

Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, September 22, 2019

The Fifteenth Sunday after Pentecost



Micah Kearney
Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *Come Christians, Join to Sing* Bell Tree Solo

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

C Amen.

P If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

P God our helper,

C we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in **Jesus Christ, our Savior and Lord. Amen.**

P There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of ☩ Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

C Amen.

GATHERING SONG: *Praise, My Soul, the God of Heaven* All Stand & Sing

1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.

Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

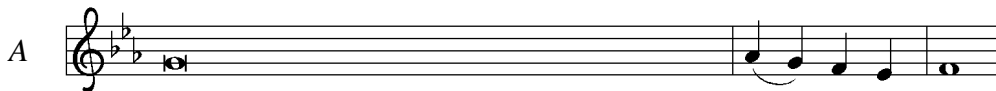
KYRIE



In peace, let us pray to the Lord.



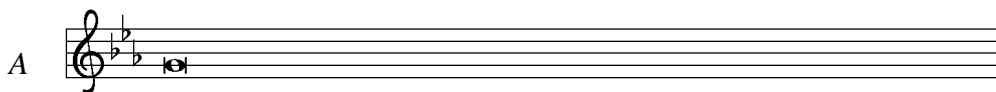
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



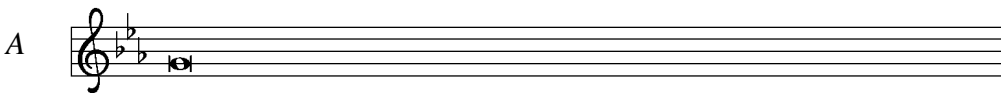
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE All Sing



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C Amen.

*Congregation is Seated and are invited to **sing "Jesus Loves Me"**
as the children come forward.*

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

FIRST READING

Amos 8:4-7

A reading from the eighth chapter of Amos.

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

1 Timothy 2:1-7

A reading from the second chapter of 1 Timothy.

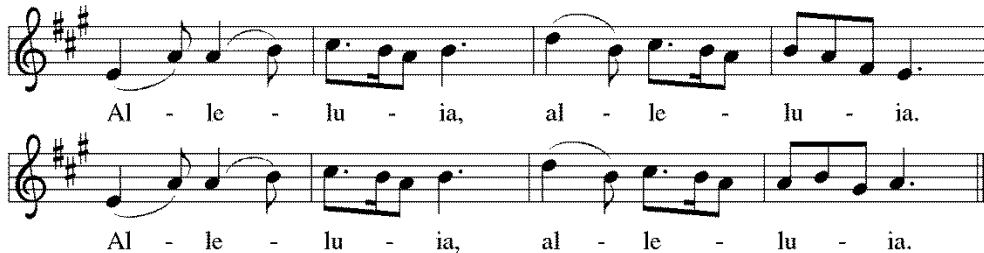
The Pastoral Epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church’s focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For
there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
⁶who gave himself a ransom for all
—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

A The word of the Lord.

C Thanks be to God.

GOSPEL VERSE



GOSPEL

Luke 16:1-13

P The holy gospel according to St. Luke, the sixteenth chapter.

C Glory to you, O Lord.

Jesus tells the curious story of a dishonest man who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is

dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON Guest Pastor The Rev. Dr. John Spencer

Silence for Reflection is Kept.

HYMN OF THE DAY: *Son of God, Eternal Savior All Stand & Sing*

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

The image shows a musical score for a hymn. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is one sharp (F#). The lyrics are written below the vocal line. The first system contains four lines of lyrics, numbered 1 through 4. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The fourth system contains three lines of lyrics. The piano line provides harmonic support for the vocal line.

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlütjes en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

A brief silence.

Faithful God, you call your church to serve you. Free your people from the deceptions of false masters so that we discover the true richness of serving in your name. Lord, in your mercy,

hear our prayer.

Creating God, you have made all kinds of creatures. Protect animals in the midst of seasonal migration, whether by water, through the air, or over land. Lord, in your mercy,

hear our prayer.

Wise God, you rule the nations. When the powerful trample on the needy and take advantage of the poor, turn them from their selfish ways. Show us your ways of truth that lead to justice. Lord, in your mercy,

hear our prayer.

Healing God, you raise up those who have been brought low, and you remember the forgotten. We lift up to you all who are in need (*especially*). Grant them joy and comfort in your presence. Lord, in your mercy,

hear our prayer.

Mothering God, you give us life. Give strength to families experiencing infertility or challenging pregnancies, to foster parents, parents of adopted children, single parents, and families of all varieties. Lord, in your mercy,

hear our prayer.

Eternal God, you hold us close even in death. We lift to you our thanks for those who have recently died and are now at rest with you. Lord, in your mercy,

hear our prayer.

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

OFFERING

OFFERTORY ANTHEM: *O Lord, Have Mercy* Church Choir
(First verse is sung in the Hawaiian dialect)

OFFERTORY RESPONSE: *We Give Thee but Thine Own* All Stand & Sing



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

OFFERING PRAYER

A Let us pray.

C God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

DIALOGUE

Presider

Congregation

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them. Come, take your place at the feast.
C Thanks be to God.



COMMUNION

A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

MUSIC DURING COMMUNION: *Fairest Lord Jesus* Dale Wood
Borning Cry All Sing



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
 you were raised to praise the liv - ing Lord, to whom you now be - long.
 I'll be there to guide you through the night, com-plete what I've be - gun.



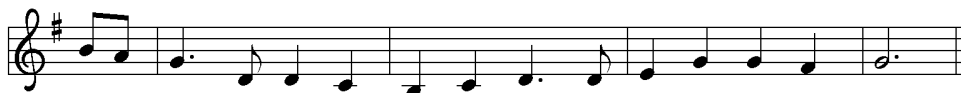
I was there when you were but a child, with a faith to suit you well;
 If you find some-one to share your time and you join your hearts as one,
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
 Music: WATERLIFE, John C. Ylvisaker
 Text and music © 1985 John Ylvisaker.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

BLESSING

P Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✠ bless you with grace, mercy, and peace, now and forever.

C Amen.

SENDING SONG: *Let Streams of Living Justice* All Stand & Sing

1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

SENDING

A Go in peace. Live in love as Christ loved us.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all our visitors on this **Fifteenth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is in the Education building. Let an usher know if you need assistance.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the online form at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Fran Holland in memory of Dot Holland and Willie Holland.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Julia Gunter, Worship & Music

Offering and Attendance Report for September 15, 2019:

Attendance: 111

<u>Budget Report</u>	<u>This Week</u>	<u>Year-to-Date</u>	<u>(Unfavorable)</u>
Offering	\$ 5,469.00	\$209,950.77	(2,600.16)
Expenses	\$ 5,774.35	\$212,252.79	(298.14)
Offering less Expenses	(\$ 305.35)	(\$ 2,302.02)	(2,302.02)

Sanctuary Roof and HVAC Status as Of: 9/15/19

Goal: \$225,000
Received to Date: 164,530
Additional Amounts Promised: 35,000
Remaining Needed: \$ 25,470

BIRTHDAYS FOR THE WEEK: September 22-28

September 23 Mary Page
Anne Reese
Rebecca Yount
September 25 Harold Singleton
Warren Heller
September 26 Henrik Sarrazin
Leo Kasmer
James Milton

September 28 Jeremy Scharpenberg
Elizabeth Passer
Barbara Beale



ASSISTING MINISTERS:

LECTOR: Billy Joye

GREETER: Volunteer

ACOLYTE: Eva Kline

TELLERS: Rochelle Potter
Danny Potter

CRUCIFER: Arden De Nicholas

ALTAR GUILD: (Team 2)

Brad Milton, Co-Captain
Brandy Milton, Co-Captain
Donna Bean Beverly Robinson

CHILDREN'S CHURCH:

Jill Cassel

NURSERY: (10:30-11:45 am)
Lucy Mitchell

COMMUNION ASSISTANTS:

Volunteers

USHERS: Volunteers

EUCCHARIST PRESENTERS: Volunteers

SOLOIST: Greg Byrum

PERCUSSION: Steve Bingham

ORGANIST ASSISTANT: Suzanne
Fairbairn

THIS WEEK'S MEETINGS:

Sunday, September 22

8:45 am Children's Ensemble
9:30 am Sunday School
10:10 am Church Choir prep
10:30 am The Service w/Holy Communion

(Sunday continued)

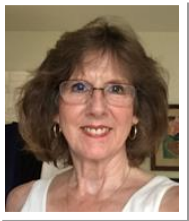
2:00 pm Confirmation at Holy C
5:00 pm Handbells
HCY
6:00 pm Church Choir

Tuesday, September 24

6:00 pm Worship & Music meeting
7:00 pm Chamber Choir
Nar-Anon

Wednesday, September 25

6:45 pm HCY Girls' Bible Study
(Upstairs)
6:45 pm Women's Bible Study
(Downstairs)



Little White Lies Do you tell your doctor the truth, the whole truth and nothing but the truth? Not likely. According to a web-driven survey, nearly half of us fib to our doctors. For example, many patients claim to take their medications regularly but, in reality, most of us miss a dose or two each week. Others neglect to report all the meds and supplements they are taking, and people commonly fudge about not-so-healthy drinking, eating, smoking, and exercise habits. But these

omissions can have dire health effects. “Forgetting” to mention the medicines you are taking could put you at risk for dangerous drug interactions. Withholding information can thwart the doctor’s ability to tailor the most effective treatment plan. The doctor may increase a dosage because you aren’t getting the benefit from a drug that he’d expected but, in actuality, the benefit wasn’t there because you weren’t consistent in taking it regularly. So, don’t short-change yourself and cause undue harm – be entirely honest with your doctor and you’ll get the best care available!

IMPORTANT NOTE: Flu season is upon us and our children (remember those little virus incubators?) are back to school sharing. Don’t forget to make sure all your immunizations and those of your children are up to date, and go get those flu and pneumonia vaccines!

NOTE: To ensure inclusion in the bulletin all information is due to Dianne in the office by **12 Noon on Wednesdays**.



PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen
Cynthia Buchanan
Shirley Causby
Brenda Dabrowski
Becke Featherstone

Ellen Fleming
Sarah Tench Helms
Kay Holden
Zac Hullander
Ben Moose

Sherry Perry
Marguerite Shive
Denise Taylor
Beverly Reynolds
Jerri & Mike Wesson

GREATER FAMILY OF GOD

Margaret Barbee
Mike Barbee
Sue Barbee
Amy Beale Blythe
Doug Brewer
Ron de la Vega
Nancy Dickson
Carol Fox
Earl Gardner

Larry "Poss" Garrett
Meredith Hovis
Danny Huss
Steve Leonard
Ruth Lyerly
Jane Marino
Al McCoy
Clarence McLain
Lyle McNamara

Pat Mullen
Anne Murdy
Linda Nichols
Robert Nichols
Sarah Nichols
Tommy Smith
Brody Thornburg
Dennis Yates

OUR SERVICEMEN

Beau Carroll

Tom Kasmer

Leo Kasmer

Colton Parker



Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list,
please inform the church office.**

The sign-up prayer forms are in the narthex and online at www.holyc.org.



Holy Doodles



BCO September Items Needed



**Instant Grits • Canned Fruit
Instant Mashed Potatoes
& Instant Oatmeal**

Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483
holyccomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service
Church Office Hours: Monday-Thursday, 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MKearney@holyc.org

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager

Teresa Keller, Parish Nurse