# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, February 19th, 2023 •

Transfiguration Sunday



#### WELCOME/ GATHERING

**PRELUDE:** Baptized Into Your Name

Busarow

### **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity,  $\pm$  one God, who makes all things new, whose mercy endures forever.

C Amen.

P Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal,

C we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

C Amen.

### **GATHERING SONG:** *Immortal. Invisible*

All Stand & Sing



#### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

#### PRESENTATION FOR HOLY BAPTISM

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The presiding minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Madeline Claire Hogge baptized into Christ?

Response:

I do.

As you bring Madeline to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that Madeline may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Madeline grow in the Christian faith and life? *Response:* 

I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Madeline by praying for her in her new life in Christ?

C We do.

The assembly stands.

#### PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

- P Do you renounce the devil and all the forces that defy God?
- C I renounce them.
- P Do you renounce the powers of this world that rebel against God?
- C I renounce them.
- P Do you renounce the ways of sin that draw you from God?
- C I renounce them.
- P Do you believe in God the Father?
- C I believe in God, the Father almighty, creator of heaven and earth.
- P Do you believe in Jesus Christ, the Son of God?
- C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

  On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- P Do you believe in God the Holy Spirit?
- C I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THANKSGIVING AT THE FONT

- P The Lord be with you.
- C And also with you.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

C Amen.

The assembly may be seated.

#### **BAPTISM**

- P Madeline Claire Hogge, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen. You belong to Christ, in whom you have been baptized. Alleluia.
- P Sustain Madeline with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

P Madeline Claire Hogge, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

#### C Amen.

#### WELCOME

A Let your light so shine before others that they may see your good works and glorify your Father in heaven.

A Let us welcome the newly baptized.

C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God creative and redeeming word to all the world.

### **SALUTATION**

- P The Lord be with you.
- C And also with you.

#### PRAYER OF THE DAY

P Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

#### **CHILDREN'S SERMON**

We invite children to come forward for a children's message before moving to children's church.

FIRST READING Exodus 24:12-18

A reading from Exodus, the twenty-fourth chapter.

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to

you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

- A The word of the Lord.
- C Thanks be to God.

### SECOND READING 2 Peter 1:16-21

A reading from Second Peter, the first chapter.

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

- A The word of the Lord.
- C Thanks be to God.

### GOSPEL ACCLAMATION



GOSPEL Matthew 17:1-9

- P The holy gospel according to St. Matthew, the seventeenth chapter.
- C Glory to you, O Lord.

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

- P The gospel of the Lord.
- C Praise to you, O Christ.

Congregation is seated.

**SERMON** Pastor Micah

Silence is Kept for Reflection.



Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt. Music: DEO GRACIAS, English ballad, 15th cent.

### PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness, raising Madeline and others to know your love and grace. Merciful God, **receive our prayer.** 

Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God,

# receive our prayer.

Guide and give wisdom to all in authority: our mayor and local leaders, our governor and state legislators, our president and national legislators. Bring freedom and justice to all nations. Merciful God,

# receive our prayer.

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, sick, or isolated (*especially*). Merciful God,

# receive our prayer.

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God, receive our prayer.

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God, **receive our prayer.** 

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

#### **PEACE**

P The peace of Christ be with you always.

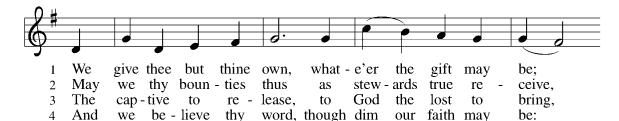
C And also with you.

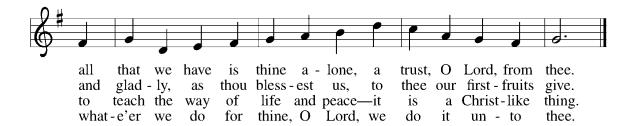
**OFFERTORY ANTHEM:** Jesu, Life My Splendor

Chamber Choir

**OFFERTORY RESPONSE:** We Give Thee But Thine Own

All Stand & Sing





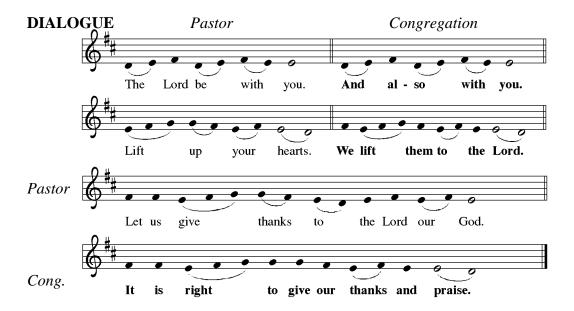
Text: William W. How, 1823-1897, alt.

Music: HEATH, L. Mason and G. Webb, Cantica Lauda, 1850

#### OFFERING PRAYER

P Let us pray.

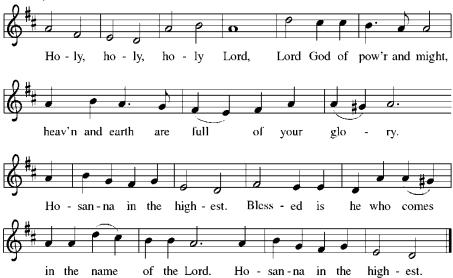
C Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.



### **PREFACE**

P ...we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



### THANKSGIVING AT THE TABLE

Our Father, who art in heaven, hallowed be thy name,

## LORD'S PRAYER

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### INVITATION TO COMMUNION

P Come and taste the joy of God!

C Thanks be to God.

### **COMMUNION**

All people are welcome at the Lord's Table to receive Christ's real presence and grace. You are invited forward to take a cup and then kneel around the altar as you're able. You'll receive the bread and eat, then hold your cup to be filled with wine and drink. You'll then return to your seat the way you came forward.

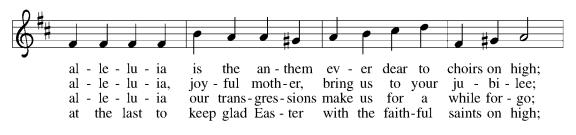


# MUSIC DURING COMMUNION Alleluia, Song of Gladness

All Sing



- 1 Al-le-lu-ia, song of glad-ness, voice of joy that can-not die;
- 2 Al-le lu ia you are sound ing, true Je ru sa lem and free;
- 3 Al-le-lu-ia can-not al-ways be our song while here be-low;
- 4 In our hymns we pray with long ing: Grant us, bless-ed Trin i ty,





Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PRAISE, MY SOUL, John Goss, 1800–1880

- P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
- C Amen.

### PRAYER AFTER COMMUNION

P Let us pray,

C Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

#### **BLESSING**

P The God who faithfully brings forth justice and breaks the oppressor's rod  $\pm$  bless, strengthen, and uphold you, today and always.

C Amen.



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

#### **SENDING**

P Go in peace. Follow the way of Jesus.

C Thanks be to God.

**POSTLUDE:** Recessional in C Major

Dixon

# Sunday, February 19th

\*No Sunday School (holiday weekend)

10:10 am - Church Choir

10:30 am – Worship w/ Holy

Communion

and Madeline Hogge Baptism

5:00 pm - HCY

5:00 pm – Adult Handbells

6:00 pm – Church Choir Practice

# Monday, February 20th

7:00 pm - Book Club

# Tuesday, February 21st

7:00 pm – Christian Education

7:00 pm - Nar Anon

7:00 pm – Small Group

# Wednesday, February 22<sup>nd</sup>

8:00 am - 6:00 pm - Ashes-On-The-Go

4:00 pm – Adult Faith Formation Video

Posted

7:00 pm – Ash Wednesday Worship

7:45 pm – Chamber Choir

# **Lutheran Church of the Holy Comforter**

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Church Office Hours: Monday-Friday 8:30 am - 1:30 pm

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Beka Forst, Deacon of Discipleship - <a href="mailto:rforst@holyc.org">rforst@holyc.org</a>
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<sup>\*</sup>Special thank you to our Lector, Brian Achor.

<sup>\*\*</sup> The altar flowers were given in honor of Rochelle Potter's birthday.