

Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, September 3, 2017

The Thirteenth Sunday after Pentecost



Bill Hollar
Guest Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *All Glory Be to God on High* Hopson

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the ✠ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C Amen.

P Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection and self-examination.

P Source of all life,

C we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward.

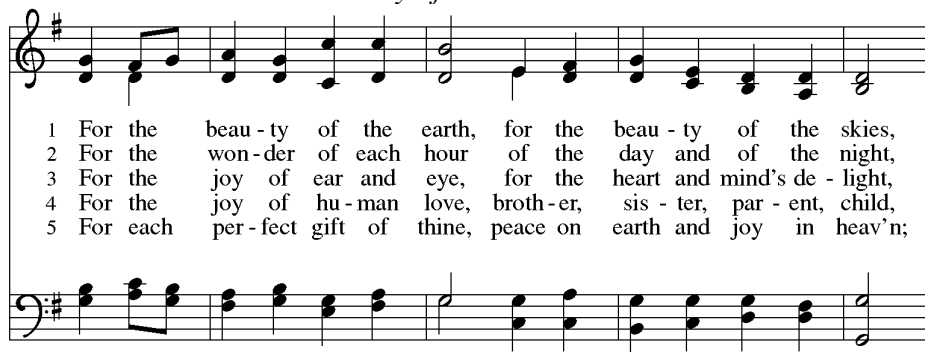
Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.

Amen.

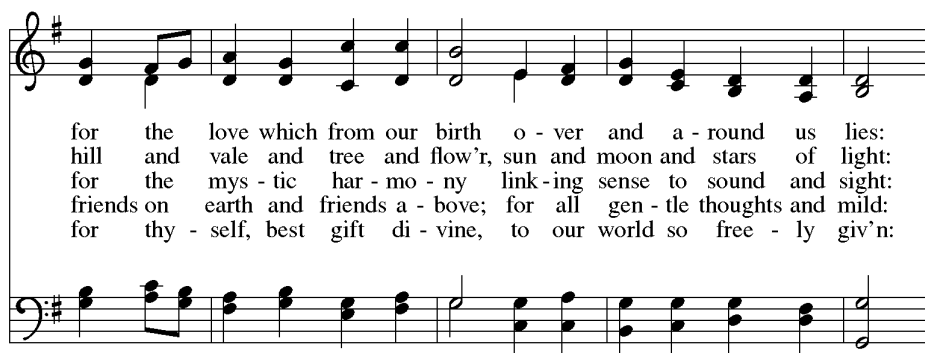
P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✠ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C Amen.

GATHERING SONG: *For the Beauty of the Earth* All Stand & Sing

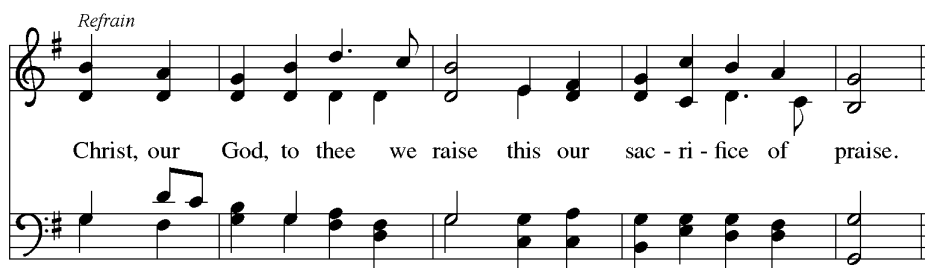


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

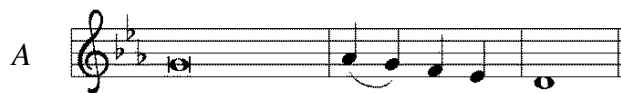
Text: Folliott S. Pierpoint, 1835–1917, alt.
 Music: DIX, Conrad Kocher, 1786–1872

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

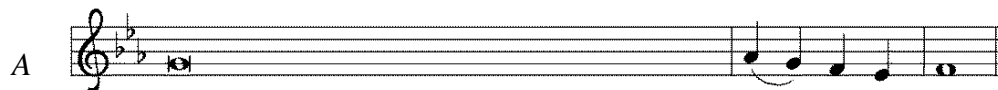
KYRIE



In peace, let us pray to the Lord.



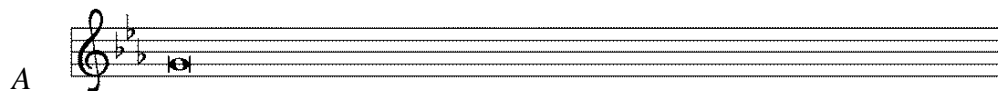
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



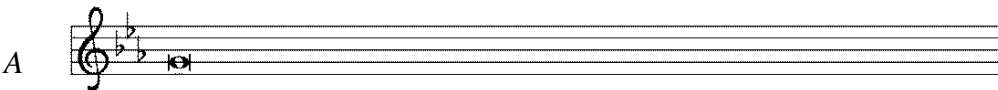
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



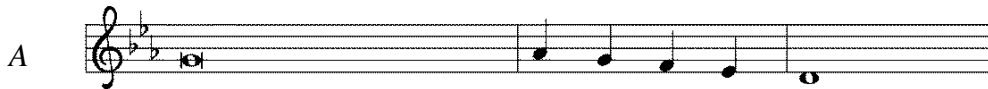
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

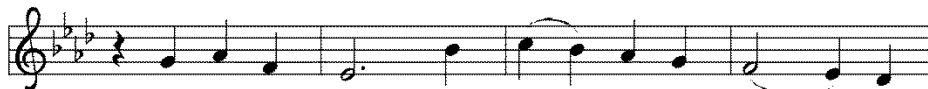
CANTICLE OF PRAISE All Sing



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

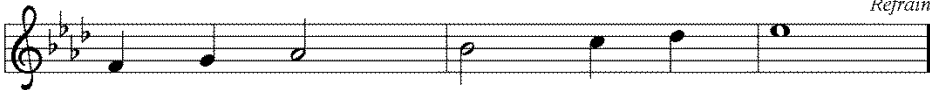


hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

C Amen.

*Congregation is Seated and are invited to **sing "Jesus Loves Me"**
as the children come forward.*

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon.** *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nurseries.**

FIRST READING

Jeremiah 15:15-21

A reading from the fifteenth chapter of Jeremiah.

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he

repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words: "I am with you."

¹⁵O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you

to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Romans 12:9-21

A reading from the twelfth chapter of Romans.

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer.

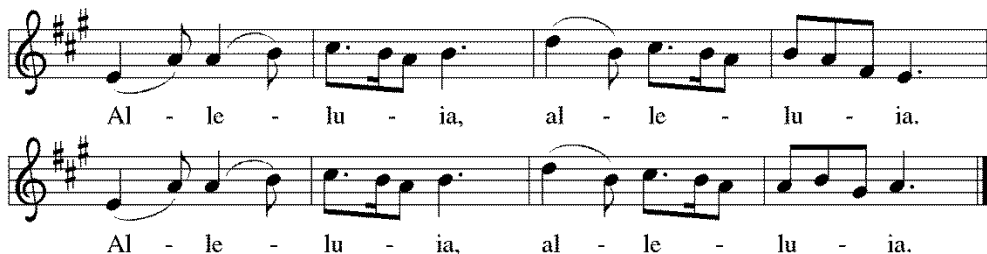
¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” ²¹Do not be overcome by evil, but overcome evil with good.

A The word of the Lord.

C **Thanks be to God.**

GOSPEL VERSE



GOSPEL

Matthew 16:21-28

P The holy gospel according to St. Matthew, the sixteenth chapter.

C **Glory to you, O Lord.**

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”



²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

SERMON Guest Pastor Bill Hollar

HYMN OF THE DAY: *Let Us Ever Walk With Jesus All Stand & Sing*



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

A brief silence.

We pray for the church and its mission. Make your church ready to lose its life for your sake. Unite it in service, sustain it in suffering, and let its love for others be genuine. Lord, in your mercy,
hear our prayer.

We pray for the earth and its well-being. Make us mindful of the gifts you have labored to give us, and inspire us to commit ourselves to their care. Lord, in your mercy,
hear our prayer.

We pray for the nations and their leaders. Overcome evil with good. Show us how to live peaceably with all. Teach us how to love our enemies. Lord, in your mercy,
hear our prayer.

We pray for those in any need. Provide for the hungry. Rescue the persecuted. Bless those who advocate for fair and safe working conditions and for just and livable wages. Lord, in your mercy,
hear our prayer.

We pray for this community and its ministry. Move us to persevere in prayer, to extend hospitality to strangers, to rejoice with those who rejoice, and to weep with those who weep (*especially*). Lord, in your mercy,
hear our prayer.

Alpha and Omega, we give thanks for all the saints who now rest from their labors. Keep us in union with them until we are joined around your throne. Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

The assembly is seated.

OFFERING

OFFERTORY ANTHEM: *Thy Word* All Sing

Thy word, thy word is a lamp un-to my feet.

Thy word, oh, thy word is a lamp un-to my

feet; and a light un-to my path, and a light un-to my

To repeat path. *Last time* path, and a light un-to my path.

Text: Psalm 119:105

Music: THY WORD, Richard Webb

Music © 1998 Richard Webb, admin. Augsburg Fortress

OFFERTORY RESPONSE: *Let the Vineyard* All Stand & Sing



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A Let us pray.

C God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

THE GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

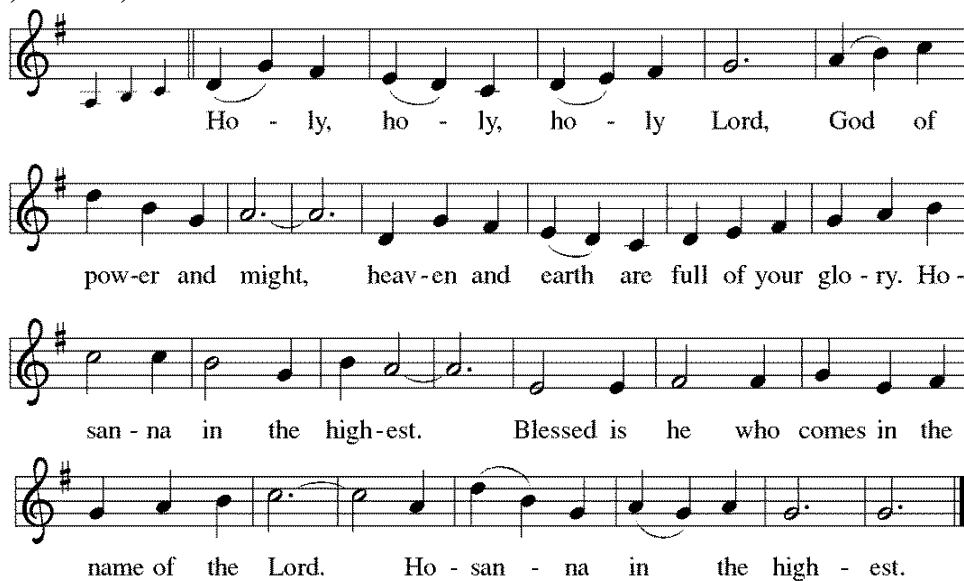
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Speak to us, O Lord, in the breaking of the bread, and make us one with you.

C Thanks be to God.



COMMUNION

A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

MUSIC DURING COMMUNION: *Blest Be the Tie That Binds* All Sing



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

C Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

BLESSING

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING SONG: *Lift High the Cross* All Stand & Sing

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
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SENDING

A Go in peace. Sound the good news.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all of our visitors on this **Thirteenth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are located in the Education building. Let an usher know if you need assistance.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the online form at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Dianne Lail in memory of A. O. Lail and in honor of Ashleigh Nichols' birthday.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Offering and Attendance Report for August 27, 2017:

Attendance: 118

Budget Report

	<u>This Week</u>	<u>Year-to-Date</u>
Offering	\$ 5,948.00	\$ 174,707.93
Expenses	\$ 5,656.42	\$ 190,366.56
Offering less Expenses	<u>\$ 291.58</u>	<u>(\$ 15,658.63)</u>
Budgeted Expenses		<u>\$ 193,382.52</u>
Offering less Budgeted Expenses		(\$ 18,674.59)

BIRTHDAYS FOR THE WEEK: September 3-9

September 4 Deborah Bingham

September 6 Alex Buell

September 7 Elizabeth Bruchon

**ASSISTING MINISTERS:****LECTOR:** Billy Joye**GREETER:** Katie Kessen**ACOLYTES & CRUCIFERS:**

Volunteers

TELLERS: Amanda Kelly

Nathan Kelly

ALTAR GUILD: (Team 2)

Brad & Brandy Milton, Co-Captains

Donna Bean

CHILDREN'S CHURCH:

Volunteers

USHERS: Volunteers**COMMUNION ASSISTANTS:** Volunteers**EUCCHARIST PRESENTERS:**

Volunteers

NURSERY: (9:30-11:45 am)*Infants:* Staff; *Toddlers:* Volunteers**CANTOR:** Churc Choir**THIS WEEK'S MEETINGS:****Sunday, September 3**

9:30 am Sunday School

10:10 am Church Choir

10:30 am The Service with
Holy Communion**Tuesday, September 5**

7:00 pm Chamber Choir

Property Committee meeting
Nar-Anon**Monday, September 4****LABOR DAY** Have a safe Labor Day
holiday**Wednesday, September 6**

6:45 pm Women's Bible Study



PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen
Brenda Dabrowski
Shawn De Nicholas
Ardean Ewing
Becke Featherstone
Ned Featherstone

Kay Holden
Dot Holland
Zac Hullander
Chase Lineberger
Paul Outlaw & Family
Holly Peché

Sherry Perry
Don Robinson
Marguerite Shive
Denise Taylor
Jack Tench
Beverly Reynolds

GREATER FAMILY OF GOD

Marsha Barr
Jeanne Bernhardt
Barbara Bingham
Midge Cunningham
Karen de la Vega

Carol Fox
The Family & Friends
Of Scott Frisk
Larry "Poss" Garrett
Brandi Hager

John McDermid
Jennifer Lineberger
Anne Murdy
Karen Wayt

OUR SERVICEMEN

Tom Kasmer



Leo Kasmer

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list,
please inform the church office.**

The sign-up prayer forms are located in the narthex and online at www.holyc.org



Holy Doodles



BCO Items for September:



Oatmeal



Dried Beans



Canned beans

Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483

holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service

Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MicahKearney@gmail.com

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager