

Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, June 8, 2014

Pentecost Sunday



John Propst
Interim Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *He's Got the Whole World in His Hand* Chamber Choir

CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism
as the presiding minister begins:*

P Blessed be the holy Trinity, + one God, the life beyond all death, the joy beyond all sorrow, our everlasting home.

C Amen.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

Silence is kept for reflection.

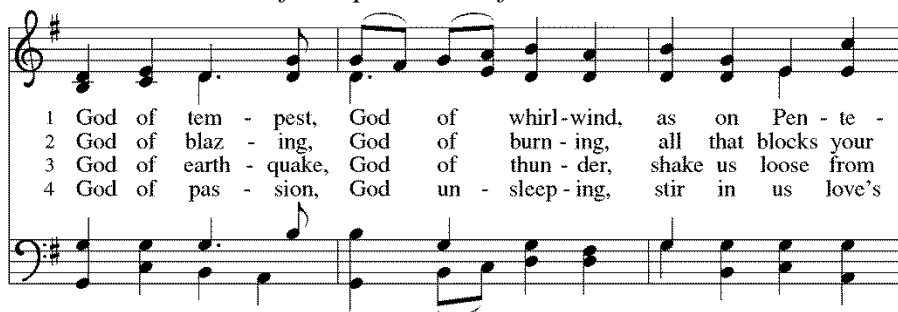
P God of life,

C by the resurrection of your Son you make everything new. Newness scares us, and we confess to shutting our doors in fear. We have not listened to voices that challenge us. We have resisted the Holy Spirit moving us in new directions. Our hearts are slow to believe your promises. Forgive us, O God, and renew us to embrace without fear the new life you have given us in Jesus Christ. Amen.

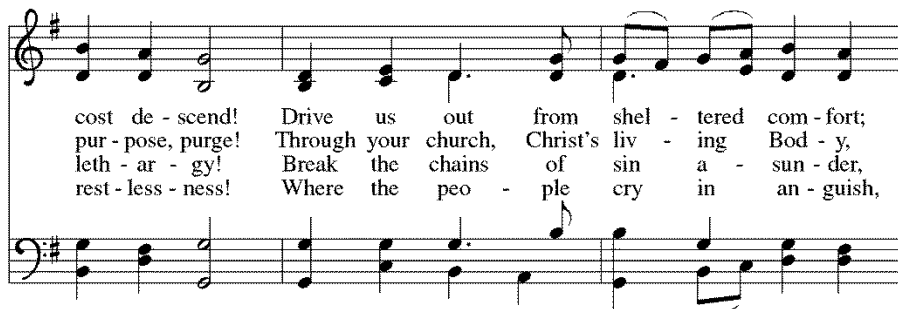
P People of God: Christ is alive, and death has lost its power. Through the waters of baptism you have been born anew by the living word of God. Know that your sins are forgiven in + Jesus' name and that the Spirit of the risen Christ is alive in you both now and forever.

C Amen.

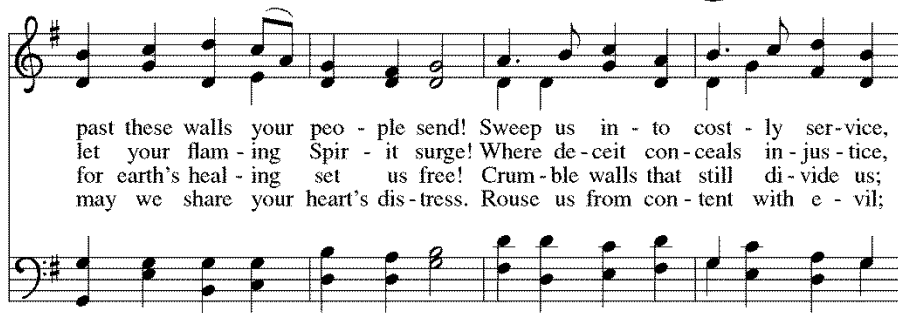
GATHERING SONG: *God of Tempest, God of Whirlwind All Stand & Sing*



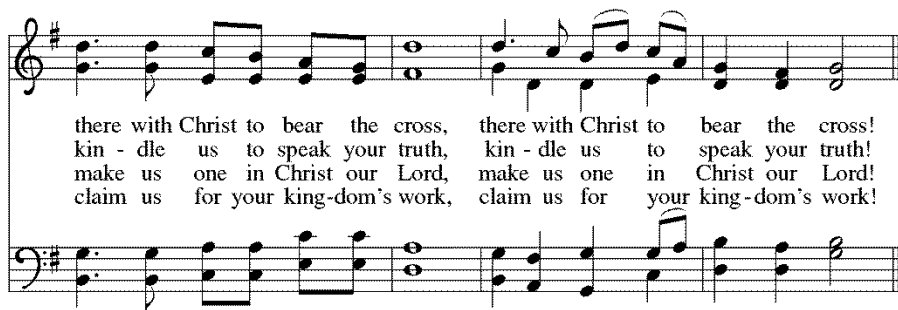
1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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GREETING

P Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

C And also with you.

KYRIE

A 
In peace, let us pray to the Lord.

C 
Lord, have mer - cy.

A 
For the peace from above, and for our salvation, let us pray to the Lord.

C 
Lord, have mer - cy.

A 
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

C 
Lord, have mer - cy.

A 
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C




Lord, have mer - cy.

A



Help, save, comfort, and de - fend us, gra - cious Lord.

C



A - men, a - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

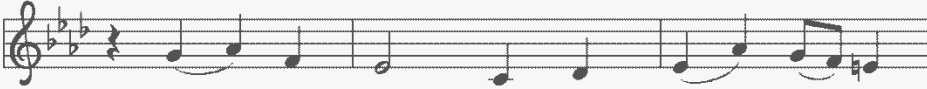


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The assembly is seated.

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

FIRST READING

Acts 2:1–21

A reading from the second chapter of Acts.

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.



⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'

A The word of the Lord.

C Thanks be to God.

SECOND READING

1 Corinthians 12:3b–13

A reading from the twelfth chapter of 1 Corinthians.

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts, because the same Spirit has given them to each person for the common good.

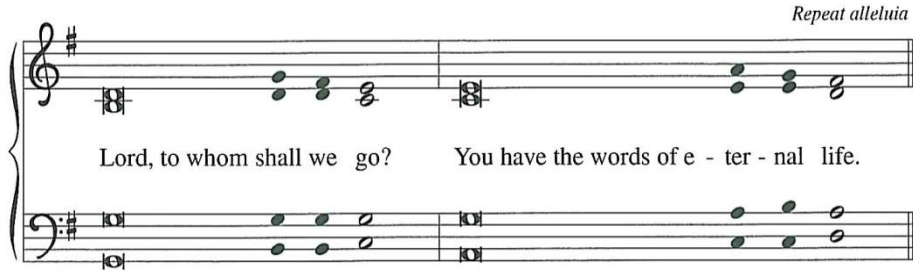
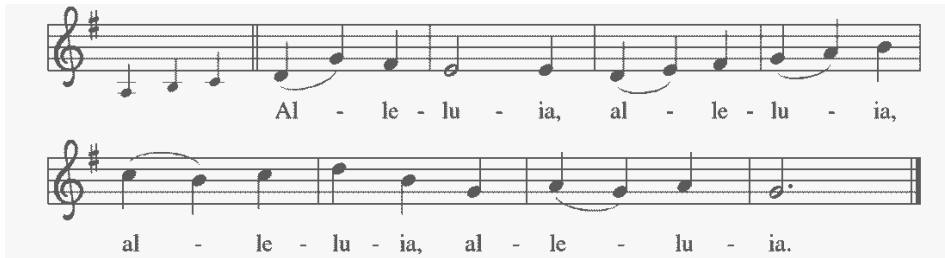
^{3b}And no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

A The word of the Lord.

C Thanks be to God.

GOSPEL VERSE



GOSPEL

John 20:19–23

The holy gospel according to St. John, the twentieth chapter.

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON: “Who is the Holy Spirit?” (Notes Page 20) Pastor John

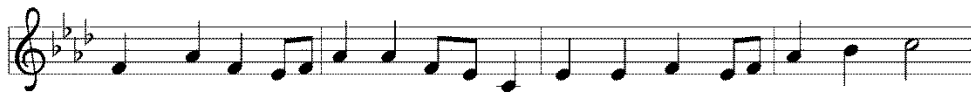
HYMN OF THE DAY: *Loving Spirit* All Stand & Sing

Women

Vs. 2;

Men,

Vs. 3



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* catholic with a small “c” refers to the whole Christian church throughout the world.

PRAYERS OF INTERCESSION

Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

Your Spirit gathers the church. With your grace, enliven bishops, pastors, teachers, and artists, that they proclaim the gospel of peace in their own languages. Hear us, O God.

Your mercy is great.

Your Spirit animates the creation. By your power, renew the earth. Fill us with wonder for your handiwork, that we be partners with you in restoring land, skies, and seas. Hear us, O God.

Your mercy is great.

Your Spirit enlightens the nations. By your wisdom, direct governments and international organizations, that your peace free those held captive by misunderstanding and violence. Hear us, O God.

Your mercy is great.

Your Spirit revives body and soul. In your mercy, soothe the afflicted, uplift the sorrowful, comfort the grieving, and heal the sick. Hear us, O God.

Your mercy is great.

Your Spirit energizes this faith community. Spur on young and old alike to use their creative talents for building up the body of Christ. Hear us, O God.

Your mercy is great.

Your Spirit raised Jesus from the dead. Baptized in his name, help us trust the Spirit's power now and in the life to come with all the saints. Hear us, O God.

Your mercy is great.

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

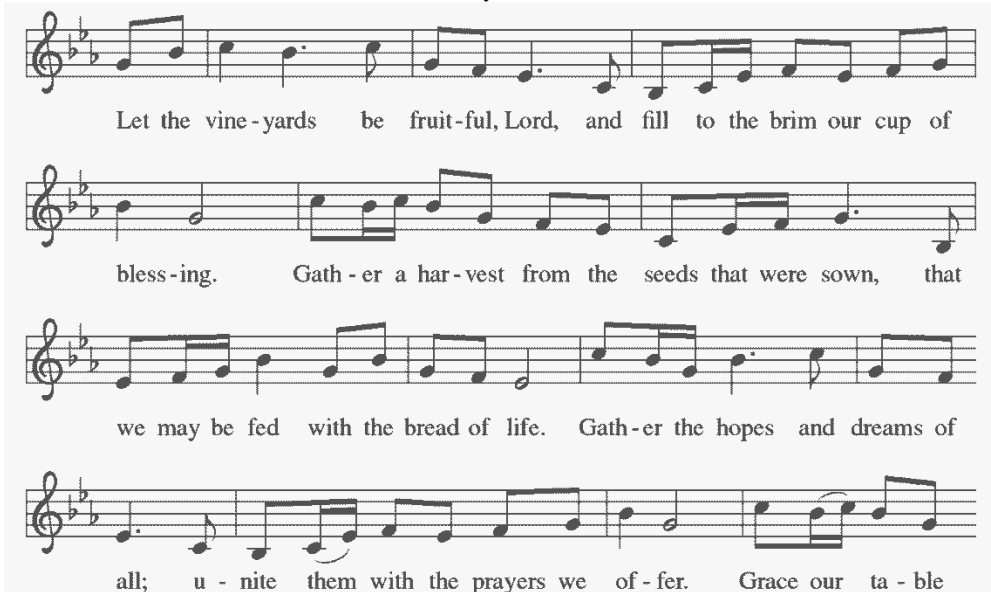
OFFERING

OFFERTORY ANTHEM: *The Call* Church Choir

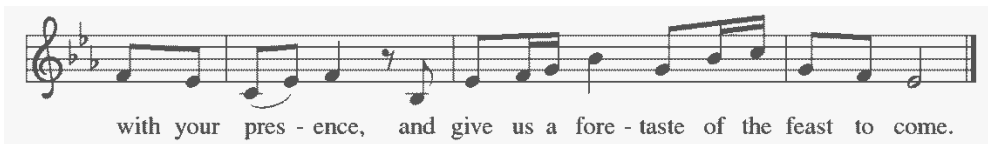
1. Come my way, my truth, my life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.
2. Come, my light, my feast, my strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.
3. Come, my joy, my love, my heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Text: George Herbert, 1593-1632

OFFERTORY RESPONSE: *Let the Vineyards* All Stand & Sing



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble



OFFERING PRAYER

A Let us pray.

C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

Presider

Congregation

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THE GREAT THANKSGIVING

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God who takes away the sin of the world! Blessed are all who are called to the supper of the Lamb.

C Thanks be to God.

COMMUNION

A cordial invitation is extended to all persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.



MUSIC DURING COMMUNION: *All Who Hunger* All Sing

Musical notation for the first system of the hymn "All Who Hunger". The system consists of a treble clef staff and a bass clef staff. The lyrics are:

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Musical notation for the second system of the hymn "All Who Hunger". The system consists of a treble clef staff and a bass clef staff. The lyrics are:

Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
Come from lone-li - ness and long - ing. Here in peace we have been fed.

Musical notation for the third system of the hymn "All Who Hunger". The system consists of a treble clef staff and a bass clef staff. The lyrics are:

You that yearn for days of full-ness, all a - round us is our food.
We that once were lost and scat-tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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Arr. © 2003 Augsburg Fortress.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
C Amen.

SONG AFTER COMMUNION

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
 ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
 Send us with your prom - is - es and lead your peo - ple forth in joy with
 shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1989

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress

PRAYER AFTER COMMUNION

A Let us pray.

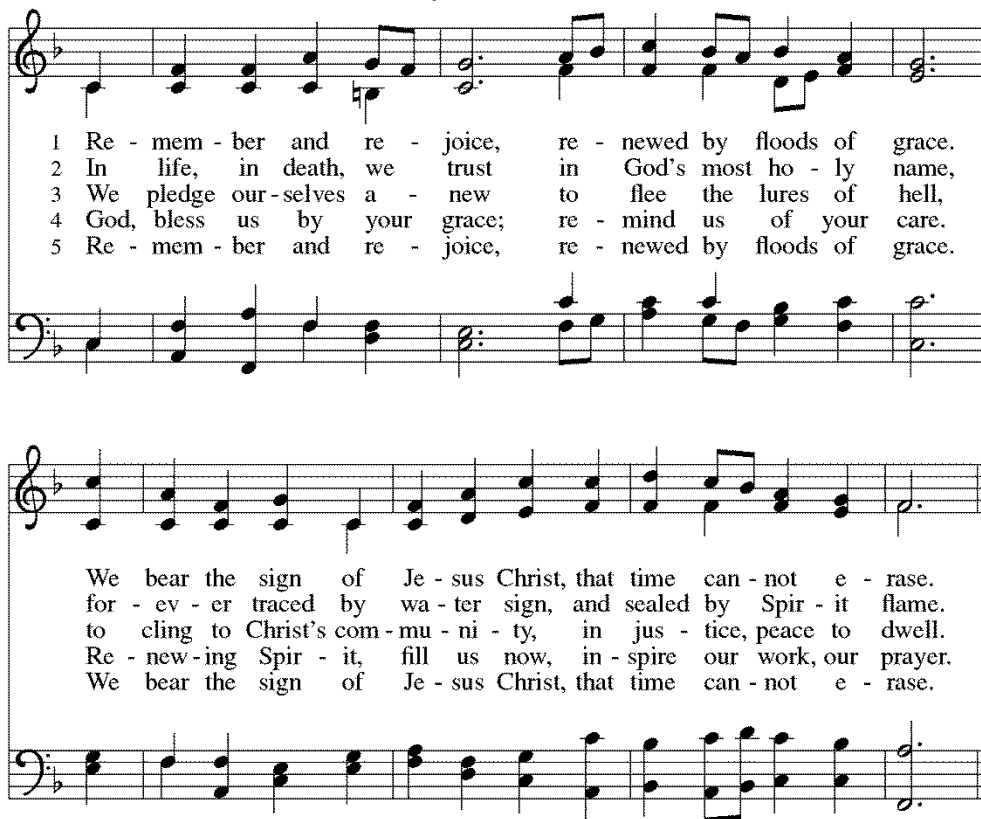
C Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever. Amen.

BLESSING

P The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and + bless you by the power of the Holy Spirit, now and forever.

C Amen.

SENDING SONG: *Remember and Rejoice* All Stand & Sing



1 Re - mem - ber and re - joice, re - newed by floods of grace.
 2 In life, in death, we trust in God's most ho - ly name,
 3 We pledge our - selves a - new to flee the lures of hell,
 4 God, bless us by your grace; re - mind us of your care.
 5 Re - mem - ber and re - joice, re - newed by floods of grace.

We bear the sign of Je - sus Christ, that time can - not e - rase.
 for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.
 to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.
 Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.
 We bear the sign of Je - sus Christ, that time can - not e - rase.

Text: Ruth Duck, b. 1947

Music: ST. THOMAS, Aaron Williams, 1731–1776

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DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God.**

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A CORDIAL WELCOME is extended to all of our visitors on this **Pentecost Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Donna Bean and Horace Bean in memory of the Bean and Morgan families.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Greg Byrum, Worship & Music

Attendance & Budget Report for Sunday, June 1, 2014:

Attendance: 92 at Holy Comforter, + 25 at Isle of Palms = 117 total

Budget Report

Current Offering Received 6/01/14
Weekly Budget Expenses
Offering, Year-To-Date
Offering less Actual Expenses Incurred, YTD
Offering less Budgeted Expenses, YTD

June 1, 2014

\$ 4,035.00
\$ 4,504.60
\$ 89,939.48
\$ 4,005.13
(\$ 8,301.85)

ASSISTING MINISTERS:

LECTOR: Billy Joye, Jr. + Brenda Daly

GREETERS: Brenda Daly,
Louise Day

ACOLYTES: Claire Mitchell
Nathn Baakko

PERCUSSION: Elizabeth Bruchon
Diann Halvorson

CRUCIFERS: Cooper Burwell, Madison Carr

SOLO: Elizabeth Bruchon

ALTAR GUILD: (Team 3)

Fran Holland, Co-Captain
Melinda Lingerfelt, Co-Captain
Tracey Nault Courtney Gatlin
Stephanie Hinson

ANTHEM CONDUCTOR:

Raini Kimball

NURSERY: (9:30-11:45 am)
Need Volunteer/s

COMMUNION ASSISTANTS: (Team C)

Sherry Alexander Greg Garrison
Courtney Gatlin Volunteer

TELLERS: Raini Kimball
Dennis Tucker

EUCHARIST PRESENTERS:

Donna Bean & Horace Bean

USHERS: Need Volunteers

BIRTHDAYS FOR THE WEEK: June 8-14

June 9 Liz Propst
June 10 Greg Garriosn
June 11 Tonya Zander
June 13 John Kreitzer

**THIS WEEK'S MEETINGS:****Today, Sunday, June 8**

9:30 am Adult Sunday School
10:10 am Church Choir in Choir Room
10:30 am The Service w/**Holy Communion**
Pig Pickin' after the service
8:00 pm Nar-Anon

Tuesday, June 3

12:00 Noon **Bible Study/Lunch**
Pot luck or bring a sandwich



7:00 pm Nar-Anon



PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin
Scott Caldwell
Virginia Crump
Brenda Dabrowski
Daniel Dowd

Cher Grant
Ferrie Hedrick
Richard Holden
Zac Hullander
John Kreitzer

Chase Lineberger
Rochelle Potter
Mabel Ratchford
Mark Reese

GREATER FAMILY OF GOD

The Abernethy Family
Harriett Ange
Kathy Beam
Dale Burris
Ronnie Hagy
Brian Hedrick
Kathy Helton
Betty Fox
Claudia Frazier
Donald Freeman
Ronnie Hersey
Dennis Jordan
Wesley Jordan & Family

Betty Kannapel
Marshall Kinley
Becky Knick
Laura Lanuto & Family
Pierce Lee
Peggy McKenney & Family
Grady Nichols
Sandra Nix
Roger Norris
Jean Peters
Leland "Lee" Peterson
Steve Pletsas
Taylor Propst & Family

David Prouty
Mara Rappleyea
Earl Riedley
Steve Sanford
Megan Sigler
Ramona J. Sinclair
Jimmy Surratt
Harrison Swindell
Buck Weatherford
Beverly F. Wall
Gloria Ward
Bryan Wayburn

OUR SERVICEMEN



Jason Gardner

Dillon Kasmer

Jeremy Shaver

OUR MISSIONARIES

Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know or tell Dianne in the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.



Today, Pentecost Sunday - *Pig Pickin'* after the Service
Everyone is invited to attend!

“Who is the Holy Spirit?” Sermon Notes:

The Day of Pentecost – Birthday of the Christian Church ~
3rd chief festival of the Church Year (Christmas & Easter = other two)

Who is the Holy Spirit?

- ✓ Involved in creation (Genesis 1:1)
- ✓ Breath of life (Genesis 2:7)

In the Old Testament the Spirit came to *particular* people at a *particular* time
for a *particular* task

- ✓ Brings gifts (Exodus 31:1-5)
- ✓ Provides leadership (Judges 6:14, 15, 34)
- ✓ Gives strength (Judges 15:14-15)
- ✓ Enables prophesy (Isaiah 61:1-3)

In the Old Testament = a sense that something is going to happen!

- Jeremiah 31:33 (*What* will happen?)
- Ezekiel 36:26-27 (*How* will it happen?)
- Joel 2:28-29 (To *whom* will it happen?)

In the New Testament, the promise is fulfilled in Jesus.

Everyone connected with the birth of Jesus is filled with the Spirit:
Luke 1:15 (John); 35 (Mary); 41 (Elizabeth); 67 (Zachariah)

- John is the first to make the link between the Spirit & Jesus (Luke 3:16)
- Jesus is filled with the Spirit (Luke 3:21-22; 4:1; 4:14; 4:18)

Jesus begins to predict the Spirit’s presence (John 7:37-38, 39; Acts 1:4-5, 8)

The promise is fulfilled! (Acts 2:1-4) **TODAY’S LESSON**

- ✓ Reaction: “amazed” (2:7); “perplexed” (2:12); “made fun of” (2:13)
- ✓ The promise is for ALL (Acts 2:16-17, 33, 37-39)

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At Pentecost the promise is fulfilled! No more did the Spirit come to *particular* people at a *particular* time for a *particular* task.

NOW the Holy Spirit is for all