

Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, May 21, 2023

Seventh Sunday of Easter



WELCOME/GATHERING

PRELUDE: *Although I Speak With Angels Tongue*

Harbach

THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

L Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life.

C Amen.

L Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

L Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C Amen

GATHERING SONG: *Christ Is The King*

All Stand & Sing



1 Christ is the king! O friends, re - joice; broth - ers and sis - ters,
2 Oh, mag - ni - fy the Lord, and raise an - thems of joy and
3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
5 So shall the church at last be one; so shall God's will on



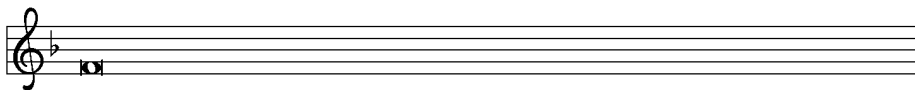
with one voice let the world know he is your choice.
ho - ly praise for Christ's brave saints of an - cient days.
seek a - gain the Way dis - ci - ples fol - lowed then.
nies u - nite in ser - vice to the God of light.
earth be done, new lamps be lit, new tasks be - gun.



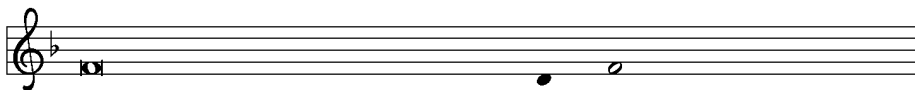
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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L



For the peace of the whole world, for the well-being of the church of God,



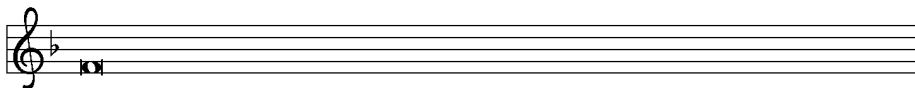
and for the unity of all, let us pray to the Lord.

C



Lord, have mer - cy.

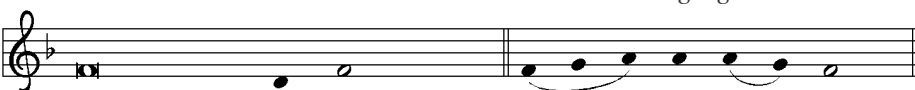
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For this holy house, and for all who offer here their worship and praise,

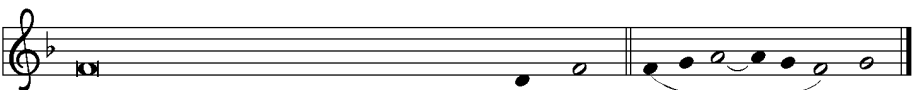
Leader

Congregation



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

THIS IS THE FEAST

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



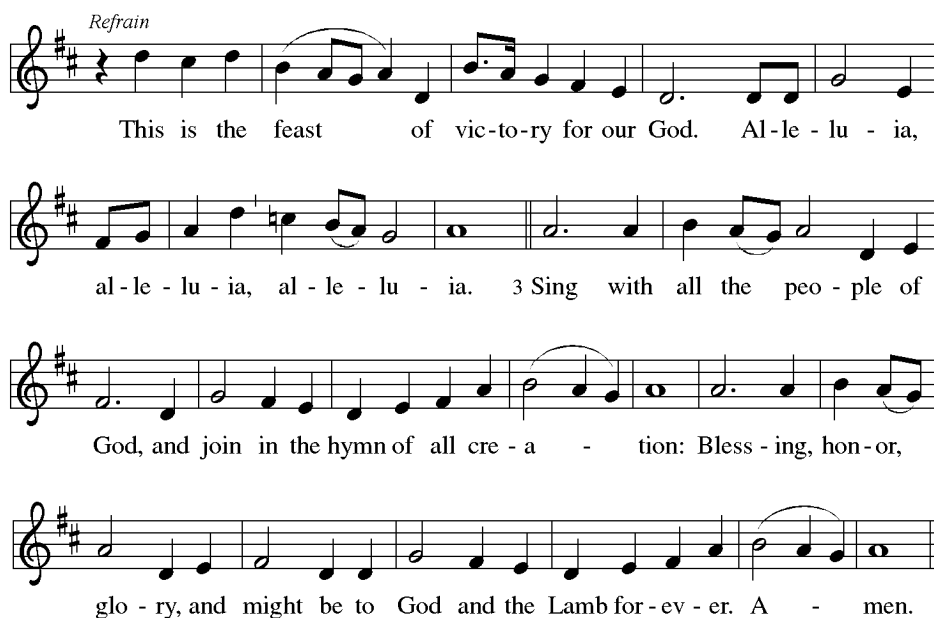
who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

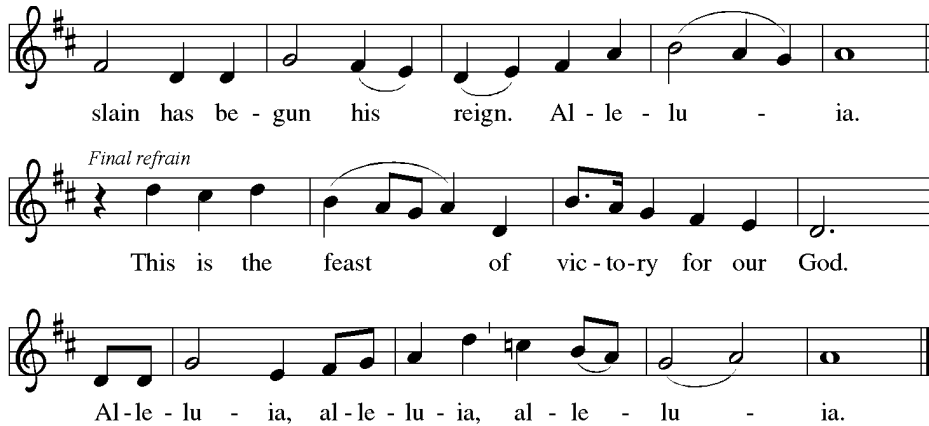


This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



SALUTATION

L The Lord be with you.

C And also with you.

PRAYER OF THE DAY

L Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

CHILDREN'S SERMON

We invite children to come forward for a children's message before moving to children's church.

FIRST READING

Acts 1:6-14

A reading from the first chapter of Acts.

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all

Judea and Samaria, and to the ends of the earth.”⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away.¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING

1 Peter 4:12-14; 5:6-11

A reading from the fourth and fifth chapters of 1 Peter.

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God’s grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you.¹³But rejoice insofar as you are sharing Christ’s sufferings, so that you may also be glad and shout for joy when his glory is revealed.¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.⁷Cast all your anxiety on him, because he cares for you.⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering.¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.¹¹To him be the power forever and ever. Amen.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL

John 17:1-11

The holy gospel according to St. John, the seventeenth chapter.

C Glory to you, O Lord.

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

L The gospel of the Lord.

C Praise to you, O Christ.

Silence is Kept for Reflection.

HYMN OF THE DAY: *Lord, You Give the Great Commission*

Stand & Sing



1 Lord, you give the great com - mis-sion: "Heal the sick and
2 Lord, you call us to your ser-vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea-sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of harmony, as you drew your son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God.

Your mercy is great.

As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely.

Hear us, O God.

Your mercy is great.

You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice.

Hear us, O God.

Your mercy is great.

You care for all your children. Show your steadfast love to those suffering isolation,

especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness. Hear us, O God.

Your mercy is great.

We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will. We pray for our staff and council. Hear us, O God.

Your mercy is great.

You raise your saints to new life in Christ. We give you thanks for all your saints who have given us glimpses of your redeeming love. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

L The peace of Christ be with you always.

C And also with you.

OFFERTORY ANTHEM: O God, Whose Word Well-Planted Church Choir Vs 1&2
All Sing Vs 3



1 O God, whose word well-plant-ed yields fruit a hun-dred-fold,
2 O God of seed and har-vest, of sun and soil and rain,
3 O God, your fi-nal har-vest of his-t'ry's an-cient field



we praise your grac-es grant-ed to those who sowed of old,
at-tend the word we sow, lest its plant-ing be in vain.
will test with truth the proud-est that hu-man work can yield.



who by their wit-ness scat-tered good seed up-on the soil
Send show-ers of your Spir-it, bright sun-shine of your grace,
Op-pres-sion's blight will van-ish, fair free-dom's fruits in-crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952

Text and music © 1990 Augsburg Fortress

OFFERTORY RESPONSE: *Let the Vineyards Be Fruitful*

All Stand & Sing



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that



we may be fed with the bread of life. Gath - er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922–1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

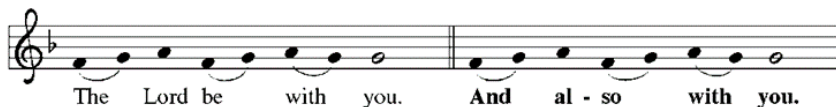
L Let us pray.

C Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

DIALOGUE

Leader

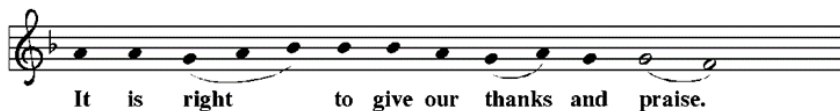
Congregation



Leader



Congregation



PREFACE

L ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a comma, the second with a period, the third with a period, and the fourth with a double bar line.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever.

Amen.

INVITATION TO COMMUNION

L Come and know Christ, broken and poured out for you.

C Thanks be to God.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.

MUSIC DURING COMMUNION: *All Who Hunger*

All Sing



- 1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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L The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

L Let us pray.

C Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen

BLESSING

L The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C Amen.

CLOSING HYMN: *Crown Him With Many Crown*

All Stand & Sing

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

SENDING

L Go in peace. Serve the Risen One.

C Thanks be to God.

POSTLUDE: *Festival Voluntary*

“Truro” 1789

*Special thanks to our Lector, Emilie Bruchon.

*The altar flowers were sponsored by Rochelle Potter in celebration of Asa Gross’ Birthday.

This Weeks Schedule:

Sunday, May 21st

10:10 am - Church Choir

10:30 am - Worship

4:00 pm – Bunny Blessing Visit *for Kid's Club and HCY*

4:00 pm - Small Group 1

Tuesday, May 23rd

7:00 pm - Nar Anon Meeting

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Meet the Dwelling Travelers!



Holy Comforter is excited to send a group of nine students and adults to the Dwelling this summer! July 23rd to 28th, our group will spend time learning about homelessness while serving the community of Winston-Salem. We are spotlighting each student over the upcoming weeks.

Hi, I'm Erin Cassel. I'm in 6th grade at Mountain Island Charter School. I have been a member since I was 3 years old. I am active in youth group, regularly acolyte, and help with our kid's club kids on second Sundays. I like to help set up and lead activities during Children's Church too. I play volleyball and do gymnastics, and just started volunteering with National Junior Honor Society when I am not at church. I want to go on this trip because, I want to make new friends.



Holy Comforter Lutheran Church

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Church Office Hours: Monday-Friday 8:30 am - 1:30 pm

Micah Kearney, Pastor

Tim Canniff-Kuhn, Interim Pastor – [email: pastortimck@gmail.com](mailto:pastortimck@gmail.com)

Beka Forst, Deacon of Discipleship - email: rforst@holyc.org

Greg Cline, Organist /Choirmaster

Chelsea Spicer, Office Manager