:

- Be a member of The Lutheran Church of the Holy Comforter for at least one year
- Participate in Communion and contribute to the church during the time you are receiving the grant
- **Submit the following by the deadline of April 24th:**
  1. Your completed application
  2. A transcript from your most recently completed semester
  3. A typed essay (at least one paragraph) describing yourself, career plans, and life goals(Email the church office at [holycomforter@gmail.com](mailto:holycomforter@gmail.com) and request Lineberger Scholarship Form.)

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Our best wishes to you in your educational journey. *Your Scholarship Ministry, Carmen De Nicholas*

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### **Camp Agape** Rising 1st Graders — Rising 8th Graders!

**This year we are expanding the day camp to include 6th-8th graders.**

The kids in this age group will participate in service projects throughout the week at Holy Comforter as well as off site. **We must have a minimum of 6 middle school aged kids in order to offer this expanded camp.**

Registration forms are available at the back of the church or from Misty Koehler. The cost is \$125 per camper and is due at the time of registration. There is only room for 20 campers, so register soon. **The spaces will be filled on a first come, first served basis.** Please contact Misty if you have any questions about camp.

***Misty Koehler, Holy Comforter Camp Coordinator***

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## **PRAY FOR OUR FAMILY OF HOLY COMFORTER**

Louise Austin  
Virginia Crump  
Daniel Dowd  
Ferrie Hedrick

Richard Holden  
Zac Hullander  
Chase Lineberger  
Pat Long & Family

Liz Propst  
Mabel Ratchford  
Mark Reese

## **GREATER FAMILY OF GOD**

Kathy Beam  
Dale Burris  
Ronnie Hagy  
Brian Hedrick  
Kathy Helton  
Betty Fox  
Claudia Frazier  
Ronnie Hersey  
Dennis Jordan  
Wesley Jordan & Family  
Betty Kannapel  
Laura Lanuto & Family

Ruth Lail  
Peggy McKenney & Family  
Grady Nichols  
Sandra Nix  
Paul Outlaw  
Jean Peters  
Taylor Propst & Family  
David Prouty  
Mara Rappleyea  
Joel Rivers (NY)  
Steve Sanford  
Kelly Shoe

Shore Family  
Megan Sigler  
Ramona J. Sinclair  
Jimmy Surratt  
Harrison Swindell  
Charmaine Townsend  
Buck Weatherford  
Beverly F. Wall  
Gloria Ward  
Bryan Wayburn

Jason Gardner



## **OUR SERVICEMEN**

Dillon Kasmer

Jeremy Shaver

## **OUR MISSIONARIES**

Austin & Tanya Propst (Yount Adults in Global Mission)

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know or tell Dianne in the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).



# Easter Lily Order

**For Sunday, April 20, 2014**

**Please place your Easter Lily Order by filling in the form below.** You may then return the form to the church office or place in the offering plate. **All orders must be accompanied by payment at time of order so that we can keep a proper accounting of your gifts and reduce the possibilities of errors.** Please PRINT CLEARLY your name and the name of person/persons you are honoring or placing the Easter lilies in memory of. **Deadline to place your order is April 13, 2014.**

## Easter Lily Order Form

Your Name: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Number of Lilies Ordered: \_\_\_\_\_

In Honor Of: \_\_\_\_\_

In Memory Of: \_\_\_\_\_

To The Glory of God: \_\_\_\_\_

Paid Check ☐

Paid Cash ☐

The cost of **each** Easter lily is \$15.00. Please make checks payable to *Holy Comforter* with notation on check that it is for Easter lily order.