

Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, October 26, 2014

Reformation Sunday



Micah Kearney
Pastor

Greg Cline
Organist/Choirmaster

GATHERING/WELCOME

PRELUDE: *Jesu, Joy of Man's Desiring* Handbell Choir

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, the Sovereign over all the earth, the Wisdom from on high, our merciful Judge and Savior.

C Amen.

P Let us boldly approach the throne of grace, trusting in God's mercy and love.

Silence is kept for reflection.

P Generous and faithful God,

C we confess to you all the ways, known and unknown, that we reject and undermine your steadfast love. Though you made us your people, we treat strangers with suspicion. Though you forgave our debts, we collect without mercy. Yet we are quick to pass judgment on others. Have mercy on us, O God, and remember your promise to us, for the sake of Jesus Christ, our Lord. Amen.

P The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, + Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit.

C Amen.

GATHERING SONG: *A Mighty Fortress Is Our God* All Stand & Sing

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Assistant

Congregation

In peace, let us pray to the Lord. **Lord, have mer - cy.**

Assistant

For the peace from above, and for our salvation, let us pray to the Lord.

Cong.

Lord, have mer - cy.

Assistant

For the peace of the whole world, for the well-being of the church of God,

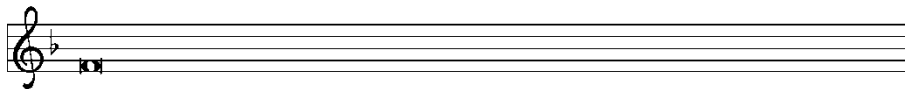
and for the unity of all, let us pray to the Lord.

Cong.



Lord, have mer - cy.

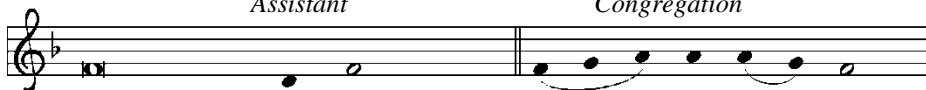
Assistant



For this holy house, and for all who offer here their worship and praise,

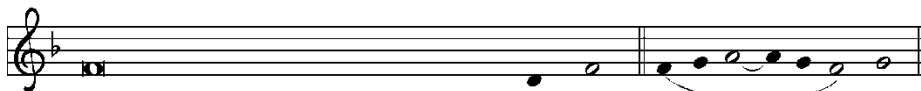
Assistant

Congregation



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE Refrain All, Women odd verses, Men even verses



This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. 1 Wor - thy is Christ, the Lamb



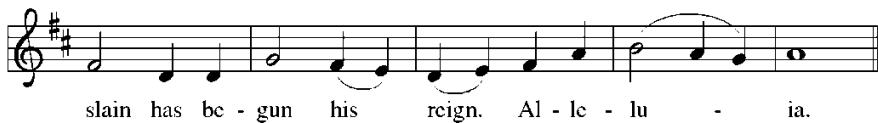
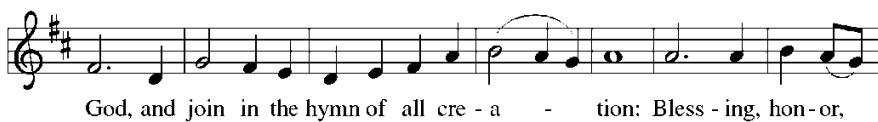
who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le-lu - ia. 2 Pow - er, rich-es, wis - dom, and



PRAYER OF THE DAY

P Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*Congregation is Seated and are invited to sing “Jesus Loves Me”
as the children come forward.*

CHILDREN’S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

FIRST READING:

Jeremiah 31:31–34

A reading from the thirty-first chapter of Jeremiah.

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A The word of the Lord.

C Thanks be to God.

SECOND READING

Romans 3:19–28

A reading from the third chapter of Romans.

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION All Stand & Sing



GOSPEL

John 8:31–36

The holy gospel according to St. John, the eighth chapter.

Glory to you, O Lord.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free."

³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON..... Pastor Micah

HYMN OF THE DAY: *The Church's One Foundation* All Stand & Sing

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic* church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,**

and the life everlasting. Amen.

* catholic with a small “c” refers to the whole Christian church throughout the world.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Make us free to be the church in the world, God of grace. Form our mission and ministry in ways that truly and tangibly give new life, hope, and grace in abundance. Hear us, O God.

Your mercy is great.

Make us free to be one with your creation, God of grace. Fill us with your Spirit and lead us to find better ways to honor what you have given us. Help us to abandon wasteful habits. Hear us, O God.

Your mercy is great.

Make us free to be brothers and sisters, God of grace. Shatter the distinctions that create hatred and fear. Open our eyes to see one another as people who bear the image and likeness of Christ. Hear us, O God.

Your mercy is great.

Make us free to be whole and healthy persons, God of grace. Give respite to caregivers, infuse medical workers with skill, inspire scientists to find cures, and make us well in mind, body, and soul. Hear us, O God.

Your mercy is great.

Make us free to be people of purpose, God of grace. Reform apathy into action, bless us with a determination to let go of those things that keep us stagnant, and drive us to witness to the gospel. Hear us, O God.

Your mercy is great.

Make us free to be still and know you, God of grace. Join our voices with the saints (*especially Philipp Nicolai, Johann Heermann, Paul Gerhardt, and the men and women of the Reformation*) who now sing in one heavenly choir. Hear us, O God.

Your mercy is great.

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

Amen.

PEACE

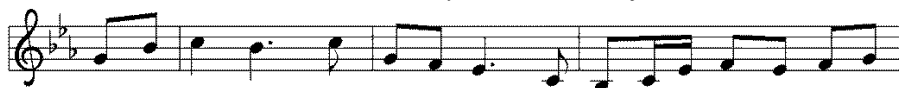
P The peace of Christ be with you always.

C And also with you.

OFFERING

OFFERTORY ANTHEM: *I Love to Tell the Story* Church Choir

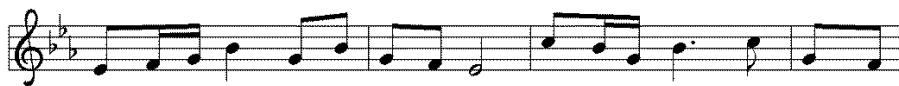
OFFERTORY RESPONSE: *Let The Vineyards Be Fruitful* All Stand & Sing



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A Let us pray.

C Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the

ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

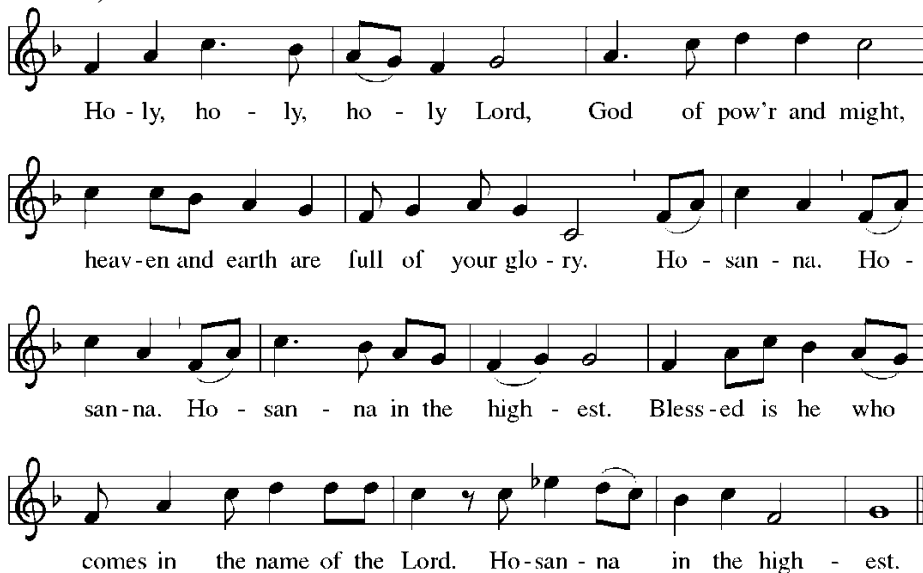
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,

thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P The reign of God is at hand. Come, taste the joy prepared for you.

COMMUNION SONG Congregation is seated as they sing:



Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

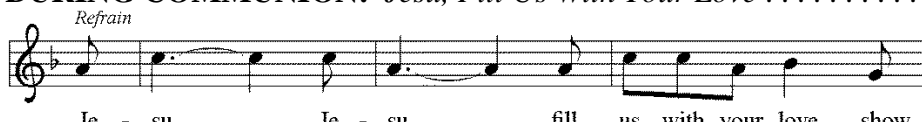


COMMUNION

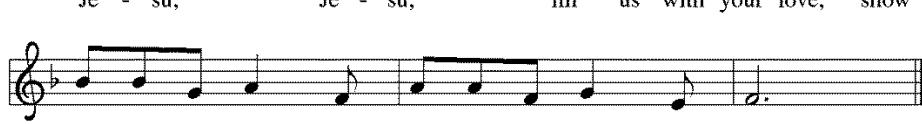
A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

MUSIC DURING COMMUNION: *Jesu, Fill Us With Your Love* All Sing

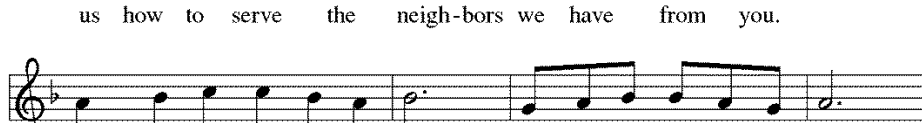
Refrain



Je - su, Je - su, fill us with your love, show

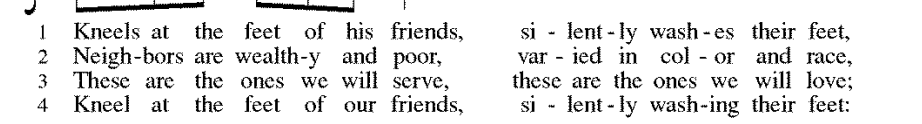


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:

Refrain



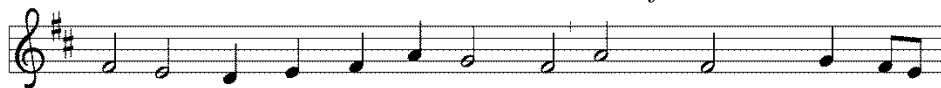
mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

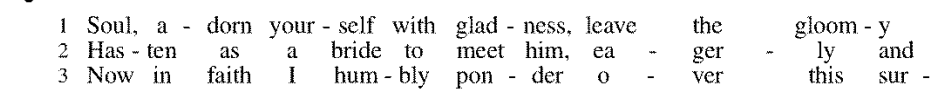
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

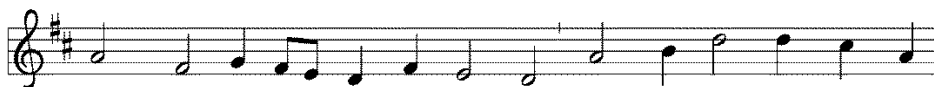
MUSIC DURING COMMUNION: *Soul, Adorn Yourself With Gladness . . .* All Sing



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
 2 Has - ten as a bride to meet him, ea - ger - ly and
 3 Now in faith I hum - bly pon - der o - ver this sur -
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
 glad - ly greet him. There he stands al - read - y knock - ing;
 pass - ing won - der that the bread of life is bound - less
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
quick - ly, now, your gate un-lock - ing, o - pen wide the fast-closed
though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex-pand - ing: hum - bly now, I bow be -



bound-ed this a - maz - ing ban-quet found - ed; Christ, though heav'n - ly,
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
loved one nev - er; dwell with - in my heart for - ev - er."
con - so - la - tion, pledge and seal of my sal - va - tion.
me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978, 1995 Augsburg Fortress.

PRAYER AFTER COMMUNION

A Let us pray.

C O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers; through Jesus Christ, our Sovereign and our Savior.

Amen.

BLESSING

P The blessing of almighty God, the Father of glory, + Jesus Christ our peace, and the Spirit of truth, be upon you and remain with you always.

C **Amen.**

SENDING SONG: *O Zion, Haste* All Stand & Sing



that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion
let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
and died on earth that we might live a - bove.
through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923
Music: ANGELIC SONGS, James Welch, 1837–1901

DISMISSAL

A Go in peace. Christ is with you.

C Thanks be to God.

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #24292.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National
Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

A CORDIAL WELCOME is extended to all of our visitors on this **Reformation Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by the Kline family in honor of Eva's birthday; and by Rick & Debbie Neagle in honor of Virginia Neagle's 91st birthday.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Greg Byrum, Worship & Music

Attendance & Budget Report for Sunday, October 19, 2014:

Attendance: 125

Budget Report

October 19, 2014

Current Offering Received 10/19/14	\$ 2,546.00
Budget Expenses, Month to date	\$15,527.26
Offering – Month to Date	\$14,824.85

The Current Offering Received for the year through October 19, 2013 is \$17,895.84 more than Holy Comforter's expenses through that date.

ASSISTING MINISTERS:

LECTOR: Billy Joye, Jr., Beth Brittain

GREETER: Debbie Baker

ACOLYTES: Becca Gatlin
Matthew Carr

EUCCHARIST PRESENTERS:
Caroline & Tracey Nault

CRUCIFERS: Cooper Burwell
Madison Carr

TELLERS: Rochelle & Danny Potter

ALTAR GUILD: (Team 1)
Bev Mauney, Co-Captain
Milton, Co-Captain
Charles Mauney
Brandy Milton
Carmen De Nicholas

COMMUNION ASSISTANTS: (Team A)
Cynthia Buchanan Shelia Kelly
Jo Singleton Jack Tench Brad

DOUBLE BASS: Steve Bingham

PERCUSSION: Elizabeth Bruchon
Diann Halvorson

CHILDREN'S CHURCH LEADERS: Beth Brittain

NURSERY: (9:30-11:45am)
Makayla Brooks

USHERS: Nathan Kelly + Volunteers

THIS WEEK'S MEETINGS:

Today, Sunday, October 26

9:30 am Sunday School
10:10 am Choir meets in choir room
10:30 am The Service w/Holy Communion
4:00 pm Children's Ensemble
5:00 pm Handbells
6:00 pm Church Choir
8:00 pm Nar-Anon

Tuesday, October 28

7:00 pm Chamber Choir
Nar-Anon

Friday, October 31

Have a safe & Happy Halloween!

BIRTHDAYS FOR THE WEEK: October 26-November 1

October 27 Kay Holden

October 31 Cody Koehler

October 28 Mitch Brooks

Gary Rogers

Sarah Reese

Kurt Scholler

Rodger Walker

November 1 Donna Bean

October 30 Shawn De Nicholas

Bill Joye

Micah Kearney





Attendance October 19, 2014

	<u>Children</u>	<u>Adults</u>
Nursery	2	2
Pre-K	4	2
God's Eden	8	1
Youth	3	1
Adult Bible Class		12
Senior Adults		8
Totals:	17	26

Heather Mauney Yount Memorial Playground Project



The playground, built on our church grounds, is a commercial structure designed for 2-12 year-olds. We are finishing the construction as funds become available.

Approximately \$3400 is still needed to complete this project.

Please join us in making the finished playground a reality
by indication on your check memo line or offering envelope:

Playground Project



PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin
Daniel Dowd
Cher Grant
Ferrie Hedrick

Kay Holden
Zac Hullander
Chase Lineberger
Virginia Neagle

Mabel Ratchford
George Roberson
Mark Reese
Marguerite Shive

GREATER FAMILY OF GOD

Harriett Ange
Janice Barker
Kathy Beam
Dale Burris
Father Frank Cancro
Ken Capps
Wesley Coleman
Ronnie Hagy
Brian Hedrick
Kathy Helton
Betty Fox
Claudia Frazier
Donald Freeman
Ronnie Garrison
Ronnie Hersey
Judy Jackson

Dennis Jordan
Wesley Jordan & Family
Betty Kannapel
Steven Keating
Marshall Kinley
Becky Knick
Alice Langley
Laura Lanuto & Family
Pierce Lee
Steve Mathis
Fay McCarn
Peggy McKenney & Family
Sandra Nix
Mark Outlaw
Jean Peters
Leland "Lee" Peterson
Scott Phillips

Steve Pletsas
Taylor Propst & Family
David Prouty
Mara Rappleyea
Joe Reynolds
Steve Sanford
Megan Sigler
Ramona J. Sinclair
Jimmy Surratt
E. Taylor & Family
Beverly F. Wall
Gloria Ward
Bryan Wayburn
Pastor Gary Weant
Olivia Wilcox

OUR SERVICEMEN

Matt Cisek

Jason Gardner

Dillon Kasmer



Jeremy Shaver

OUR MISSIONARIES

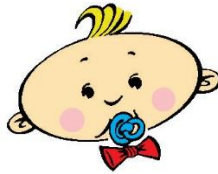
Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please inform Trudy Whitener or Dianne in the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.

The Church Choir dedicates the Offering Anthem
To the Glory of Almighty God
And to
Pastor Micah
As he celebrates a
Very special birthday this week!



Please join us for a
Drop-In Baby Shower
Honoring Jennifer Kearney

Sunday, November 9
2:00 – 4:00 pm
Holy Comforter Fellowship Hall

Jennifer is registered at Target
Contact Misty Koehler or Melissa Bocchino
if you have questions.





*Prayers of Sympathy & Hope
Are offered to Judy Caldwell & Family
On the death of Scott Caldwell*



*Prayers of Sympathy & Hope
Are offered to Pat Long & Family
On the death of her mother, Maude Williams*

Holy Comforter Lutheran Church

P.O. Box 666 Belmont, NC 28012 704-825-2483 holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service

Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MicahKearney@gmail.com

Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager