

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, September 15, 2013

## The Seventeenth Sunday after Pentecost



John Propst  
Interim Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *Come Holy Spirit, Enter In* ..... J. C. Bach

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism  
as the presiding minister begins:*

P Blessed be the holy Trinity, + one God: the only Sovereign, who dwells in light;  
Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us.

**C Amen.**

P Before God and in the company of our sisters and brothers, let us confess our sin.

*Silence is kept for reflection.*

P Let us confess our sin in the presence of God and of one another.

P God of overflowing grace,

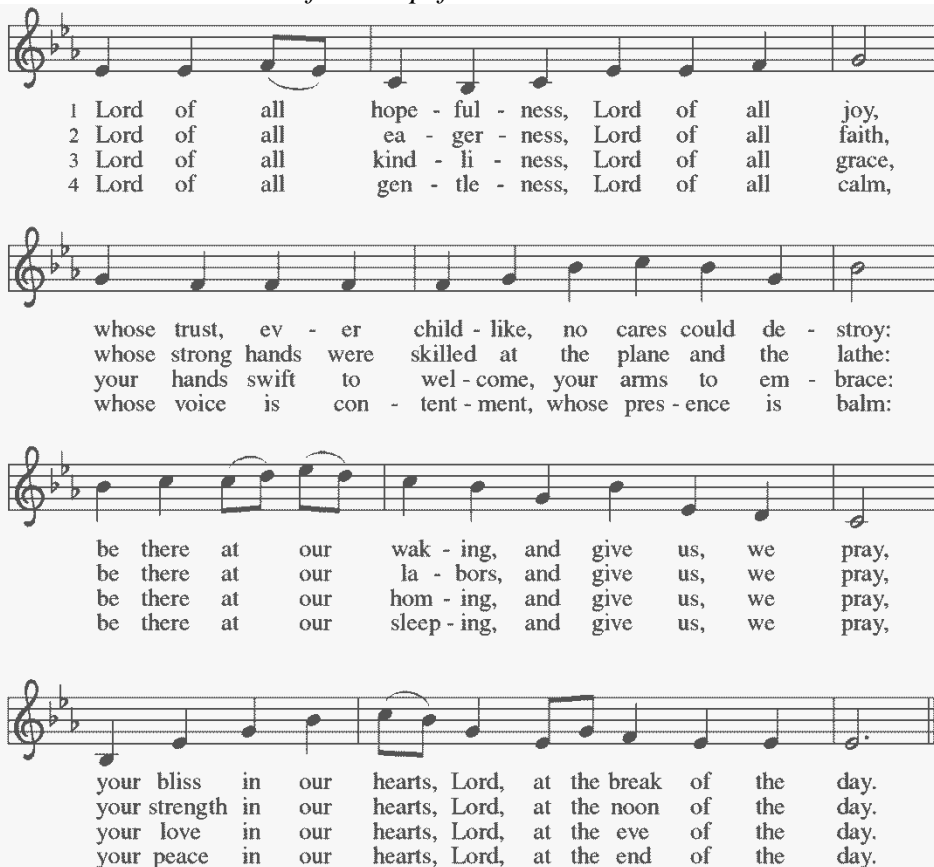
**C we come to you with repentant hearts. Forgive us for shallow thankfulness.**

**Forgive us for passing by the ones in need. Forgive us for setting our hopes on  
fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from  
the wilderness of sin, and strengthen us to serve you in all that we do and say;  
through Jesus Christ, our Savior and Lord. Amen.**

P There is joy in heaven over every sinner who repents. By the grace of God in + Christ  
Jesus, who gave himself up for us all, your sins are forgiven and you are made free.  
Rejoice with the angels and with one another! We are home in God's mercy, now and  
forever.

**C Amen.**

## GATHERING SONG: *Lord of All Hopefulness* . . . . . All Stand & Sing



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy:  
 whose strong hands were skilled at the plane and the lathe:  
 your hands swift to wel - come, your arms to em - brace:  
 whose voice is con - tent - ment, whose pres - ence is balm:

be there at our wak - ing, and give us, we pray,  
 be there at our la - bors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
 Music: SLANE, Irish traditional  
 Text © Oxford University Press 1931.

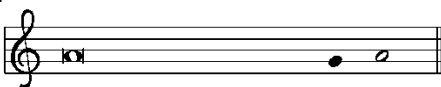
## GREETING

**P** Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

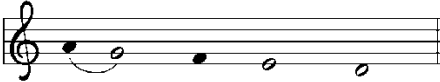
**C** And also with you.


## KYRIE


**A**




In peace, let us pray to the Lord.


C   
 Lord, have mer - cy.

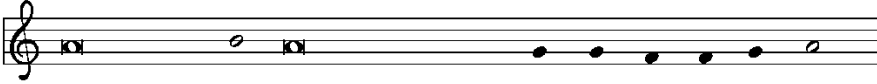
A   
 For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

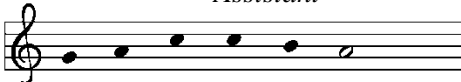
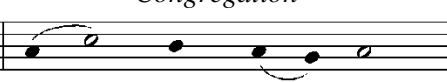
C   
 Lord, have mer - cy.

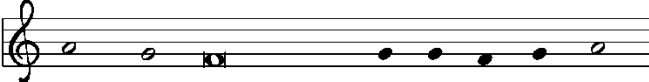

A   
 For the peace of the whole world, for the well-being of the church of God,

  
 and for the unity of all, let us pray to the Lord.

C   
 Lord, have mer - cy.

A   
 For this holy house, and for all who offer here their wor-ship and praise,

*Assistant*  *Congregation*   
 let us pray to the Lord. Lord have mer - cy.

   
 Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



## PRAYER OF THE DAY

P Let us pray.

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

C Amen.

*The assembly is seated.*

## CHILDREN'S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

## FIRST READING

**Exodus 32:7–14**

A reading from the thirty-second chapter of Exodus.

*While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people and boldly asks mercy for them.*

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people,

how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

## 1 Timothy 1:12–17

A reading from the first chapter of 1 Timothy.

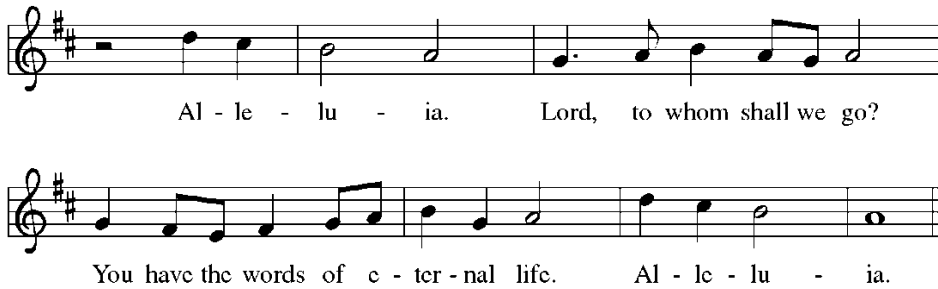
*The letters to Timothy are called the Pastoral Epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.*

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A The word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE



## GOSPEL

**Luke 15:1–10**

The holy gospel according to St. Luke, the fifteenth chapter.

### **Glory to you, O Lord.**

*Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that his or her recovery brings joy in heaven.*

Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."



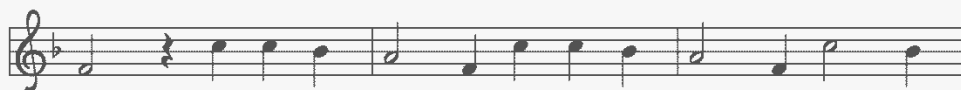
- P The gospel of the Lord.  
C **Praise to you, O Christ.**

SERMON ..... Pastor John Christ

HYMN OF THE DAY: *In Thee Is Gladness* ..... All Stand & Sing



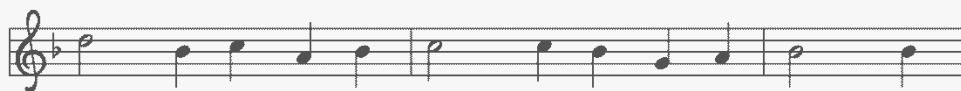
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can



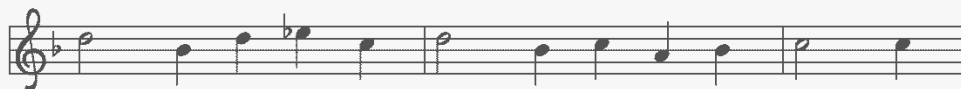
true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his



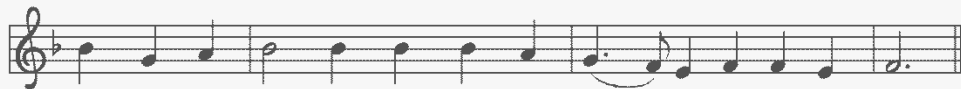
break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are  
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,  
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!  
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.  
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622



## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* catholic with a small “c” refers to the whole Christian church throughout the world.

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Holy God of reconciliation, pour out your mercy upon us when we stray to ways of sin and disobedience. Turn us back to you, and fulfill your righteous covenant. Hear us, O God.

**Your mercy is great.**

Shower the earth with abundant water, especially where there is drought and clean drinking water is scarce. Refresh all people with flowing rivers and springs. Hear us, O God.

**Your mercy is great.**

Send your Spirit of forgiveness and renewal to all families, communities, and nations. Reconcile us to one another, as you have graciously reconciled us to you. Hear us, O God.

**Your mercy is great.**

Seek out those who struggle on their own with illness and despair. Join yourself to them, bear their burdens, and lift them up to find hope and strength in you. Hear us, O God.

**Your mercy is great.**

Accompany refugees, displaced persons, and all who wander without homes. Shelter them from all enemies. Give them stability through others sent to serve them. Hear us, O God.

**Your mercy is great.**

Living God, your mercy transforms us. Speak to us through the lives of the saints, and use our lives to proclaim the healing power of your salvation. Hear us, O God.

**Your mercy is great.**

Into your hands, O Holy One, we entrust all for whom we pray, confident in your abundant and abiding mercy; through Jesus Christ our Savior.

**Amen.**

## PEACE

P The peace of Christ be with you always.

C And also with you.

**OFFERTORY ANTHEM:** *Children of the Heavenly Father . . . . .* Church Choir

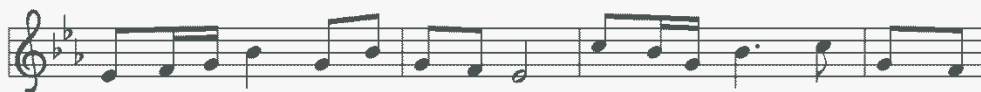
**OFFERTORY RESPONSE:** *Let the Vineyards . . . . .* All Stand & Sing



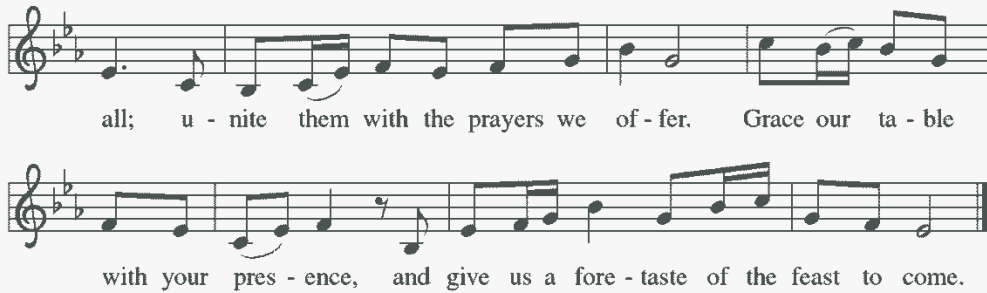
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



## OFFERING PRAYER

A Let us pray.

C Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

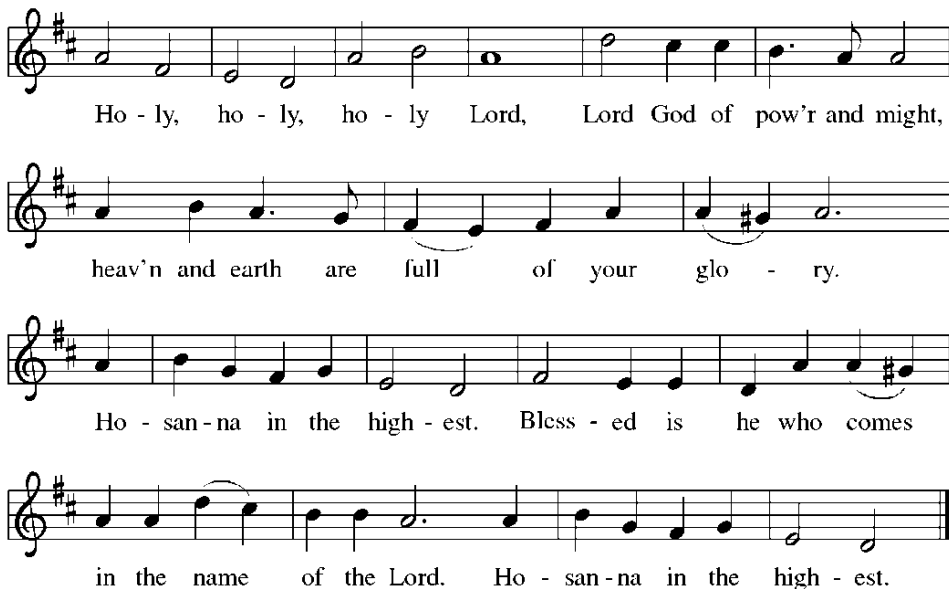
## DIALOGUE

<i>Pastor</i>	<i>Congregation</i>
<p>The Lord be with you.</p>	<p>And al - so with you.</p>
<p>Lift up your hearts.</p>	<p>We lift them to the Lord.</p>
<i>Pastor</i>	<p>It is right to give our thanks and praise.</p>
<p>Let us give thanks to the Lord our God.</p>	

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Take hold of the life that really is life. Come, take your place at the table.

**C** Thanks be to God.



## COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## COMMUNION

*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

## MUSIC DURING COMMUNION: *Savior Like a Shepherd Lead Us*. . . . . All Sing



1 My Shep-herd, you sup- ply my need; most ho- ly is your name.  
 2 When I walk through the shades of death, your pres-ence is my stay;  
 3 The sure pro- vi- sions of my God at- tend me all my days;



In pas- tures fresh you make me feed, be- side the liv- ing stream.  
 one word of your sup- port- ing breath drives all my fears a- way.  
 oh, may your house be my a- bode and all my work be praise.



You bring my wan-d'ring spir- it back when I for- sake your ways,  
 Your hand, in sight of all my foes, does still my ta- ble spread;  
 Here would I find a set- tled rest, while oth- ers go and come;



and lead me, for your mer- cy's sake, in paths of truth and grace.  
 my cup with bless- ings o- ver- flows, your oil a- noints my head.  
 no more a strang- er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23  
 Music: RESIGNATION, North American traditional

**P** The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

**C** Amen.

## SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev- 'ry-one who seeks the Lord re- joice and bear the name of Christ.



Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978, 1995 Augsburg Fortress.

## PRAYER AFTER COMMUNION

**A** We come again to you, O God,

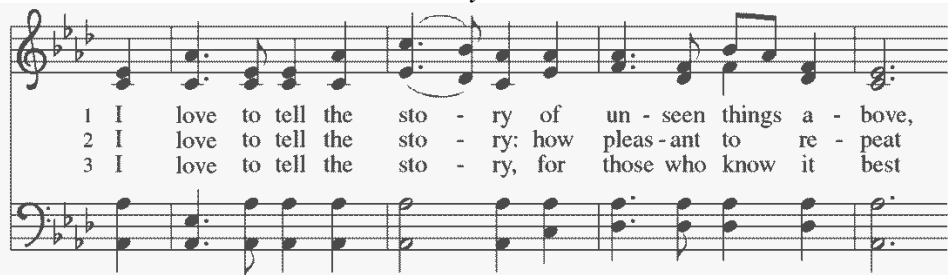
**C** giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

## BLESSING

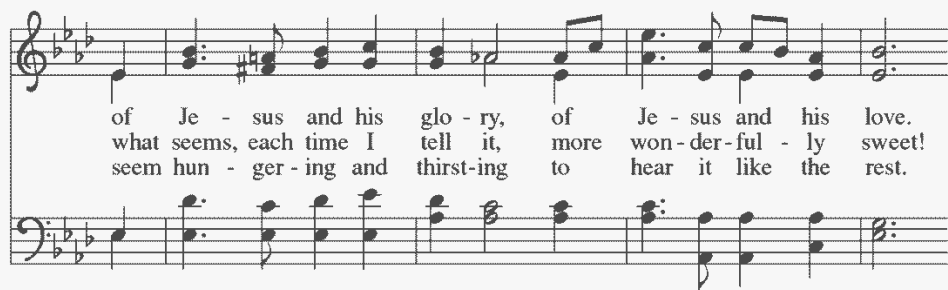
**P** God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

**C** Amen.

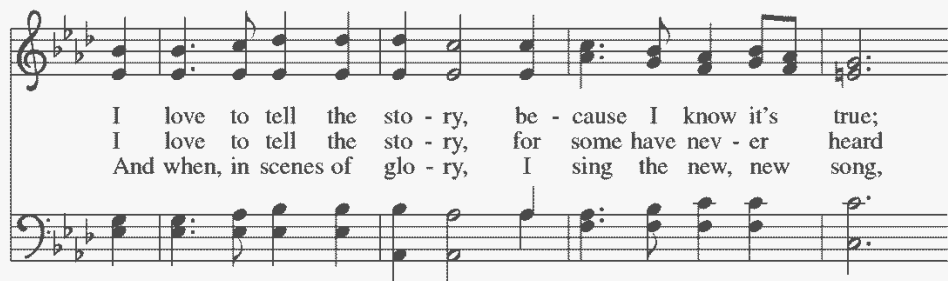
# SENDING SONG: *I Love To Tell the Story* . . . . . All Stand & Sing



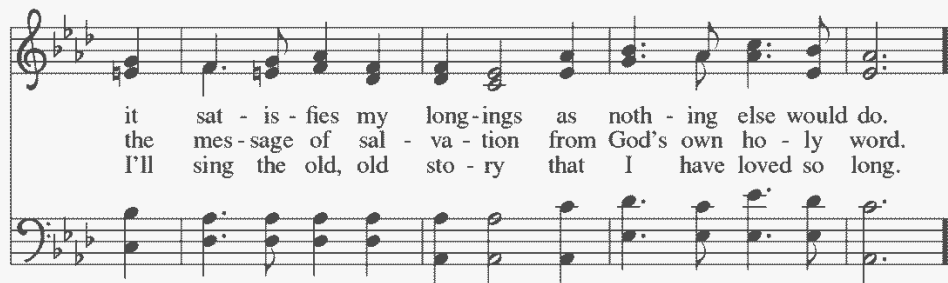
1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry; how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.



*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
Music: HANKEY, William E. Fischer, 1849–1936

## DISMISSAL

**A** Go in peace. Remember the poor.

**C** Thanks be to God.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **The Seventeenth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

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**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Fran Holland in honor of Dot Holland's birthday.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

***Greg Byrum, Worship & Music***

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**Attendance & Budget Report for Sunday, September 8, 2013:**

Attendance: 136

<b><u>Budget Report</u></b>	<b><u>September 8, 2013</u></b>
Current Offering Received 9/8/13	\$ 6,267.40
Budget Expenses, Month to date	\$ 8,056.08
Offering – Month to Date	\$ 9,915.40

The Current Offering Received for the year through September 8, 2013 is \$18,845.47 more than Holy Comforter's expenses through that date.

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**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye, Jr. + Julia Gunter

**GREETERS:** The Causbys

**ACOLYTES:** Matthew Carr  
Ashton Nault

**COMMUNION ASSISTANTS:**  
Need Volunteers For September

**CRUCIFERS:** Madison Carr  
Nick Ashe

**EUCCHARIST PRESENTERS:**  
Need Volunteers For September

**ALTAR GUILD:** (Team 2)  
Louise Day, Co-Captain  
Brenda Daly, Co-Captain  
Nancy Powell                      Becky Richards

**USHERS:** Charles Mauney  
+ Volunteer/s

**CANTOR:** Gayla Foscue

## **THIS WEEK'S MEETINGS:**

### **Today, Sunday, September 15**

9:30 am Sunday School  
10:10 am Church Choir  
10:30 am The Service  
Church Council after  
4:00 pm Children's Ensemble  
5:00 pm Handbell Choir  
6:00 pm Church Choir  
8:00 pm Nar-Anon

### **Tuesday, September 17**

7:00 pm Chamber Choir  
Nar-Anon

### **Saturday, September 21**

***Staying Connected*** Meets to  
Cook for the  
*Ronald McDonald House*

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## **BIRTHDAYS FOR THE WEEK: September 15-21**

September 17 Bill Hollar  
September 18 Winston Baker  
Jayne Beasley  
September 20 Diann Halvorson  
Lyn Miller  
Beverly Reynolds  
Dan Wallace

September 21 Horace Bean  
Dot Holland



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## **"Inquiring Hearts" SS class begins NEXT SUNDAY, Sept 22 – 9:30 am!**

Taught by Pastor John, we'll look at: discipleship; Lutheran beliefs (Small Catechism, baptism, communion AND much more); Church Year; Mission & Ministry at Holy Comforter; AND much more! This 5-week series is for ANYONE (new to the Church, already a member, pondering membership!) Call if you think you'll be attending some or all of the classes ... 704-825-2483 or e-mail ... [JohnCPropst@gmail.com](mailto:JohnCPropst@gmail.com)

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## **Worship at Lutheridge + October 13 + 10:30 am + Whisnant Chapel**

See the fall mountain colors + lunch after worship in the Lineberger Dining Hall (DONATIONS accepted for lunch!) + Vans available from HolyC! + a service WILL be held at HolyC for those not going to Lutheridge + BE SURE TO SIGN THE PAD, so we'll have an idea on how many to expect + Praise God from Whom all blessings flow!

**There will be NO Sunday School for the children on this Sunday.**

Contact Greg Cline or Pastor John if you have questions.



## PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin  
Virginia P. Crump  
Daniel Dowd

Ferrie Hedrick  
Richard Holden  
Zac Hullander

Lee Ireland  
Chase Lineberger  
Liz Propst

## GREATER FAMILY OF GOD

Kathy Beam  
Dale Burris  
Joyce Davis  
Ronnie Hagy  
Brian Hedrick  
Ms. Frankie Hedrick  
Kathy Helton  
Dot Hollar  
Betty Fox

Brenda Jenkins  
Betty Kannapel  
Ruth Lail  
Sandra Nix  
Paul Outlaw  
Jean Peters  
Taylor Propst & Family  
Mara Rappleyea  
Steve Sanford

Ramona J. Sinclair  
Rose Strait  
Jimmy Surratt  
Buck Weatherford  
Junior Westmorland  
Beverly F. Wall  
Gloria Ward



## OUR SERVICEMEN

Jason Gardner

Dillon Kasmer

Jeremy Shaver

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know** or tell Dianne in the church office.

The sign-up sheets are located in the narthex.

### **Holy Comforter Lutheran Church**

PO Box 666 216 N. Main Street Belmont, NC 28012 704-825-2483

**[www.HolyC.org](http://www.HolyC.org)**

John Propst, Interim Pastor JohnCPropst@gmail.com

Greg Cline, Organist/Choirmaster

Rev. Beth Brittain, Christian Education Director

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager

Office Hours: Monday-Thursday 8:30am - 3:00pm  
(Lunch break taken sometime between Noon – 1:00pm, it varies)