

Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, February 6th, 2022

Fifth Sunday after Epiphany



WELCOME/GATHERING:

PRELUDE: Lift High The Cross Busarow

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P Rejoice in this good news: In ☩ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C Amen.

GATHERING SONG: *Holy, Holy, Holy* All Stand & Sing

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

GREETING

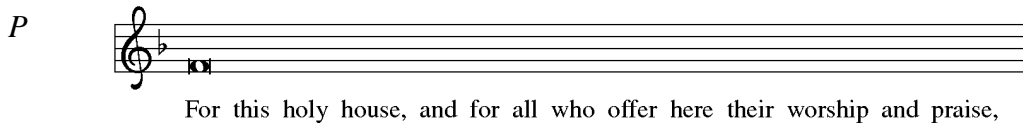
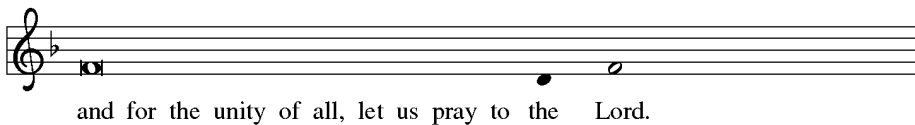
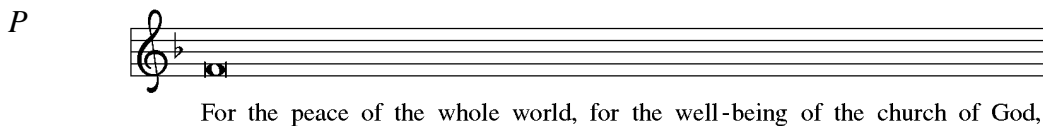
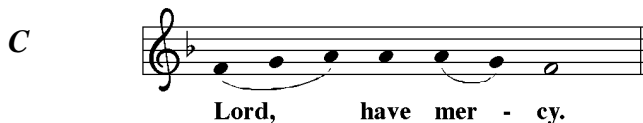
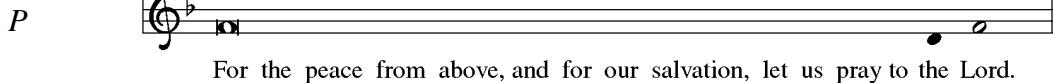
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Pastor

Congregation



Pastor

Congregation

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

THIS IS THE FEAST All Sing

Refrain

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. I Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

Refrain

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of


 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was


 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

 This is the feast of vic - to-ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING

Isaiah 6:1-13

A reading from the sixth chapter of Isaiah.

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,

and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,

and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,

like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

1 Corinthians 15:1-11

A reading from the fifteenth chapter of First Corinthians.

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

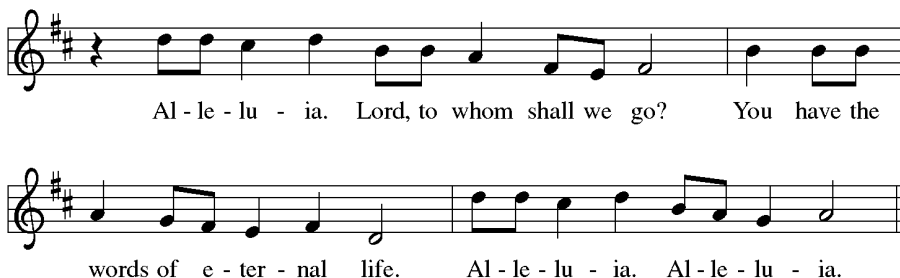
³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle,

because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

A The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL

Luke 5:1-11

P The holy gospel according to St. Luke, the fifth chapter.

C **Glory to you, O Lord.**

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so

that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹When they had brought their boats to shore, they left everything and followed him.

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON Deacon Beka

Silence is Kept for Reflection.

HYMN OF THE DAY: *You Have Come Down to the Lakeshore. All Stand & Sing*



1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



you've called out my name. . . . On the sand I have a-ban-doned my



small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,
hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,
hear our prayer.

Softening the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,
hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,
hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,
hear our prayer.

We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

PEACE

P The peace of Christ be with you always.

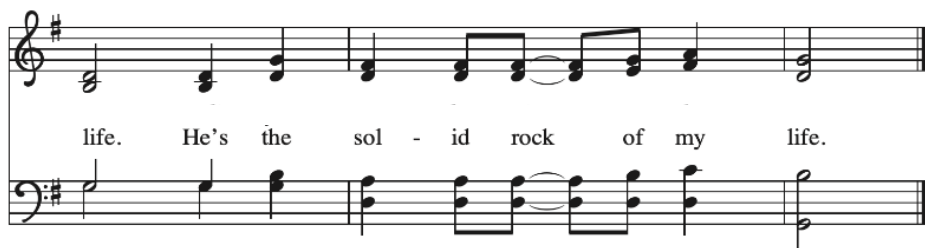
C And also with you.

ANTHEM: *Here On Jesus Christ I Will Stand* Church Choir: Verse
Congregation: Refrain

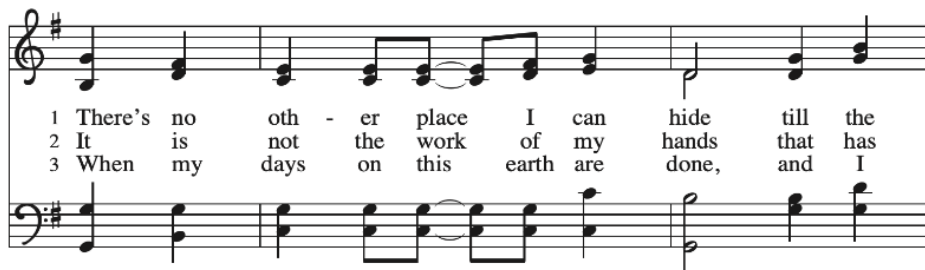
Refrain

Here on Je - sus Christ I will stand. He's the

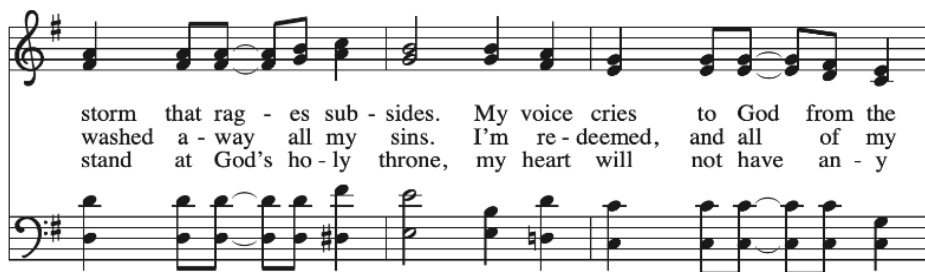
sol - id rock of my life. He's the sol - id rock of my



life. He's the sol - id rock of my life.



1 There's no oth - er place I can hide till the
2 It is not the work of my hands that has
3 When my days on this earth are done, and I



storm that rag - es sub - sides. My voice cries to God from the
washed a - way all my sins. I'm re - deemed, and all of my
stand at God's ho - ly throne, my heart will not have an - y



flood, and I'm saved be - cause of his blood,
days, Je - sus Christ will be my heart's praise.
fear; in Christ's righ - teous - ness I am here.

Refrain

Text: Kenyan hymn; adapt. Greg Scheer, b. 1966

Music: KWAKE YESU NASIMAMA, Kenyan melody; adapt. Greg Scheer

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English adapt. and arr. © 2007 Greg Scheer, admin. General Board of Global Ministries, GBGMusik

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OFFERING PRAYER

A Let us pray.

C Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen

DIALOGUE

Pastor

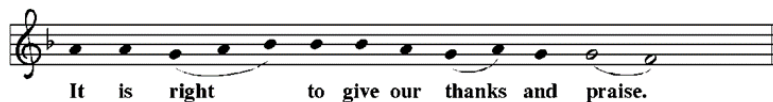
Congregation



Pastor



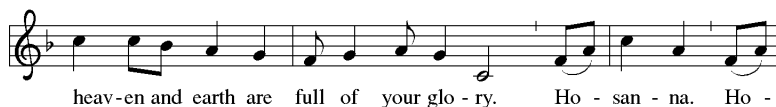
Congregation



PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to God's table. There is a place for you and enough for all.
C Thanks be to God.



COMMUNION

During communion the congregation will be invited forward by rows, starting in the back, and will receive the bread and wine at the front of the aisle. You will then return to your seat where you may briefly remove your mask to eat and drink, and then quickly replace it. Your cups may be placed in the small receptacle on the aisle side of each pew.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Let us pray.

C We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

BLESSING

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C Amen.

SENDING

P Go with Christ into a weary world. Share the good news.

C Thanks be to God.

POSTLUDE: Trumpet Voluntary II Rowan

****Flowers are given by Katie Howard to the Glory of God in celebration of Jack Howard's 2nd birthday. ****

****Thank you to our Lector Julia Gunter ****

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Holy Doodles



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Greg Cline, Organist /Choirmaster

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