

Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, August 25, 2019

The Eleventh Sunday after Pentecost



Micah Kearney
Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *Prelude in G Minor* J. S. Bach

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P God of mercy,

C we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ☩ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C Amen.

GATHERING SONG: *Immortal, Invisible, God Only Wise* All Stand & Sing

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

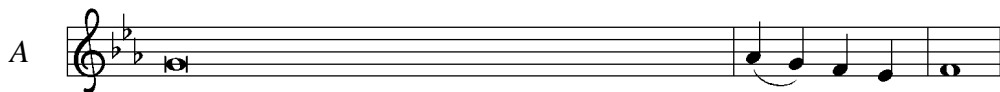
KYRIE



In peace, let us pray to the Lord.



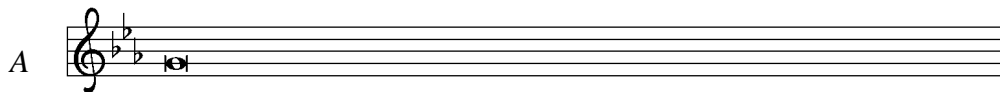
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



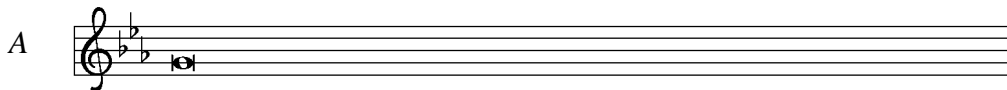
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE All Sing



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless-ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen.

*Congregation is Seated and are invited to sing “Jesus Loves Me”
as the children come forward.*

CHILDREN’S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

FIRST READING

Isaiah 58:9b-14

A reading from the fifty-eighth chapter of Isaiah.

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

- ^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Hebrews 12:18-29

A reading from the twelfth chapter of Hebrews.

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

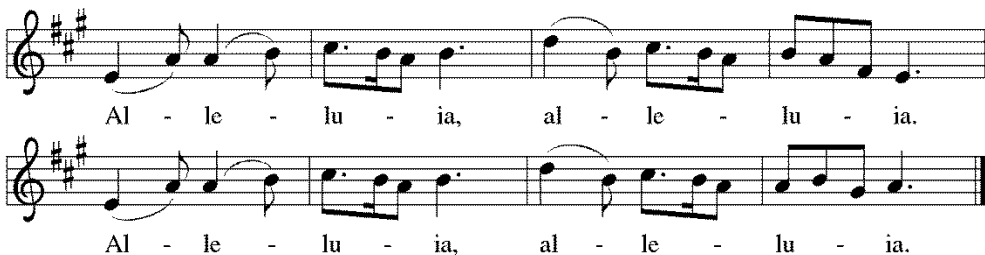
²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.”

²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

A The word of the Lord.

C Thanks be to God.

GOSPEL VERSE



GOSPEL

Luke 13:10-17

P The holy gospel according to St. Luke, the thirteenth chapter.

C **Glory to you, O Lord.**

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.



P The gospel of the Lord.

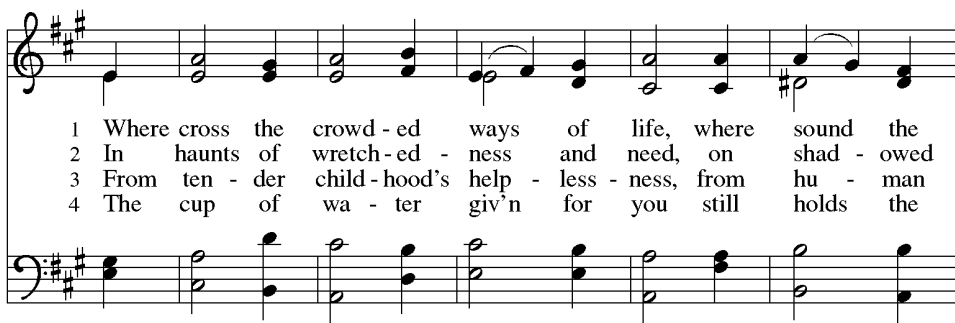
C **Praise to you, O Christ.**

The assembly is seated.

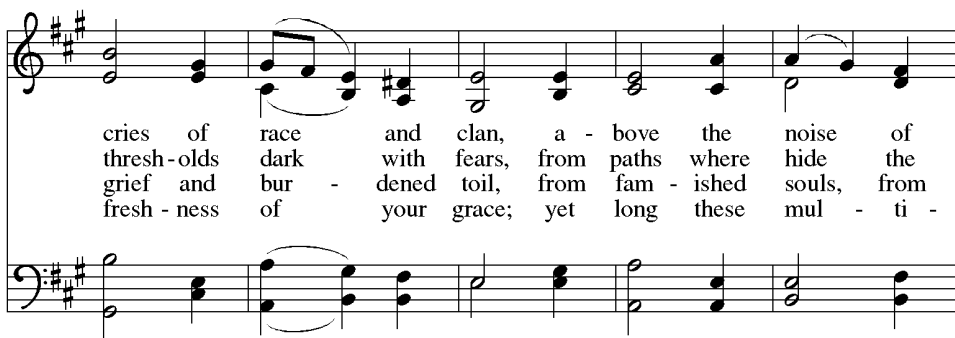
SERMON Pastor Micah

Silence for Reflection is Kept.


HYMN OF THE DAY: *Where Cross the Crowded Ways of Life . . . All Stand & Sing*



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Hear us, O God.

Your mercy is great.

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

Your mercy is great.

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God.

Your mercy is great.

You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

Your mercy is great.

You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering (*especially*). Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

Your mercy is great.

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

Your mercy is great.

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

The assembly is seated.

OFFERING

OFFERTORY ANTHEM: *Spirit of the Living God* Church Choir

OFFERTORY RESPONSE: *As Saints of Old* All Stand & Sing



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christerson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

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OFFERING PRAYER

A Let us pray.

C Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

DIALOGUE

Presider

Congregation

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

Detailed description: This block contains four staves of music in G major (one sharp). The first two staves are for the Presider and Congregation respectively, with lyrics 'The Lord be with you. And al - so with you.' and 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Presider, marked with a 'P', with lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the Congregation, marked with a 'C', with lyrics 'It is right to give our thanks and praise.' The music consists of simple eighth and quarter notes with lyrics written below.

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of music in G major (one sharp). The lyrics are 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music features a mix of eighth, quarter, and half notes, with some measures containing rests. The lyrics are written below the notes.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P God invites you to this table of bounty. Come, the banquet is ready.

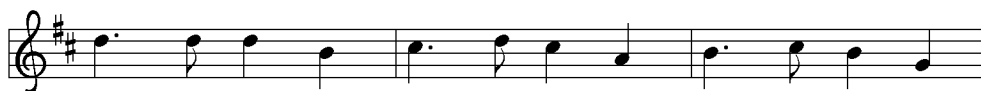
C Thanks be to God.



COMMUNION

A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

MUSIC DURING COMMUNION: *Healer of Our Every Ill* All Sing



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad-ness; Spir-it of all com-fort, fill our hearts.
 still un-fold-ing, give us all your vi-sion, God of love.
 ev-'ry broth-er; Spir-it of all kind-ness, be our guide.
 way of heal-ing; Spir-it of com-pas-sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

BLESSING

P Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ☩ one God, be upon you and remain with you forever.

C Amen.

SENDING SONG: *On Our Way Rejoicing* All Stand & Sing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

SENDING

A Go in peace. Christ is sending you.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all our visitors on this **Eleventh Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is in the Education building. Let an usher know if you need assistance.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the online form at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by John & Leslie Crist in honor of their 24th wedding anniversary.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Julia Gunter, Worship & Music

Offering and Attendance Report for August 18, 2019:

Attendance: 111

<u>Budget Report</u>	<u>This Week</u>	<u>Year-to-Date</u>	(Unfavorable)
Offering	\$ 6,271.00	\$191,047.77	1,044.28
Expenses	\$ 5,774.35	\$190,115.01	(111.52)
Offering less Expenses	\$ 496.65	\$ 932.76	932.76

Sanctuary Roof and HVAC Status as Of: 8/18/19

Goal: \$225,000
Received to Date: 162,577
Additional Amounts Promised: 35,000
Remaining Needed: \$ 27,423

BIRTHDAYS FOR THE WEEK: August 25-31

August 27 Dillon Kasmer

August 30 Tim McGinnis

August 29 Matthew Bruchon



ASSISTING MINISTERS:

LECTOR: Jim Buell

GREETER: Volunteer

ACOLYTE: Merritt De Nicholas

TELLERS: Fran Holland, Trudy Whitener

CRUCIFER: Matthew Carr

CHILDREN'S CHURCH: Jenn Kearney

ALTAR GUILD: (Team 4)

Katie Howard, Captain

Dean & Diann Halvorson

Barbara Kasmer

NURSERY: (10:30-11:45 am)

Rebecca Yount

EUCCHARIST PRESENTERS: Volunteers

COMMUNION ASSISTANTS:

Volunteers

USHERS: Volunteers

THIS WEEK'S MEETINGS:

Sunday, August 25

9:30 am Adult Sunday School

10:10 am Church Choir prep

10:30 am The Service w/Holy Communion

5:00 pm Handbells

6:00 pm Church Choir

Tuesday, August 27

7:00 pm Nar-Anon

Monday, August 26

8:00 am Prayer in Stowe Park for 1st day of school in Gaston County



Recovery Mission The average adult develops 1-3 colds yearly and children even more! Getting back to school brings on those colds fast as the children are all clustered together in classrooms, sharing germs, and then they bring it home to their parents! Here's what you can do when the sniffles get you:

- Saltwater – great for a sore throat as it reduces the swelling in the membranes. Stir ½ teaspoon of salt into a cup of warm water and gargle for several seconds.
- Lemon slices – dryness makes a sore throat feel worse and can hinder healing. The most obvious way to keep the throat moist is to sip plenty of fluids. Another is to boost the body's saliva production by flavoring tea or water with a squeeze of lemon or sucking on a lollipop.
- Steam – mucus contains virus particles, so the more you expel the more easily your immune system will win. Drape a towel over the back of your head and position your face over a large bowl of steaming water for 5 minutes then blow, blow, blow! There are also products such as Neti Pots, nasal spray, or commercial steamers that work well, too.
- Chicken soup – a recent study showed that the combination of ingredients in chicken soup inhibits the inflammatory white blood cells that travel through the respiratory tract and ramp up mucous production.

So, while we can't CURE the common cold, we sure can feel better while we get over one!





PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen
Cynthia Buchanan
Shirley Causby
Brenda Dabrowski
Merritt De Nicholas
Becke Featherstone

Ellen Fleming
Sarah Tench Helms
Kay Holden
Zac Hullander
Ben Moose
Sherry Perry

Marguerite Shive
Denise Taylor
Beverly Reynolds
Jerri & Mike Wesson

GREATER FAMILY OF GOD

Margaret Barbee
Mike Barbee
Sue Barbee
Amy Beale Blythe
Doug Brewer
Ron de la Vega
Nancy Dickson
Carol Fox

Earl Gardner
Larry "Poss" Garrett
Meredith Hovis
Steve Leonard
Ruth Lyerly
Jane Marino
Clarence McLain
Anne Murdy

Linda Nichols
Robert Nichols
Sarah Nichols
Tommy Smith
Brody Thornburg
Dennis Yates

OUR SERVICEMEN

Beau Carroll

Tom Kasmer

Leo Kasmer

Colton Parker



Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list,
please inform the church office.**

The sign-up prayer forms are in the narthex and online at www.holyc.org.



**New Curriculum for 2019-2020
Sunday School**

Kingdom Kids

Engaging & Living Bible Stories

Teachers Needed! Pre-K thru Adult
To volunteer contact Beka at rforst@holyc.org

A signup sheet for volunteer Sunday School Teachers
is available in the narthex.
For any questions that you may have contact Beka.



Welcome Back! **Sunday, September 8**

**Breakfast, introduction to new
curriculum & meet your teachers**

**If you would like to help with breakfast by
bringing food or serving, contact Beka.**





Holy Doodles



NOTE: To ensure inclusion in the bulletin all information is due to Dianne in the office by **12 Noon on Wednesdays**.

Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483
holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service
Church Office Hours: Monday-Thursday, 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MKearney@holyc.org
Greg Cline, Organist /Choirmaster
Beka Forst, Director of Youth & Family Ministries
Dianne Lail, Communications/Office Manager
Teresa Keller, Parish Nurse