

# Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, October 13, 2019

## The Eighteenth Sunday after Pentecost



Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *Praise to the Lord* ..... David Dahl

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

**C Amen.**

P If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

P God our helper,

**C we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

P There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of ☩ Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**C Amen.**

# GATHERING SONG: *Rise, O Sun of Righteousness* . . . . . All Stand & Sing

1 Rise, O Sun of right - teous - ness; with your  
 2 Rouse our hearts from slum - ber deep; may your  
 3 Gath - er in your scat - tered flock; give us  
 4 Burst the bars of stub - born pride; make the  
 5 Hon - or, praise, and glo - ry be to the  
 might cre - a - tion bless. Shine up - on your church to - day,  
 word with - in us leap. Give us voic - es to pro - claim  
 wa - ter from the rock. Bless the u - ni - ty we share  
 heav'n - ly path - way wide. Raise us up from sin and death  
 ho - ly Trin - i - ty! May your gra - cious will be done:  
 show - ing all your gen - tle way. Have mer - cy, Lord.  
 prais - es to your ho - ly name. Have mer - cy, Lord.  
 in our shep - herd's lov - ing care. Have mer - cy, Lord.  
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566  
 Text © 2003 Augsburg Fortress.

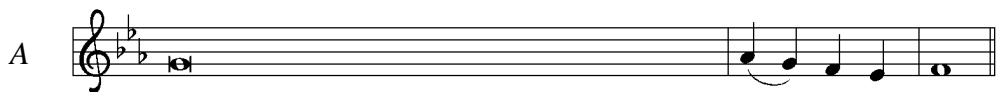
## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

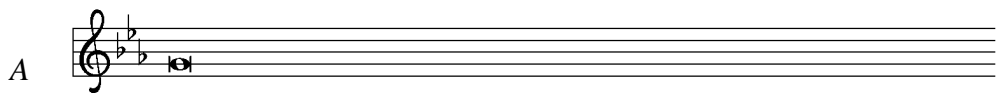
**A** In peace, let us pray to the Lord.  
**C** Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



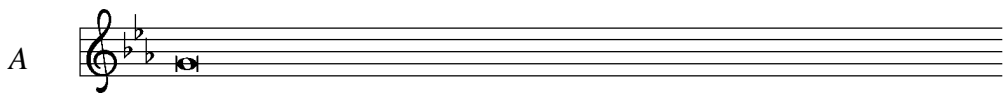
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

**CANTICLE OF PRAISE** ..... All Sing

*Refrain*

This is the feast of vic - to - ry for our God.

The musical notation for the Refrain is written on a single staff in G major (one sharp) and 4/4 time. It begins with a half rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a half note C4. The lyrics 'This is the feast of vic - to - ry for our God.' are written below the staff, with the words 'vic - to - ry' and 'for our' each spanning two notes.

Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

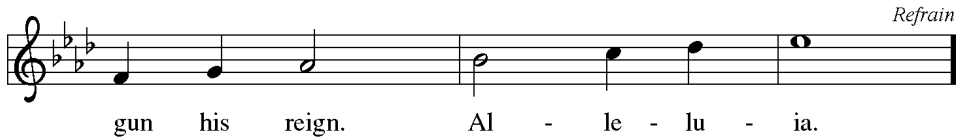
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless-ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -



## PRAYER OF THE DAY

**P** Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Congregation is Seated and are invited to sing “Jesus Loves Me”  
as the children come forward.*

## CHILDREN’S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon.** *Children will return to their parents during the hymn of the day.* **Children birth through 3 years-old** are invited to join others their age **in the nursery.**

## FIRST READING

**2 Kings 5:1-3, 7-15c**

A reading from the fifth chapter of 2 Kings.

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife.

<sup>3</sup>She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure

a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. <sup>10</sup>Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” <sup>11</sup>But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

## 2 Timothy 2:8-15

A reading from the second chapter of 2 Timothy.

*Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

A The word of the Lord.

C Thanks be to God.

## GOSPEL VERSE



## GOSPEL

**Luke 17:11-19**

P The holy gospel according to St. Luke, the seventeenth chapter.

C Glory to you, O Lord.

*Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.*



<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

P The gospel of the Lord.  
C Praise to you, O Christ.

*The assembly is seated.*

SERMON . . . . . Pastor Micah

*Silence for Reflection is Kept.*

HYMN OF THE DAY: *We Come to You for Healing, Lord . . . . . All Stand & Sing*

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in  
bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our  
Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923  
Music: MARTYRDOM, Hugh Wilson, 1764–1824  
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## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*A brief silence.*

O God, you promise your church: if we die with you, we will also live with you; if we endure, we will also reign with you; even when we are faithless, you remain faithful. Strengthen us to believe your gracious promises. Lord, in your mercy,  
**hear our prayer.**

Great are your works, O Lord, and we delight in the wonder and majesty of creation. As the earth brings forth its fruit, renew your creation so that all creatures are sustained and nourished. Lord, in your mercy,  
**hear our prayer.**

The heritage of nations belongs to you and your Spirit fills the earth. Bless presidents, prime ministers and chancellors; lawmakers, judges, governors, and county officials, so

that they reflect your faithfulness and uprightness in their work for the people. Lord, in your mercy,  
**hear our prayer.**

You wash us and we are made clean. In your compassion, immerse all who are sick and suffering in your care (*especially*). Heal us, even when there may be no cure, and give us thankful hearts. Lord, in your mercy,  
**hear our prayer.**

You called a people to be your own and yet you have shown limitless love and mercy to people of every nation. Open our hearts so that, like you, we welcome the stranger in our midst. Lord, in your mercy,  
**hear our prayer.**

With love and thanksgiving, we remember those who have died in you. Give us certainty to trust the salvation that is in Christ Jesus. Lord, in your mercy,  
**hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.  
**Amen.**

## PEACE

P The peace of Christ be with you always.  
C And also with you.

*The assembly is seated.*

## OFFERING

**OFFERTORY ANTHEM:** *Come, All You People* . . . . . Church Choir

**OFFERTORY RESPONSE:** *Let the Vineyards* . . . . . All Stand & Sing



bless-ing, Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

**A** Let us pray.

**C** God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

### DIALOGUE

*Presider*

*Congregation*

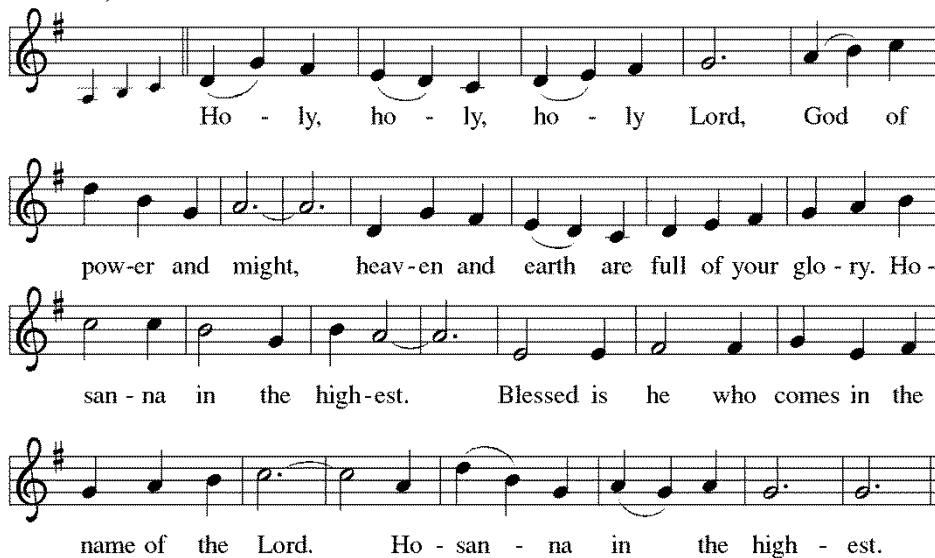
The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
*P* Let us give thanks to the Lord our God.



## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**C** Thanks be to God.



## COMMUNION

*A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

### LAMB OF GOD ..... All Sing

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

### MUSIC DURING COMMUNION: *Elevation* ..... Couperin

*Just As I Am* ..... All Sing

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

## PRAYER AFTER COMMUNION

A Let us pray.

C God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

## BLESSING

P Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✠ bless you with grace, mercy, and peace, now and forever.

C Amen.

**SENDING SONG:** *Oh, for a Thousand Tongues to Sing . . . . . All Stand & Sing*

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

The image shows a musical score for the hymn 'Oh, for a Thousand Tongues to Sing'. It consists of two systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves, with line numbers 1 through 4 for the first system and the full lyrics for the second system. The music is in a simple, hymn-like style with many chords.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## SENDING

A Go in peace. Live in love as Christ loved us.

C Thanks be to God.

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**A CORDIAL WELCOME** is extended to all our visitors on this **Eighteenth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, “let the children come to me!” Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is in the Education building. Let an usher know if you need assistance.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the online form at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Claire, Will, Evan, Katie & Beau in honor of Jeff Howard's birthday; and by Judy, Carly & Mollie Caldwell in memory of Scott Caldwell.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church. ***Julia Gunter, Worship & Music***

**Offering and Attendance Report for October 7, 2019:**

Attendance: 119

| <u><b>Budget Report</b></u> | <u><b>This Week</b></u> | <u><b>Year-to-Date</b></u> | <b>(Unfavorable)</b> |
|-----------------------------|-------------------------|----------------------------|----------------------|
| Offering                    | \$ 4,680.00             | \$223,762.77               | ( 6,386.17)          |
| Expenses                    | \$ 5,774.35             | \$228,380.87               | <u>1,768.07</u>      |
| Offering less Expenses      | <u>(\$ 1,094.35)</u>    | <u>(\$ 4,618.10)</u>       | <u>( 4,618.10)</u>   |

**Sanctuary Roof and HVAC Status as Of: 10/7/19**

Goal: \$225,000  
 Received to Date: 165,015  
 Additional Amounts Promised: 35,000  
 Remaining Needed: \$ 24,985

**BIRTHDAYS FOR THE WEEK: October 13-19**

October 14 Jean Ferguson  
 Linda Grimsley  
 Stephanie Hinrichs  
 Jeff Howard



October 15 Pat Speck  
 October 18 David Koehler

**ASSISTING MINISTERS:**

**LECTOR:** Volunteer

**GREETER:** Volunteer

**ACOLYTE:** Henrik Sarrazin

**TELLERS:** Janet & Brian Achor

**CRUCIFER:** Bella Ince

**CHILDREN'S CHURCH:**

Shelia Kelly

**ALTAR GUILD:** (Team 3)

Fran Holland, Co-Captain  
 Tracey Nault, Co-Captain  
 Rebecca Yount

**NURSERY:** (10:30-11:45 am)

Rebecca Yount

**USHERS:** Volunteers

**COMMUNION ASSISTANTS:**

Volunteers

**COMMUNION ORGANIST:**

Suzanne Fairbairn



## **EUCCHARIST PRESENTERS:** Volunteers

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### **THIS WEEK'S MEETINGS:**

#### **Sunday, October 13**

- 8:45 am Children's Ensemble
- 9:30 am Sunday School
- 10:10 am Church Choir prep
- 10:30 am The Service w/Holy Communion  
Council after
- 5:00 pm Handbells  
HCY
- 6:00 pm Church Choir

#### **Tuesday, October 15**

- 7:00 pm Chamber Choir
- Christian Ed meeting
- Nar-Anon

#### **Wednesday, October 16**

- 6:45 pm HCY Girls' Bible Study  
(Upstairs)
- 6:45 pm Women's Bible Study  
(Downstairs)

#### **Saturday, October 19**

- 8:30 am ***Sanctuary Cleanup Day***  
Breakfast, then projects  
after



**Fiber UP!** Fiber is an indigestible carbohydrate. It helps people stay healthy by preventing constipation, and in certain forms seems to lower cholesterol levels and prevent cancer. Yet until recently, fiber was processed out of most grain foods like bread and cereal. In pursuit of good health, we've now welcomed back fiber. The National Cancer Institute (NCI) recommends that everyone take in 20 to 35 grams of fiber a day. Fruits, vegetables, beans, and grains all contain dietary fiber.

Dietary fiber consists of two kinds of fiber: water soluble fiber (meaning it dissolves in water) and water insoluble fiber (meaning it doesn't). The following foods are especially good sources of soluble fiber, which may be helpful in lowering cholesterol: barley bran, cooked dried beans, legumes, and oat bran. The following foods are especially good sources of insoluble fiber, which may protect against constipation and colon cancer: corn bran, nuts, vegetables, and wheat bran. Most fruits, vegetables, and grain products contain both soluble and insoluble fiber, though, so eating a wide variety of foods can help you get your fair share of both soluble and insoluble fiber. *Note:* Many people rely on breakfast cereals as their main source of fiber but keep in mind that, while most high-fiber breakfast cereals contain 10-13 grams of fiber per 1/4-1/3 cup serving, you'd have to eat two to three times that to get your daily quota! Better to add fruits, vegetables and grains to your diet later in the day to balance out your needs. Plus you'll be getting the additional nutrition that those foods offer, as well!

**REMINDERS:** Pep exercise class is starting October 21<sup>st</sup> at 6:00 pm. Come join us for some gentle stretching. No signup is needed, just come and expect to feel better! And “Getting Your House in Order” luncheon workshop is November 9<sup>th</sup> from 10-2. Please do sign up for this workshop – we need a count for luncheon and notebook purposes. If you need further information, email the Parish Nurse at [parishnurse0407@gmail.com](mailto:parishnurse0407@gmail.com).

**NOTE:** To ensure inclusion in the bulletin all information is due to Dianne in the office by  
**12 Noon on Wednesdays.**



### PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen  
Cynthia Buchanan  
Shirley Causby  
Brenda Dabrowski  
Becke Featherstone

Ellen Fleming  
Sarah Tench Helms  
Kay Holden  
Zac Hullander  
Ben Moose

Sherry Perry  
Marguerite Shive  
Denise Taylor  
Beverly Reynolds  
Jerri & Mike Wesson

### GREATER FAMILY OF GOD

Mike Barbee  
Amy Beale Blythe  
Doug Brewer  
Ron de la Vega  
Nancy Dickson  
Carol Fox  
Earl Gardner  
Larry “Poss” Garrett

Meredith Hovis  
Steve Leonard  
Ruth Lyerly  
Jane Marino  
Clarence McLain  
Family of Dawn Mitchell  
Anne Murdy  
Linda Nichols

Robert Nichols  
Sarah Nichols  
Ann Peters  
Tommy Smith  
Brody Thornburg  
Dennis Yates

### OUR SERVICEMEN

Beau Carroll

Tom Kasmer

Leo Kasmer

Colton Parker



Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list,  
please inform the church office.**

The sign-up prayer forms are in the narthex and online at [www.holyc.org](http://www.holyc.org).



# Holy Doodles



# BCO Items for October



**Rice   Soup   Oatmeal   Corn Muffin Mix   Jelly**

## **Holy Comforter Lutheran Church**

216 N. Main Street   Belmont, NC 28012   704-825-2483  
holycomforter@gmail.com

**SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service**  
**Church Office Hours: Monday-Thursday, 8:30 am — 3:00 pm**

Micah Kearney, Pastor   email: MKearney@holyc.org

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager

Teresa Keller, Parish Nurse