

# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, December 4, 2022 •

## Second Sunday of Advent



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**COLORED BY ERIN CASSEL**

## WELCOME/GATHERING

**PRELUDE:** *The Apple Tree*

Chamber Choir

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P Blessed be the Lord, the God of Israel, who alone does wondrous things. Blessed be God's name forever.

**C Amen.**

P Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

*Silence is kept for reflection.*

P God of new beginnings,

**C we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

P People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on ✠ Christ, and your sins have been washed away. Rejoice in the way of the Lord.

**C Amen.**

**GATHERING SONG:** *On Jordan's Bank the Baptist's Cry*

*All Stand & Sing*

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
2 Then cleansed be ev - 'ry life from sin; make straight the  
3 We hail you as our Sav - ior, Lord, our ref - uge  
4 Stretch forth your hand, our health re - store, and make us  
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,  
 way for God with - in, and let us all our  
 and our great re - ward; with - out your grace we  
 rise to fall no more; oh, let your face up -  
 has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!  
 hearts pre - pare for Christ to come and en - ter there.  
 waste a - way like flow'rs that with - er and de - cay.  
 on us shine and fill the world with love di - vine.  
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

## PRESENTATION FOR HOLY BAPTISM

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The presiding minister addresses baptismal candidate and sponsors:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

*Response:*

I do.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Abigale Sophia Fabbiano baptized into Christ?

As you bring Abby to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that Abby may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Abby grow in the Christian faith and life?

*Response:*

I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Abby by praying for her in her new life in Christ?

**C We do.**

*The assembly stands.*

## **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

P Do you renounce the powers of this world that rebel against God?

**C I renounce them.**

P Do you renounce the ways of sin that draw you from God?

**C I renounce them.**

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **THANKSGIVING AT THE FONT**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.  
Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with

Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**C Amen.**

*The assembly may be seated.*

## **BAPTISM**

P Abigale Sophia Fabbiano, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**C Amen. You belong to Christ, in whom you have been baptized. Alleluia.**

P Sustain Abby with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C Amen.**

P Abigale Sophia Fabbiano, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

## **WELCOME**

A Let your light so shine before others that they may see your good works and glorify your Father in heaven.

A Let us welcome the newly baptized.

**C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God creative and redeeming word to all the world.**

## **SALUTATION**

P The Lord be with you.

**C And also with you.**

## **PRAYER OF THE DAY**

P Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## LIGHT ONE CANDLE

*All Stand & Sing*



2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall feed the flock like a shep-herd, gent - ly lead them home-ward.

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune

Text © 1984 Fortress Press, admin. Augsburg Fortress.

## CHILDREN'S SERMON

*We invite children to come forward for a children's message before moving to children's church.*

## FIRST READING

**Isaiah 11:1-10**

A reading from the eleventh chapter of Isaiah.

*Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.*

<sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

<sup>3</sup>His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;

<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

<sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

**Romans 15:4-13**

A reading from the fifteenth chapter of Romans.

*God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.*

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,



“Therefore I will confess you among the Gentiles,  
 and sing praises to your name”;  
<sup>10</sup>and again he says,  
 “Rejoice, O Gentiles, with his people”;  
<sup>11</sup>and again,  
 “Praise the Lord, all you Gentiles,  
 and let all the peoples praise him”;  
<sup>12</sup>and again Isaiah says,  
 “The root of Jesse shall come,  
 the one who rises to rule the Gentiles;  
 in him the Gentiles shall hope.”  
<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may  
 abound in hope by the power of the Holy Spirit.

**A** The word of the Lord.

**C** **Thanks be to God.**

## GOSPEL VERSE

*All Stand & Sing*

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
 Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

**Matthew 3:1-12**

**P** The holy gospel according to St. Matthew, the third chapter.

**C** **Glory to you, O Lord.**

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.” <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.’”

<sup>4</sup>Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*The assembly is seated.*

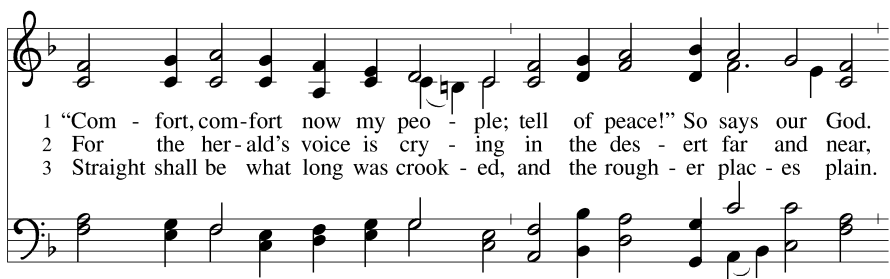
**SERMON**

Pastor Micah

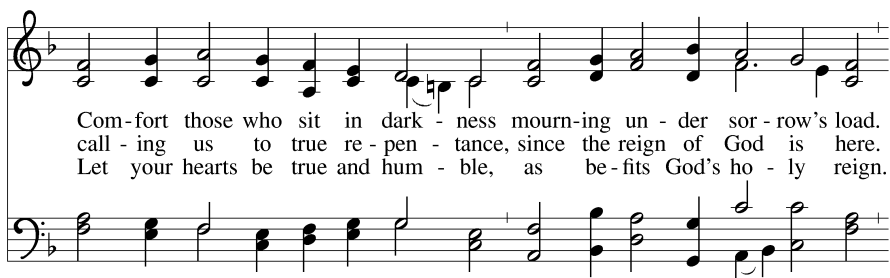
*Silence is Kept for Reflection.*

# HYMN OF THE DAY: *Comfort, Comfort Now My People*

*All Stand & Sing*



1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.  
 2 For the her-ald's voice is cry - ing in the des - ert far and near,  
 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load,  
 call - ing us to true re - pen - tance, since the reign of God is here.  
 Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!  
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way.  
 For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.  
 Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.  
 and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

## PRAYERS OF INTERCESSION

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

*A brief silence.*

God, you renew the church in every age. We give thanks for hymn writers and theologians (*especially John of Damascus, whom we commemorate today*). Inspire teachers, writers, and musicians to delight and instruct your people. God, in your mercy, **hear our prayer.**

You give us a vision of creation in harmony, when hurting and destruction will be no more. Teach us to be stewards of the earth and companions to its creatures. Restore to balance and wholeness what human greed has harmed. God, in your mercy, **hear our prayer.**

You defend the cause of all who are poor and oppressed. Raise up leaders who will govern with equity and serve the common good. Guide judges, lawmakers, and public officials to protect the rights of those who cannot advocate for themselves. God, in your mercy, **hear our prayer.**

You deliver those in need from suffering and fear. Come to the aid of any who are exploited or abused, especially children, elders, and victims of human trafficking. Provide safety and help to our neighbors without shelter, refugees, and those fleeing violence. God, in your mercy, **hear our prayer.**

You urge your people to welcome one another as you have welcomed us. Nurture ministries of hospitality and care in this and every. We pray for people who are homebound, hospitalized, or separated from loved ones. God, in your mercy, **hear our prayer.**

You embrace all who have died trusting in your promises, and we give thanks for their faithful witness. Sustain us in hope until we are united with them in the joy of your eternal presence. God, in your mercy, **hear our prayer.**

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray. **Amen.**

## PEACE

P The peace of Christ be with you always.

C And also with you.

## OFFERTORY ANTHEM: *In A Far-Off Place Jesus Comes to Earth* Church Choir



1 In a far - off place, Je - sus comes to earth.  
2 For the poor in heart, Je - sus comes to earth.  
3 In our deep - est night, Je - sus comes to earth:



Sheep and cat - tle grace the site. As the  
Hum - ble shep - herds start the news. For each  
ra - dant star to light our way. Sum-mer's



an - gel songs be - gin, like the whis - per of the wind,  
home-less in - fant born, for the meek and those who mourn,  
heat or win - ter's chill, with a warm and lov - ing will,



na - ture's hope a - wakes a - gain; Je - sus comes.  
for the wear - y and the worn, Je - sus comes.  
to a world that needs him still, Je - sus comes.

Text: Mary Louise Bringle, b. 1953

Music: TENTH NIGHT, Sally Ann Morris, b. 1952

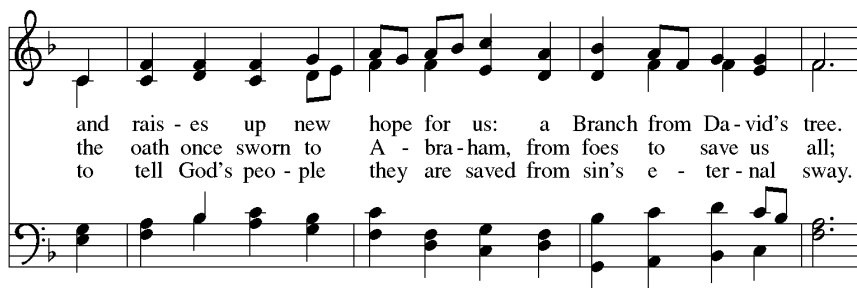
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# OFFERTORY RESPONSE: *Blessed be the God of Israel*

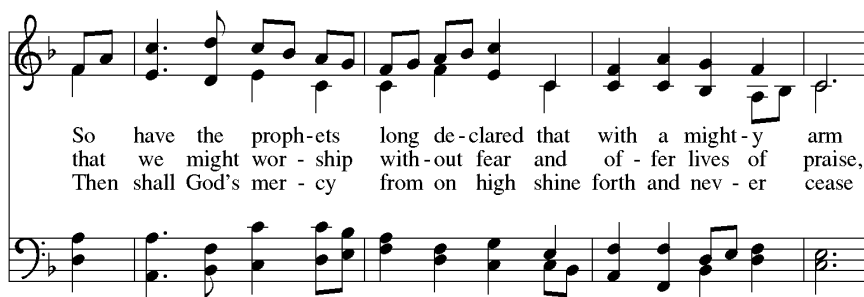
*All Stand & Sing*



1 Blessed be the God of Is - ra - el who comes to set us free  
 2 With prom-ised mer - cy will God still the cov - e - nant re - call,  
 3 My child, as proph-et of the Lord you will pre-pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.  
 the oath once sworn to A - bra-ham, from foes to save us all;  
 to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de-clared that with a might-y arm  
 that we might wor - ship with-out fear and of - fer lives of praise,  
 Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.  
 in ho - li - ness and righ - teous-ness to serve God all our days.  
 to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

## OFFERING PRAYER

A Let us pray.

C Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.

## DIALOGUE

*Presider*

*Congregation*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

*C* It is right to give our thanks and praise.

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*All Sing*

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho-san-na in the high-est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

P Be strong, do not fear! Here is your God, who has come to save you.  
C Thanks be to God.



### LAMB OF GOD

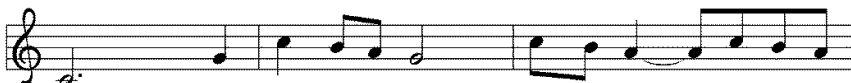
*All Sing*



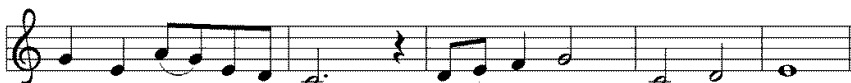
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-



way the sin of the world; grant us peace, grant us peace.



## COMMUNION

*During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.*

### MUSIC DURING COMMUNION: *Lo, How A Rose E'er Blooming*

*All Sing*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are in English and German. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines. The piano accompaniment is simple, using chords and single notes to support the vocal lines.

1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
2 I - sai - ah had fore - told it, the rose I have in  
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as  
mind; with Mar - y we be - hold it, the  
air, dis - pels with glo - rious splen - dor the  
woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -  
vir - gin moth - er kind. To show God's love a - right, she  
dark-ness ev - 'ry where. True man, yet ver - y God, from  
dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.  
bore to us a Sav - ior, when half - spent was the night.  
sin and death he saves us and light - ens ev - 'ry load.  
the bright courts of heav - en and in - to end - less day.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

## PRAYER AFTER COMMUNION

A Let us pray.

C Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.

## BLESSING

P God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever.

C Amen.

## CLOSING HYMN: *All Earth Is Hopeful*

*All Stand & Sing*



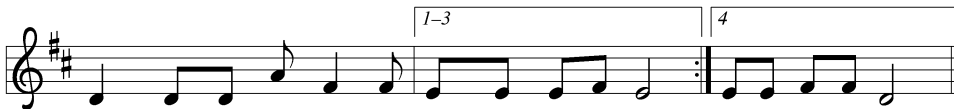
1 All earth is hope-ful, the Sav-ior comes at last!  
2 Peo-ple of Is-rael, you heard the proph-et tell:  
3 Moun-tains and val-leys will have to be pre-pared;  
4 We first saw Je-sus a ba-by in a crib.



Fur-rows lie o-pen for God's cre-a-tive task: this, the  
"A vir-gin moth-er will bear Em-man-u-el"; she con-  
new high-ways o-pened, new pro-to-cols de-clared. Al-most  
This same Lord Je-sus to-day has come to live in our



la-bor of peo-ple, who strug-gle to see how  
ceived him, "God with us," our broth-er, whose birth re-  
here! God is near-ing, in beau-ty and grace! All  
world; he is pres-ent, in neigh-bors we see our



God's truth and jus - tice set ev - 'ry - bod - y free.  
 stores hope and cour - age to chil - dren of this earth.  
 clear ev - 'ry gate - way, in haste, come out in haste!  
 Je - sus is with us, and ev - er sets us free.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946  
 Music: TODA LA TIERRA, Alberto Taulé  
 Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

## SENDING

**P** Go in peace. Christ is near.

**C** Thanks be to God.

## POSTLUDE: *Angels from the Realm of Glory*

Johnson

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\*Special thanks to our Lector, Jenn Kearney.

\*\*The alter flowers were given by Tim and Shelia Kelly to glorify God and celebrate Nathan Kelly's and Madison Kelly's birthdays.

### This Week's Schedule:

#### Sunday, December 4th

9:30 am - Sunday School  
 10:10 am - Church Choir in balcony  
 10:30 am - Worship in the Sanctuary  
 5:00 pm - Handbell practice  
 5:00 pm - HCY meets  
 6:00 pm - Choir practice

#### Wednesday, December 7th

5:30 pm - Youth Handbell Practice  
 6:00 pm - Advent Meal  
 6:45 pm - Unfailing Light Service  
*In-person and streamed*  
 7:15 pm - Chamber Choir

#### Thursday, December 8th

10:30 am - Prime Timers @ The home  
 of Lyn & Ann Miller



**"Journeying through faith in a joyful, safe community, welcoming and serving Belmont and beyond."**

Our core values are: **Embrace, Grow, Connect, and Give**

**Lutheran Church of the Holy Comforter**

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[holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**Church Office Hours: Monday-Friday 8:30 am - 2:00 pm**

Micah Kearney, Pastor - email: [mkearney@holyc.org](mailto:mkearney@holyc.org)  
Beka Forst, Deacon of Discipleship - email: [rforst@holyc.org](mailto:rforst@holyc.org)  
Greg Cline, Organist /Choirmaster  
Chelsea Spicer, Office Manager