

Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, March 29, 2015

The Sunday of Passion/Palm Sunday



Micah Kearney
Pastor

Greg Cline
Organist/Choirmaster

THE BELLS OF HOLY COMFORTER Carillon

WELCOME/GATHERING

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

PROCESSIONAL GOSPEL

Mark 11:1–11

A The processional gospel according to St. Mark, the eleventh chapter.

C **Glory to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ This took place to fulfill what had been spoken through the prophet, saying, ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, ‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’

When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

P The gospel of the Lord.

C Praise to you, O Christ.

BLESSING OF PALMS

P The Lord be with you.

C And also with you.

P Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

PROCESSION

P Let us go forth in peace,

C in the name of Christ. Amen.

The assembly follows the ministers into the church.



GATHERING SONG: *All Glory Laud and Honor* All Stand & Sing

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL. ICH DIR GEBEN, Melchior Teschner, 1584–1635

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

PRAYER OF THE DAY

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Congregation is seated and invited to **sing “Jesus Loves Me”**
as the children come forward.*

CHILDREN’S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

LESSON ANTHEM: *A Hymn to God the Father* Chamber Choir

FIRST READING

Isaiah 50:4–9a

A reading from the fiftieth chapter of Isaiah.

This text, the third of the four Servant Songs in Isaiah, speaks of the servant’s obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹It is the Lord GOD who helps me; who will declare me guilty?

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Philippians 2:5–11

A reading from the second chapter of Philippians.

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

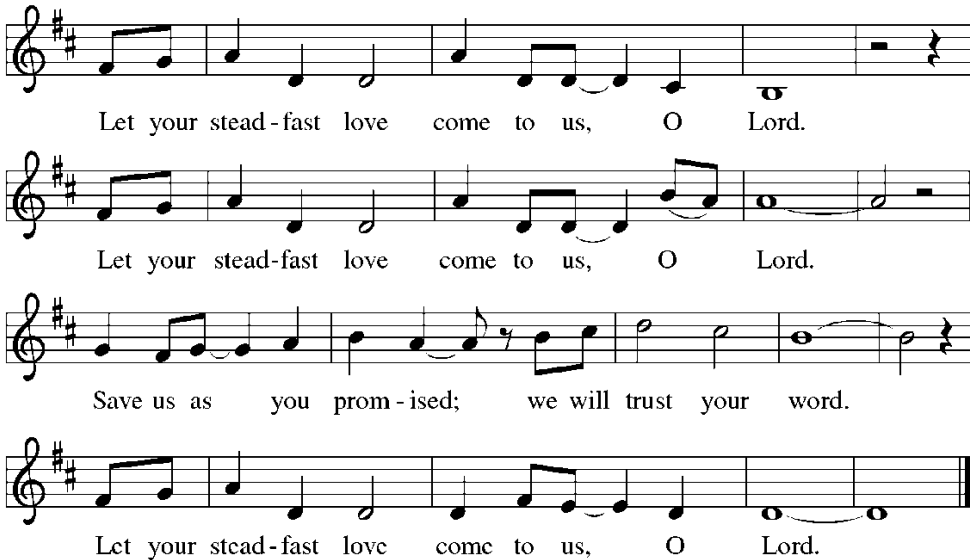
⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death —
even death on a cross.

⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

GOSPEL

Mark 15:1–47

P The holy gospel according to St. Mark, the fifteenth chapter.

C Glory to you, O Lord.

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the

afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

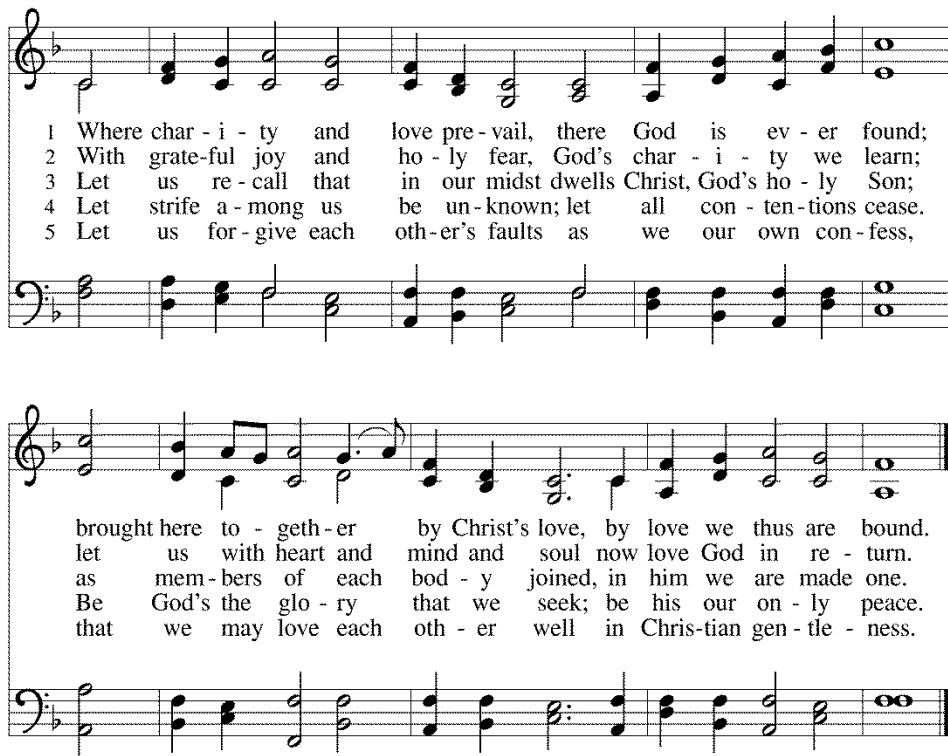
P The gospel of the Lord.
C Praise to you, O Christ.

Congregation is seated.

SERMON Pastor Micah



HYMN OF THE DAY: *Where Charity and Love Prevail All Stand & Sing*
 [All members of the Children's Ensemble come to the balcony during the singing of the hymn.]



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
 Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

THE APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* catholic with a small “c” refers to the whole Christian church throughout the world.

PRAYERS OF INTERCESSION

Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

We pray for the church, that congregations be a home for the lost, a haven for the oppressed, and a source of healing for those broken by life's circumstances. Lord, in your mercy,

hear our prayer.

We pray for new life springing forth from the earth; for those who groan in labor, those who are adopting children, and those who are unable to conceive. Lord, in your mercy,
hear our prayer.

We pray for Christians who do not have the freedom to worship openly, for political prisoners, refugees, widows, and orphans. Lord, in your mercy,
hear our prayer.

We pray for those who care for the weary and vulnerable: nurses, hospice workers, childcare providers, and social workers. We pray for those in any need (*especially*). Lord, in your mercy,
hear our prayer.

We pray for this assembly as it enters this holy week. Sustain our pastor/s, musician/s, staff, volunteers, and all those who will prepare for and lead worship this week, and bring us all to the joy of Easter. Lord, in your mercy,
hear our prayer.

We give thanks for the blessed saints who showed us how to live and taught us how to die. Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
Amen.

PEACE

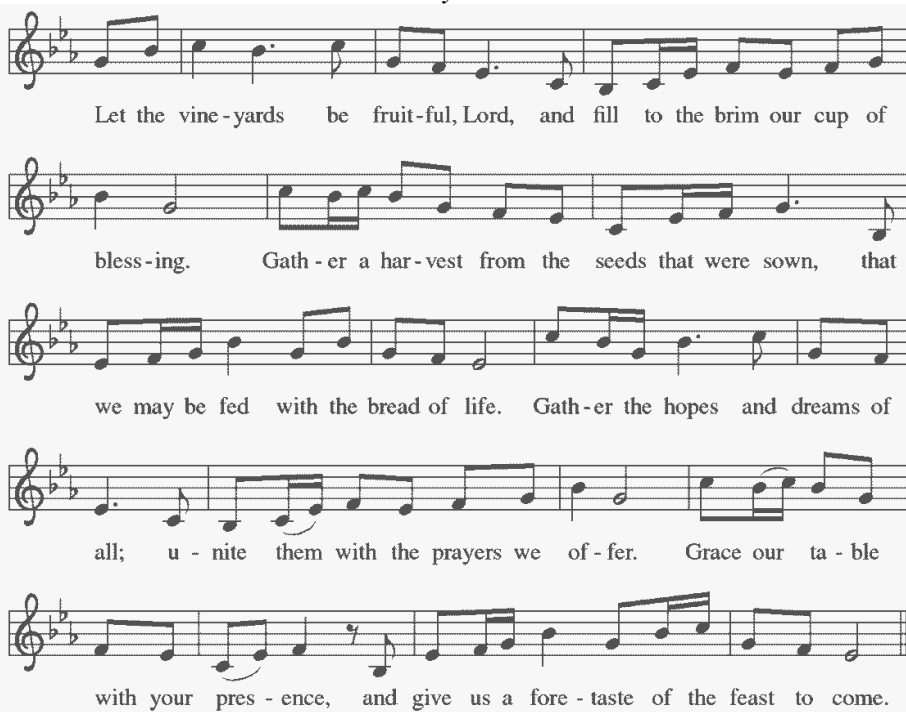
P The peace of Christ be with you always.

C And also with you.

OFFERING

OFFERTORY ANTHEM: *Blessed Is He* Church Choir & Children's Ensemble

OFFERTORY RESPONSE: *Let the Vineyards* All Stand & Sing



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

A Let us pray.

C God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C Thanks be to God.



COMMUNION SONG: *Jesus, Lamb of God* All Sing

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1999 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

COMMUNION

A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

MUSIC DURING COMMUNION:

Set Me As A Seal Chamber Choir
There In God's Garden All Sing

- 1 There in God's gar - den stands the Tree of Wis - dom,
- 2 Its name is Je - sus, name that says, "Our Sav - ior!"
- 3 Thorns not its own are tan - gled in its fo - liage;
- 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!

Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man -
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
 Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950
 Text © 1976 Hinshaw Music, Inc.
 Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C Merciful God, accompany our journey through these forty days.

Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.

BLESSING

P The blessing of God Almighty, the wisdom and power of + Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

C Amen.

SENDING SONG: *Go to Dark Gethsemane* All Stand & Sing

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor-ing at his feet,
 4 Ear-ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin-ish-ed!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Music: GETHSEMANE, Richard Redhead, 1820-1901

DISMISSAL

A Go in peace. Remember the poor.

C Thanks be to God.

From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #24292.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council
of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted by permission under OneLicense #A-724639

A CORDIAL WELCOME is extended to all of our visitors on this **Sunday of Passion/Palm Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN are welcome in worship. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.

KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer list, please fill out a form from the prayer book or online at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Paul, Tracey, Caroline, Aaron & Ashton Nault in memory of Judy H. Summey and Mr. & Mrs. Robert L. Nault; and by Mark & Rebecca Yount, Luke & Alec Via in honor of Myra Hollar's birthday.

Those who have placed flowers on the altar may use containers to take them home, but please return the containers to the church. ***Greg Byrum, Worship & Music***

Attendance & Budget Report for Sunday, March 22, 2015:

Attendance: 160

Budget Report**March 22, 2015**

Current Offering Received 3/22/2015	\$ 6,215.26
Weekly Budgeted Expenses	\$ 4,598.27
Offering, Year-To-Date	\$ 58,567.21
Offering less Actual Expenses Incurred, Year-To-Date	\$ 5,195.80
Offering less Budgeted Expenses, Year-To-Date	\$ 4,265.64

ASSISTING MINISTERS:**LECTOR:** Billy Joye, Jr.**GREETER:** Volunteer**ACOLYTE:** Need Volunteer**CRUCIFER:** Need Volunteer**CHILDREN'S WORSHIP LEADER:**

Beth Britain

NURSERY: (9:30-11:45 am)
Volunteers**ALTAR GUILD:** (Team 4)

Dian Halvorson, Co-Captain

Dean Halvorson, Co-Captain

Carmen Buell Barbara Kasmer

DOUBLE BASS: Steve Bingham**TELLERS:** Janet & Brian Achor**USHERS:** Volunteers**COMMUNION ASSISTANTS:** (Team C)

Sherry Alexander Courtney Gatlin

Volunteers

EUCHARIST PRESENTERS:

Tim & Shelia Kelly

BIRTHDAYS FOR THE WEEK: March 29-April 4

March 31 Pat Long

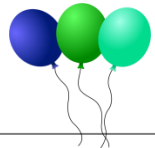
April 1 Barbara Kasmer

April 3 Garrett Carpenter

April 4 Sherry Alexander

Sandra Cline

Myra Hollar

**Sunday School Attendance for March 22, 2015**

	Children	Adults
Nursery	6	3
Pre-K	8	2
God's Eden	13	2
Seekers		18
Adult Bible Class		13
Totals:	29	39

THIS WEEK'S MEETINGS:

Today, March 29

9:30 am Sunday School
10:10 am Church Choir in Choir room
10:30 am The Service
4:00 pm Children's Ensemble
5:00 pm Handbells
6:00 pm Church Choir
8:00 pm Nar-Anon



Tuesday, March 31

7:00 pm Nar-Anon

Thursday, April 2

7:30 pm ***Maundy Thursday***
Worship w/Holy Communion



Friday, April 3

7:30 pm ***Good Friday Tenebrae***
Service w/Stripping of Altar

Saturday, April 4

10:00 am-Noon ***Easter Egg Hunt***
Egg Hunt with prizes & Lunch
For Ages 2-Grade 5



Sunday, April 5, The Resurrection of Our Lord

7:00 am Sunrise Service
Breakfast after the service
NO Children's Sunday school
10:05 am Chamber Choir in Choir Room
10:10 am Church Choir in Choir Room
10:30 am The Resurrection of Our Lord/Easter Service with Holy Communion
*Remember to bring flowers for "flowering of the Cross"
before the 10:30 service*



The Lillian E. Lineberger Scholarship is available to members of Holy Comforter. You may request an application form via email from the church office by filling in *Lineberger Scholarship* in the subject line. Send your request to holycomforter@gmail.com.



Holy Comforter Lutheran Church

P.O. Box 666 Belmont, NC 28012 704-825-2483
holycomforter@gmail.com

SUNDAY SCHEDULE:

9:30 am Sunday School, 10:30 am The Service

Church Office Hours:

Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MicahKearney@gmail.com



PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin
Brenda Dabrowski
Daniel Dowd
Ferrie Hedrick
Dot Holland
Zac Hullander

Bill & Pauline Joye
Chase Lineberger
Rianna & Thomas Nance
Holly Peche
Carol Posey
Mark Reese

Beverly Reynolds
George Roberson
Marguerite Shive
Dennis Tucker

GREATER FAMILY OF GOD

Pam Anderson Family
Harriett Ange
Paige Beaver
Jenny Beer
Father Frank Cancro
Tina Capwell
Clell Davis
J. Don Devine
Jamey Gardner
Poss Garrett
Ronnie Garrison
Lewis Gilbert Family
Brian Hedrick

Eric Herdan
Stacy Hunsucker
Dennis Jordan
Steven Keating
Marshall Kinley
Lance Kirkland
Terry Mahaffey
Al McCoy
Dawn Mitchell
Mark Outlaw
Alicia Overton
Jean Peters
Beverly Howe Poag

Jim Poag
Taylor Propst & Family
David Prouty
Julio Quiros
Anna Rudder
Megan Sigler
E. Taylor & Family
Gloria Ward
Pastor Gary Weant
Olivia Wilcox
Jeff Wiles
Alex Yount

OUR SERVICEMEN

Matt Cisek
Jason Gardner



Dillon Kasmer
Alex Norris

Jeremy Shaver

OUR MISSIONARIES

Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please inform Trudy Whitener or Dianne in the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.