

# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, April 16, 2023 •

## Second Sunday of Easter



### WELCOME/GATHERING

**PRELUDE:** *Welcome Happy Morning*

Chorale

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

**L** Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth,  
by whose speaking we are given new life.

**C Amen.**

**L** Joined to Christ in the waters of baptism, we are welcomed, restored, and supported  
as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the  
everlasting wellspring. In mercy and might you have freed us from death and raised us  
with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and  
in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

**L** Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters  
that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you  
for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

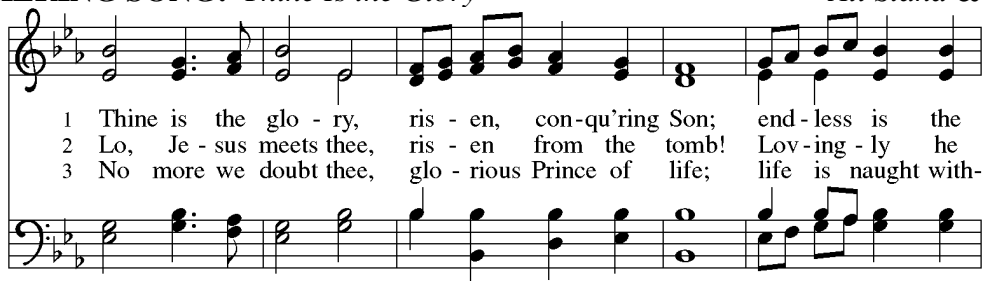
**C Wash away our sin and all that separates us from you. Empower our witness to  
your resurrection. Strengthen our resolve in seeking justice for all.**

**L** Satisfy the world's need through this living water. Where drought dries the earth,  
bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace.  
We ask this through Christ, who with you and the Spirit reigns forever.

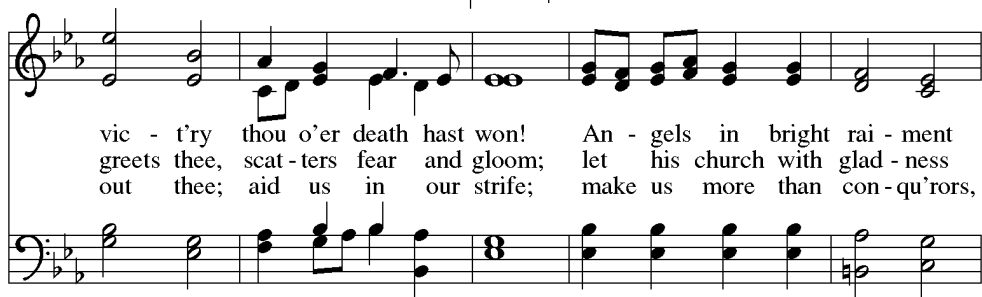
**C Amen.**

# GATHERING SONG: *Thine Is the Glory*

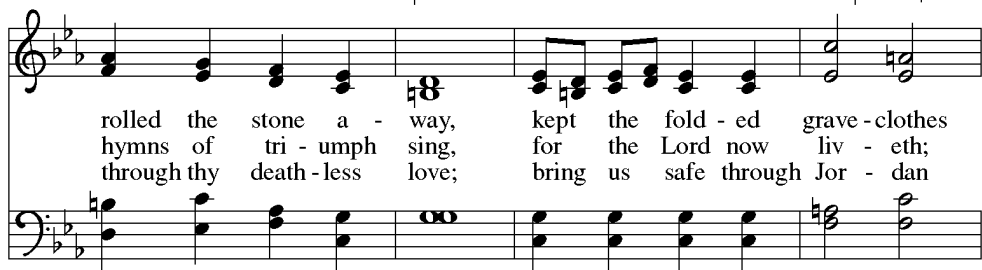
*All Stand & Sing*



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-




vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## GREETING


**L** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

*All Sing*

**L**




In peace, let us pray to the Lord.

**C**



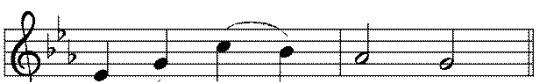
Lord, have mer - cy.

**L**




For the peace from above, and for our salvation, let us pray to the Lord.

**C**




Lord, have mer - cy.

**L**




For the peace of the whole world, for the well-being of the church of God,



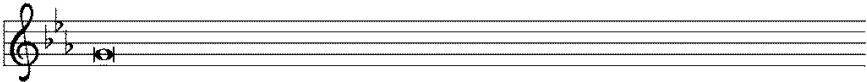
and for the unity of all, let us pray to the Lord.

**C**



Lord, have mer - cy.

**L**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## GLORIA

*All Sing*

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



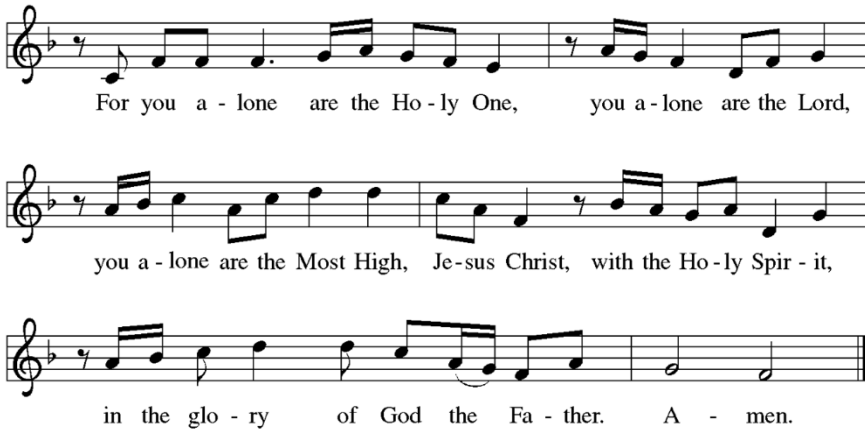
Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



## SALUTATION

**L** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**L** Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## CHILDREN'S SERMON

*We invite children to come forward for a children's message before moving to children's church.*

## FIRST READING

**Acts 2:14a, 22-32**

A reading from the second chapter of Acts.

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting*

*Psalms 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

**L** The word of the Lord.

**C** Thanks be to God.

## **SECOND READING**

**1 Peter 1:3-9**

A reading from the first chapter of First Peter.

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

**L** The word of the Lord.

**C** Thanks be to God.

## GOSPEL VERSE

*All Stand & Sing*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

**JOHN 20:19-31**

**L** The holy gospel according to St. John, the twentieth chapter.

**C** Glory to you, O Lord.

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**L** The gospel of the Lord.

**C** Praise to you, O Christ.

*The assembly is seated.*

**SERMON**

Deacon Beka

*Silence is Kept for Reflection.*



# HYMN OF THE DAY: *Good Christian Friends*

*All Stand & Sing*



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might - y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joice and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## **PEACE**

**L    The peace of Christ be with you always.**

**C    And also with you.**

**OFFERTORY ANTHEM:** *The Day of Resurrection*

Chamber Choir

1     The day of resurrection!  
Earth, tell it out abroad,  
the passover of gladness,  
the passover of God.  
From death to life eternal,  
from sin's dominion free,  
our Christ has brought us over  
with hymns of victory.

2     Let hearts be purged of evil  
that we may see aright  
the Lord in rays eternal  
of resurrection light,  
and list'ning to his accents,  
may hear, so calm and plain,  
his own "All hail!" and hearing,  
may raise the glad refrain.

3     Now let the heav'ns be joyful,  
let earth its song begin,  
the round world keep high  
triumph  
and all that is therein.  
Let all things, seen and unseen,  
their notes of gladness blend;  
for Christ the Lord has risen,  
our joy that has no end!

4     All praise to God the Father,  
all praise to Christ the Son,  
all praise to God the Spirit,  
eternal Three in One!  
Let all the ransomed number  
fall down before the throne,  
and honor, pow'r, and glory  
ascribe to God alone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

**OFFERTORY RESPONSE** *Create in Me a Clean Heart**All Stand & Sing*

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

## OFFERING PRAYER

L Let us pray.

**C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## PRAYERS OF INTERSESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

God of rebirth, the good news of your resurrection brings refreshment to a weary world. Following the women at the tomb, empower us to boldly share your radical love through our words and our work. Hear us, O God.

**Your mercy is great.**

As you breathed your Spirit into the disciples, breathe your spirit of healing upon all creation. Nourish the earth with sufficient rains. Strengthen us to counter the effects of pollution and destruction. Hear us, O God.

**Your mercy is great.**

You prepared the disciples for their ministry by calming their fears and granting them your peace. Equip our communities' leaders. Give them a spirit of peace and hearts that burn for justice, that their leadership reflects your love. Hear us, O God.

**Your mercy is great.**

You come among us in unexpected ways. Send us to those who hide in fear or question your love. Be a healing presence for any isolated by addiction, incarceration, mental illness, chronic pain, sickness, or grief. Hear us, O God.

**Your mercy is great.**

As you met the disciples on the road to Emmaus, show us your presence along our journeys. Bless our doubts and questions. Provide trusting and safe relationships for all ages, to nurture our connection to you and one another. Hear us, O God.

**Your mercy is great.**

Resurrecting God, you bring us to new life every day. Thank you for blessing us with companions on our faith journey, especially those who now rest in your love. Strengthen us with the eternal peace of your promises. Hear us, O God.

**Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

## **LORD'S PRAYER**

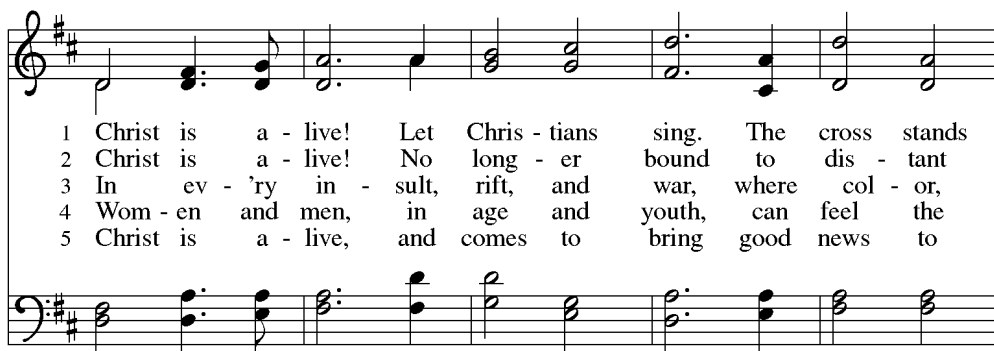
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **BLESSING**

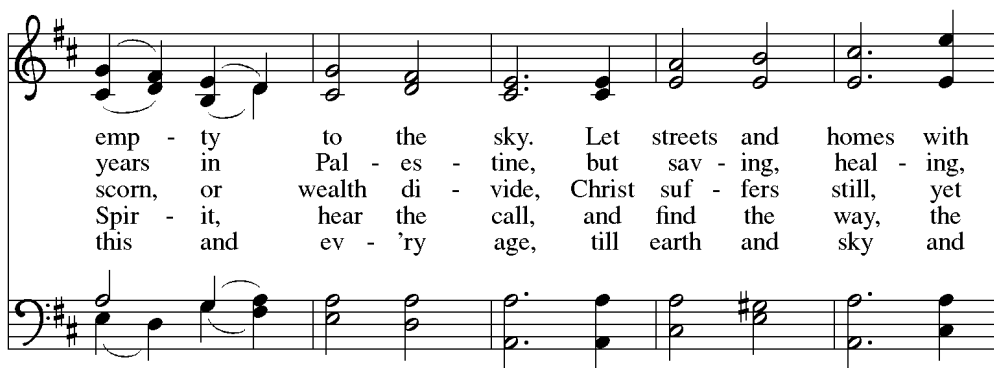
**L** The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.  
**C** Amen.

# CLOSING HYMN: *Christ is Alive*

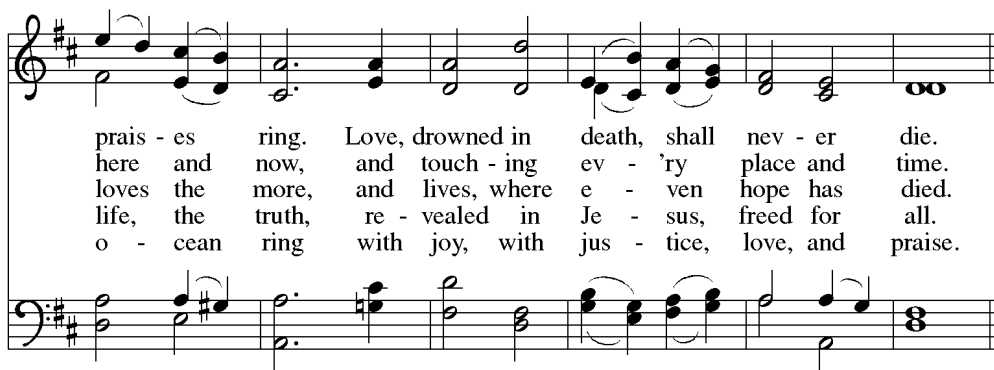
*All Stand & Sing*



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## SENDING

L Go in peace. Serve the Risen One.

C Thanks be to God.

**POSTLUDE:** *Hail Thee, Festival Day*

*Ralph Vaughan Williams*

\*Special thanks to our Lector, Ashley Hyman.



### **Lutheran Church of the Holy Comforter**

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[holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**Church Office Hours: Monday-Friday 8:30 am - 1:30 pm**

Micah Kearney, Pastor - email: [mkearney@holyc.org](mailto:mkearney@holyc.org)  
Beka Forst, Deacon of Discipleship - email: [rforst@holyc.org](mailto:rforst@holyc.org)  
Greg Cline, Organist /Choirmaster  
Chelsea Spicer, Office Manager

**All music ensembles resume regular rehearsal schedules this afternoon!**