

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, October 5, 2014

## World Communion Sunday



Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** Tocatta On: *O Worship the King* . . . . . Burkhardt

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P Blessed be the holy Trinity, + one God, the Sovereign over all the earth, the Wisdom from on high, our merciful Judge and Savior.

**C Amen.**

P Let us boldly approach the throne of grace, trusting in God's mercy and love.

*Silence is kept for reflection.*

P Generous and faithful God,

**C we confess to you all the ways, known and unknown, that we reject and undermine your steadfast love. Though you made us your people, we treat strangers with suspicion. Though you forgave our debts, we collect without mercy. Yet we are quick to pass judgment on others. Have mercy on us, O God, and remember your promise to us, for the sake of Jesus Christ, our Lord. Amen.**

P The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, + Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit.

**C Amen.**

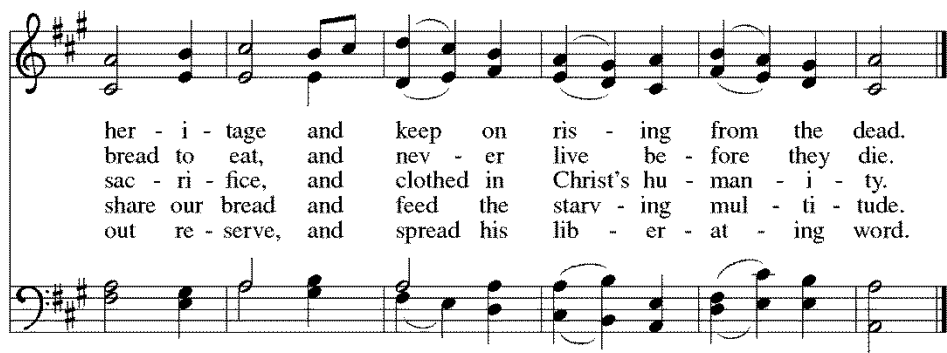
# GATHERING SONG: *The Church of Christ, In Every Age . . . . . All Stand & Sing*



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**A**



In peace, let us pray to the Lord.

**C**



Lord, have mer - cy.

**A**



For the peace from above, and for our salvation, let us pray to the Lord.

**C**



Lord, have mer - cy.

**A**



For the peace of the whole world, for the well-being of the church of God,



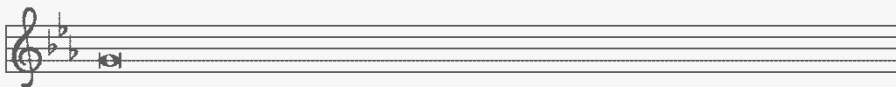
and for the unity of all, let us pray to the Lord.

**C**



Lord, have mer - cy.

**A**



For this holy house, and for all who offer here their worship and praise,



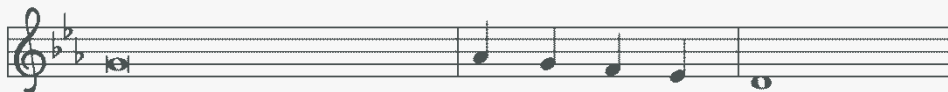
let us pray to the Lord.

C



Lord, have mer - cy.

A



Help, save, comfort, and de - fend us, gra - cious Lord.

C



A - men, a - men.

## CANTICLE OF PRAISE

*Refrain*



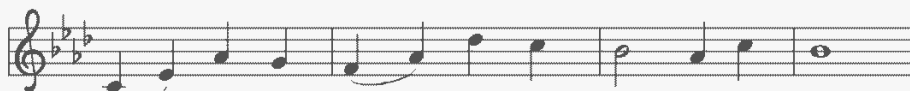
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Congregation is Seated and are invited to **sing “Jesus Loves Me”**  
as the children come forward.*

## CHILDREN’S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon**. *Children will return to their parents during the hymn of the day.* **Children birth through 3 years-old** are invited to join others their age **in the nursery**.

## FIRST READING

**Isaiah 5:1–7**

A reading from the fifth chapter of Isaiah.

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

<sup>4</sup>What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

<sup>5</sup>And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

<sup>6</sup>I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;

I will also command the clouds

that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts

is the house of Israel,

and the people of Judah

are his pleasant planting;

he expected justice,

but saw bloodshed;

righteousness,

but heard a cry!

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

**Philippians 3:4b–14**

A reading from the third chapter of Philippians.

*Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.*

<sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A The word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL

**Matthew 21:33–46**

The holy gospel according to St. Matthew, the twenty-first chapter.

**Glory to you, O Lord.**

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

<sup>33</sup>Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?' <sup>41</sup>They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

<sup>42</sup>Jesus said to them, 'Have you never read in the scriptures:  
'The stone that the builders rejected



has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

**P** The gospel of the Lord.  
**C** Praise to you, O Christ.

*The assembly is seated.*

**SERMON** ..... Pastor Micah

# HYMN OF THE DAY: *I Am the Bread of Life* ..... All Stand & Sing

Leader or All

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . . If you be -  
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, you shall . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . though you  
 Son . . . of . . . God, who . . . have . . .

me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . . .

Refrain  
 All

"And I will raise you up, and I will raise you up,



Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* catholic with a small "c" refers to the whole Christian church throughout the world.

## PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Sing a love song to us, O God, with verses that rouse us to be the church in a world where faith is met with cynicism. Hear us, O God.

**Your mercy is great.**

Sing a love song to us, O God, with verses that motivate us to rebuild where storms have torn down, droughts have sucked dry, and waters have flooded. Hear us, O God.

**Your mercy is great.**

Sing a love song to us, O God, with verses that provoke us to create change where there is injustice, freedom where there is captivity, and harmony where there is violence. Hear us, O God.

**Your mercy is great.**

Sing a love song to us, O God, with verses that compel us to provide relief to those who suffer, comfort to those who mourn, protection to those who are vulnerable, and compassion to those who are scorned. Hear us, O God.

**Your mercy is great.**

Sing a love song to us, O God, with verses that lift us out of complacency and into our communities to share the priceless gift of knowing Christ Jesus as Lord. Hear us, O God.

**Your mercy is great.**

Sing a love song to us, O God, with verses that assure us of eternal life, where, together with all your saints, we will join you in a song that has no end. Hear us, O God.

**Your mercy is great.**

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

**Amen.**

## **PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

*The assembly is seated.*

## **OFFERING**

**OFFERTORY ANTHEM:** *It is The Lord* . . . . . Church Choir

**OFFERTORY RESPONSE:** *Accept, O Lord, the Gifts We Bring . . . . . All Standing*  
 Choir verse 1; Congregation verses 2 & 3

1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.  
 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.  
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
 Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925  
 Text © 1990 and arr. © 1995 Augsburg Fortress.

**OFFERING PRAYER**

**A** Let us pray.

**C** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

**DIALOGUE**

*Presider*

*Congregation*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

*P*

Let us give thanks to the Lord our God.

*C*

It is right to give our thanks and praise.

## THE GREAT THANKSGIVING

### PREFACE

P ...we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses, as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

**P** The reign of God is at hand. Come, taste the joy prepared for you.

**C** Thanks be to God.



## COMMUNION

*A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

**MUSIC DURING COMMUNION:** *If You But Trust* . . . . . All Sing



1 If you but trust in God to guide you with gen - tle  
2 What gain is there in anx - ious weep - ing, in help - less  
3 The Lord our rest - less hearts is hold - ing, in peace and  
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
an - ger and dis - tress? If you are in your Sav - ior's  
qui - et - ness con - tent. We rest in God's good will un -  
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
keep - ing, in sor - row will he love you less? For Christ who  
fold - ing, what wis - dom from on high has sent. God, who has  
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
took for you a cross will bring you safe through ev - 'ry loss.  
cho - sen us by grace, knows ver - y well the fears we face.  
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
Text © 1978, 2006 Augsburg Fortress

**P** The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

**C** Amen.

### SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

### PRAYER AFTER COMMUNION

**A** Let us pray.

**C** O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers; through Jesus Christ, our Sovereign and our Savior. Amen.

### BLESSING

**P** The blessing of almighty God, the Father of glory, + Jesus Christ our peace, and the Spirit of truth, be upon you and remain with you always.

**C** Amen.



## SENDING SONG: *Thine The Amen* . . . . . All Stand & Sing



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

## DISMISSAL

**A** Go in peace. Christ is with you.

**C** Thanks be to God.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **World Communion Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Donna & Horace Bean in memory of Faye Hamilton Bean and the Hamilton family.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

***Greg Byrum, Worship & Music***

**Attendance & Budget Report for Sunday, September 28, 2014:**

Attendance: **151**

**Budget Report**

**September 28, 2014**

Current Offering Received 9/28/14	\$ 2,909.00
Weekly Budgeted Expenses	\$ 4,504.60
Offering, Year-To-Date (YTD)	\$157,182.06
Offering less Actual Expenses Incurred, YTD	(\$ 4,783.45)
Offering less Budgeted Expenses, YTD	(\$ 16,963.31)

**Vision Fund Contribution Summary** January 1-September 28, 2014

Vision Fund Contribution (July 1-September 28, 2014 - 3<sup>rd</sup> Quarter) **\$2,808.00**

Vision Fund Contribution Y-T-D **\$9,932.00**

**Reported by: Jack Tench, Financial Secretary**

**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye, Jr.  
Beth Brittain

**ACOLYTES:** Becca Gatlin,  
Matthew Carr

**CRUCIFERS:** Cooper Burwell,  
Madison Carr

**ALTAR GUILD:** (Team 1)  
Bev Mauney, Co-Captain  
Brad Milton, Co-Captain  
Charles Mauney  
Brandy Milton  
Carmen De Nicholas

**CHILDREN'S CHURCH LEADERS:** Today: Trudy Whitener + Helper  
Next Sunday: Shelia Kelly + Helper

**SOLOIST:** Greg Byrum

**NURSERY:** (9:30-11:45 am)  
Today: Makayla Brooks  
Next Sunday: Jill Leitner

**GREETER:** Barbara Kasmer

**USHERS:** Nathan Kelly + Volunteers

**TELLERS:** Rochelle & Danny Potter

**COMMUNION ASSISTANTS:** (Team A)  
Cynthia Buchanan Shelia Kelly  
Jo Singleton Jack Tench

**EUCCHARISTS PRESENTERS:**  
Shelia & Tim Kelly

**THIS WEEK'S MEETINGS:**

**Today, Sunday, October 5**

9:30 am Sunday School  
10:10 am Choir meets in choir room  
10:30 am The Service w/Holy Communion  
4:00 pm Children's Ensemble  
5:00 pm **HCY**, Handbells  
6:00 pm Church Choir  
8:00 pm Nar-Anon

**Tuesday, October 7**

7:00 pm Chamber Choir  
Nar-Anon

**BIRTHDAYS FOR THE WEEK:** October 5-11

Today, October 5 Larry Siglar  
October 7 Catherine Carr  
October 8 Brenda Daly  
October 10 Tim Kelly

October 11 Evan Howard  
Pat Roberson  
Mike Varn





### Attendance September 28, 2014

	<u>Children</u>	<u>Adults</u>
Nursery	2	1
Pre-K	7	2
God's Eden	7	1
Youth	1	1
Seekers		9
Adult Bible Class		13
<b>Totals:</b>	<b>17</b>	<b>27</b>

## Heather Mauney Yount Memorial Playground Project



The playground, built on our church grounds, is a commercial structure designed for 2-12 year-olds. We are finishing the construction as funds become available.

**Approximately \$8000 is still needed to complete this project.**

Please join us in making the finished playground a reality  
by indication on your check memo line or offering envelope:

*Playground Project*



## **PRAY FOR OUR FAMILY OF HOLY COMFORTER**

Louise Austin  
Scott Caldwell  
Daniel Dowd  
Cher Grant

Ferrie Hedrick  
Kay Holden  
Zac Hullander  
Chase Lineberger

Virginia Neagle  
Mabel Ratchford  
Mark Reese  
Marguerite Shive

## **GREATER FAMILY OF GOD**

Harriett Ange  
Janice Barker  
Kathy Beam  
Dale Burris  
Father Frank Cancro  
Ken Capps  
Wesley Coleman  
Ronnie Hagy  
Brian Hedrick  
Kathy Helton  
Betty Fox  
Claudia Frazier  
Donald Freeman  
Ronnie Garrison  
Ronnie Hersey  
Judy Jackson

Dennis Jordan  
Wesley Jordan & Family  
Betty Kannapel  
Steven Keating  
Marshall Kinley  
Becky Knick  
Alice Langley  
Laura Lanuto & Family  
Pierce Lee  
Steve Mathis  
Peggy McKenney & Family  
Sandra Nix  
Mark Outlaw  
Jean Peters  
Leland "Lee" Peterson  
Scott Phillips

Steve Pletsas  
Taylor Propst & Family  
David Prouty  
Mara Rappleyea  
Steve Sanford  
Megan Sigler  
Ramona J. Sinclair  
Jimmy Surratt  
E. Taylor & Family  
Beverly F. Wall  
Gloria Ward  
Bryan Wayburn  
Pastor Gary Weant  
Olivia Wilcox

## **OUR SERVICEMEN**

Matt Cisek

Jason Gardner

Dillon Kasmer



Jeremy Shaver

## **OUR MISSIONARIES**

Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please inform Trudy Whitener or Dianne in the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).

**Holy Comforter Lutheran Church**

P.O. Box 666 Belmont, NC 28012 704-825-2483 [holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service**

**Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm**

Micah Kearney, Pastor email: [MicahKearney@gmail.com](mailto:MicahKearney@gmail.com)

Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager