

Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, March 26, 2023 •

Fifth Sunday in Lent



WELCOME/GATHERING

PRELUDE: *There Is a Green Hill Far Away*

Winsor

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days, and sustains us with the gift of grace.

C Amen.

P Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P Holy God,

C we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

P Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ☩ forgives you in Christ's name, and revives you in the Spirit's power.

C Amen.

GATHERING SONG: *What Wondrous Love Is This*

All Stand & Sing

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: Edward H. Phelps, 1841-1891, alt.
 Music: Marion Arthur H. Messier, 1934-1916

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

All Sing

P



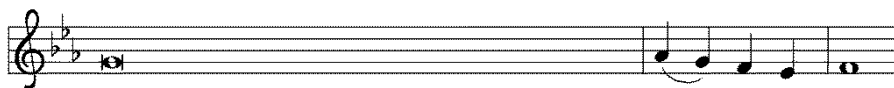
In peace, let us pray to the Lord.

C



Lord, have mer - cy.

P



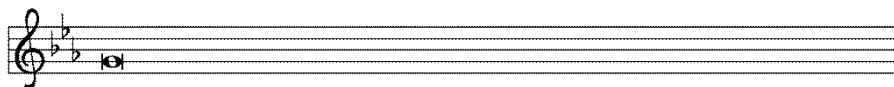
For the peace from above, and for our salvation, let us pray to the Lord.

C



Lord, have mer - cy.

P



For the peace of the whole world, for the well-being of the church of God,



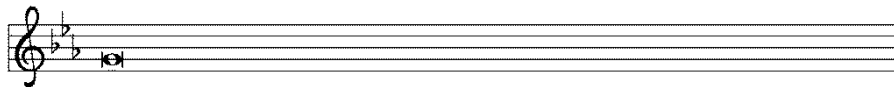
and for the unity of all, let us pray to the Lord.

C



Lord, have mer - cy.

P



For this holy house, and for all who offer here their worship and praise,




let us pray to the Lord.

C




Lord, have mer - cy.

P



Help, save, comfort, and de - fend us, gra - cious Lord.

C



A - men, a - men.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S SERMON

We invite children to come forward for a children's message before moving to children's church.

FIRST READING

Ezekiel 37:1-14

A reading from the Ezekiel, the thirty seventh chapter.

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said

to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Romans 8:6-11

A reading from Romans, the eighth chapter.

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in

you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL

JOHN 11:1-45

P The holy gospel according to St. John, the eleventh chapter.

C **Glory to you, O Lord.**

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said

to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.¹⁰ But those who walk at night stumble, because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him.³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of

God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.”⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The gospel of the Lord.
C Praise to you, O Christ.

The assembly is seated.

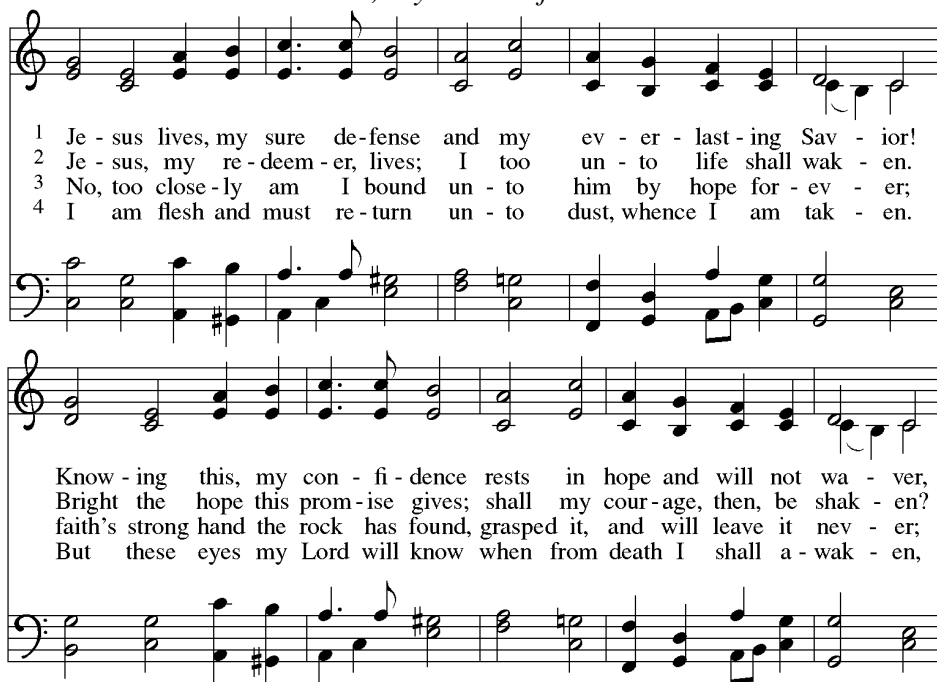
SERMON

Pastor Micah

Silence is Kept for Reflection.

HYMN OF THE DAY: *Jesus Lives, My Sure Defense*

All Stand & Sing



1 Je - sus lives, my sure de - fense and my ev - er - last - ing Sav - ior!
 2 Je - sus, my re - deem - er, lives; I too un - to life shall wak - en.
 3 No, too close - ly am I bound un - to him by hope for - ev - er;
 4 I am flesh and must re - turn un - to dust, whence I am tak - en.

Know - ing this, my con - fi - dence rests in hope and will not wa - ver,
 Bright the hope this prom - ise gives; shall my cour - age, then, be shak - en?
 faith's strong hand the rock has found, grasped it, and will leave it nev - er;
 But these eyes my Lord will know when from death I shall a - wak - en,

though the night of death be fraught still with man-y an anx - ious thought.
 Shall I fear then? Can the head rise and leave his mem - bers dead?
 e - ven death now can - not part from its Lord the trust - ing heart.
 with my Sav - ior to a - bide in his glo - ry, at his side.

Musical: THAXTED, Gustav Holst, 1874-1934
 Text: © 1909 William W. Allen
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APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,
receive our prayer.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from sins that push people to the margins. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,
receive our prayer.

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERTORY ANTHEM: *Here Would I Feast*

Chamber Choir

OFFERTORY RESPONSE: *Let the Vineyards*

All Stand & Sing

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

A Let us pray.

C God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

DIALOGUE

Presider

Congregation



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

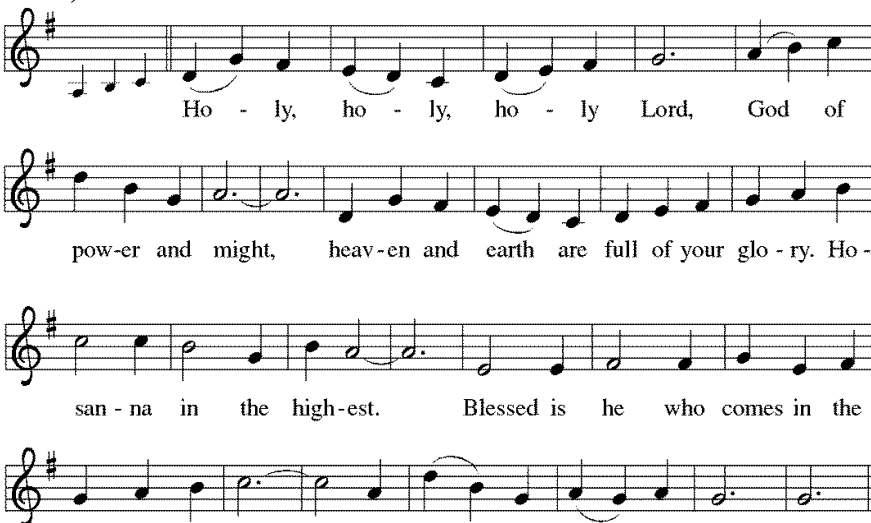
Detailed description: This block contains four staves of music in G major (one sharp). The first staff is for the Presider, singing 'The Lord be with you.' The second staff is for the Congregation, singing 'And al - so with you.' The third staff is for the Presider, singing 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the Congregation, singing 'Let us give thanks to the Lord our God.' The fifth staff is for the Presider, singing 'It is right to give our thanks and praise.' The sixth staff is for the Congregation, singing 'It is right to give our thanks and praise.' The music is written in treble clef with a key signature of one sharp (F#).

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

All Sing



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of music in G major (one sharp). The music is written in treble clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in treble clef with a key signature of one sharp (F#).

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.
C Thanks be to God.



LAMB OF GOD

All Sing

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.

MUSIC DURING COMMUNION: *You Satisfy the Hungry Heart*

All Sing



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out - poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

BLESSING

P God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C Amen.

SENDING HYMN: *The Spirit Sends Us Forth To Serve*

All Stand & Sing



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, o.s.u., b. 1939
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820
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*Special thanks to our Lector, Carole Jolley.

*The altar flowers were given by Carole Jolley in memory of her mother Sybil Jolley.

THIS WEEKS SCHEDULE:

Sunday, March 26th

9:30 am – Sunday School
10:10 am – Church Choir
10:30 am – Worship
11:30 pm – Courtyard Dedication
5:00 pm – HCY
5:00 pm – Adult Handbells
6:00 pm – Church Choir Practice

Tuesday, March 28th

7:00 pm – Nar-Anon Meeting

Wednesday, March 29th

5:30 pm – Youth Handbells
6:00 pm – Congregation Lenten Dinner
6:45 pm – Holden Evening Prayer
7:15 pm – Chamber Choir

Saturday, April 1st

9:00 am – First Communion Class

DECICATION OF THE COURTYARD

P Sisters and brothers in Christ, we are gathered to ask God's blessing as with thankfulness we dedicate this new courtyard, landscaping, and lighting to the glory of God.

1 Peter 2:4-9

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

"See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." ⁷ This honor, then, is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," ⁸ and "A stone that makes them stumble and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do.⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

P The word of the Lord

C **Thanks be to God.**

WORDS OF GRATITUDE

HYMN: *Earth and All Stars*

All Sing



1 Earth and all stars! Loud rush - ing plan - ets!
 2 Hail, wind, and rain! Loud blow - ing snow - storm!
 3 Trum - pet and pipes! Loud clash - ing cym - bals!
 4 En - gines and steel! Loud pound - ing ham - mers!



Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!



Oh, vic - to - ry! Loud shout - ing ar - my!
 Flow - ers and trees! Loud rus - tling dry leaves!
 Harp, lute, and lyre! Loud hum - ming cel - los!
 Lime-stone and beams! Loud build - ing work - ers!



Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!



Refrain

He has done mar - vel - ous things.



I too will praise him with a new song!

5 Landscaping plants, bright gleaming pavers!

Sing to the Lord a new song!

Fresh mulch and grass, Architect Lighting!

Sing to the Lord a New Song! *Refrain*

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P Let us pray

We give you thanks, O God, creator of the universe, for your abundant gifts.
By your holy wisdom all things have been made to reflect your glory,
for the sustenance of life, and for the use and delight of your living creatures.
Send your blessing upon us and upon this courtyard,
which we set apart today to your praise and honor.

May warmth and welcome fill this place. A place where laughter bursts forth, where
stories are shared, and where tears are wiped away.

May it be a place where community is built, where your creation is enjoyed,
Where your love and grace overflow, and where your glory shines forth.
Give us joy in all your works, and grant that this courtyard may always be a place
where your will is done and your name is glorified;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

SENDING

P Almighty God bless us, and direct our days and our deeds in peace.

C Amen.

P Go in peace. Serve the Lord

C Thanks be to God

Courtyard Contributions

The initial gift that made this project possible was given by the Yount family and Bill
Hollar in memory of John and Myra Yount.

IN HONOR OF:

Claire Carroll in honor of Howard & Yount Families

Sandra Cline in honor of Greg Cline, Shirley Causby, Beth Talbert, Garyn Talbert, Micah
Kearney, Jenn Kearney, & Beka Forst

Charles and Beverly Mauney in honor of our children and grandchildren

John and Mary Lee in honor of our children

Tim and Shelia Kelly in honor of Nathan and Amanda Kelly, Grayson and Graham Kelly,
& Madison and Sam Harrington-Smith

Lyn and Ann Miller in honor of Becky Richards, Jean Ferguson, Sherry Alexander, &
Kay Holden

Julia Gunter in honor of all church musicians

Jo Anne de la Vega in honor of Greg Cline & Shirley Causby

Carole Jolley in honor of Pastor Micah and Jenn Kearney

Evan and Brianna Howard in honor of Jane and Jeff Howard

Emilie Bruchon and Marcus Cox in honor of Elizabeth Bruchon

Mark and Anne Reese in honor of Caitlan Reese Killian & Sarah Reese

Tracey and Paul Nault in honor of Carolina Taylor Nault, Aaron Clayton Nault, and
Ashton Grace Nault

Brian and Lucy Mitchell in honor of Matthew, Joseph, and Claire Mitchell

Greg Cline in honor of Shirley Causby & Faye and Warren Heller

Mary Godwin in honor of Jeff and Jane Howard, Mark and Rebecca Yount, Jimmy and
Sharon Yount, & Bill Hollar

Kathy Graves in honor of our senior member, Bill Hollar, and of her son, Blair Stroup
Warren and Faye Heller in honor of Dawn & William Mitchell, and Greg Cline & Shirley
Causby

Jean Ferguson in honor of Pastor Micah, Jenn & their boys, Jeff & Jane Howard, Mark &
Anne Reese, Lyn & Ann Miller, Don Robinson, & Becky Richards

Sherry and Matt Nelson in honor of all of God's children

IN MEMORY OF:

Beth Talbert in memory of Romania Cline

Mark Dabrowski in memory of Brenda Dabrowski

Claire Carroll in memory of DeeDee and Granddaddy (Myra and John Yount)

Tracey and Paul Nault in memory of William Craig Summey Sr. and Judy Holt Summey

Sandra Cline in memory of Romania Cline, Leroy Cline, & Gary Cline

Mary Godwin in memory of Eunice Hollar

Charles and Beverly Mauney in memory of Heather Mauney Yount, Mary (Sandy) Jane
McCoy, & Betsy and Ray Mauney

Diana Dukeshire in memory of her parents, John T. Moehring and Jane P. Moehring

Roberta Keeton in memory of Ronald Lee Nance

Russell and Ellen Fleming in memory of Myrtle, Gerald and Dick Bryan

Lyn and Ann Miller in memory of Tom and Lucille Miller, Sandy Miller, Gladys and
Roland Parlier, Sandra Benge, Steve Pope, our grandparents: Bessie Lineberger, Lem and
Jesse Miller, Robert and Bertha Stevenson, & Richard Holden

Debbie Mendez in memory of Alice and Mark Lyerly

Larry Siglar in memory of Sue and Larry Siglar

Kathy Barker in memory of her parents, Carol and Robert Roth

John and Leslie Crist in memory of H. Ray and Rita Broome and Bill and Rosa Crist
 Arch Lineberger in memory of Anne Lineberger
 Trudy Whitener in memory of Henry and Gertrude Norris, & Tommy and Lorene Reid
 Sue Lahr in memory of Stanley Lahr
 Nancy Powell in memory of her parents, James and Margaret Sipe
 Mark T Dabrowski in memory of Brenda H Dabrowski
 Mary Page in memory of Edith and Bob Page
 Jeff and Abbey Featherstone in memory and honor of the Featherstone family
 Mika and Leslie Luge in memory of Earl Lingafeldt
 Jim and Jan Buell in memory of Carmen Buell, & Bob Haubenreich
 Shirley Causby in memory of Tommy Causby
 Sherry Alexander in memory of Beverly Reynolds
 Kathy Graves in memory of Bill Graves
 Roberta Keeton in memory of Ronald Lee Nance
 Becky Richards in memory of her mother, Lucy Brewer
 Debbie Williams in memory of Bob Williams, and her parents John and Vivian Lane
 Mark and Rebecca Yount in memory of “momma and daddy,” John and Myra Yount
 Jean Ferguson in memory of her parents, Roy and Betty Ferguson

GIVEN TO THE GLORY OF GOD:

Gary and Susan Clark	Dean and Diann Halvorson
Jill Cassel	Bob and Pat Koehler
Jo and Harold Singleton	Brittany and Riley Lewis
Nathan and Amanda Kelly	Pat Long
Suzanne Fairbairn	Karen Hinkley
Jimmy and Ellie Holloway	Matthew and Martha Hogge
Andrew and Veronica Bryant	Danny and Rochelle Potter
Lynne Sudarich	Heather and David Povinelli
Jenn and Micah Kearney	Andy and Beverly Robinson
Tim and Debbie Baker	Kurt and Cynthia Scholler
Eric and Renee Carpenter	Rita Stewart
Scott and Maria Carr	Mike and Jerri Wesson
Joyce Barton	Scott and Tanya Zander
Tom and Melissa Bocchino	Donna and Horace Bean
Dee Smith and Debbie Bray	Fran Holland
Greg Byrum	Susan and Don Nelson
Marc and Linda Cox	Brian and Janet Achor
Cheryl Fox	

These names were provided by those that wished to be shared during the dedication. If we have unintentionally made any errors, or failed to include a mention please contact the church office. Thank you!

