# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, November 20th, 2022 •

Christ The King Sunday



WELCOME/ GATHERING

**PRELUDE:** Praise The Lord

Handbell Choir

# **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

P Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

GATHERING SONG: Crown Him with Many Crowns



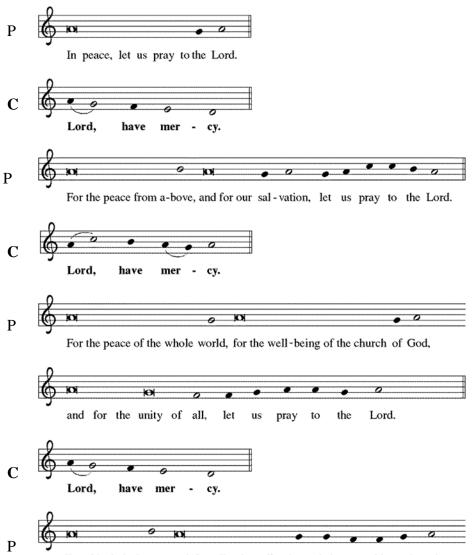
Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4 Music: DIADEMATA, George J. Elvey, 1816–1893

#### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

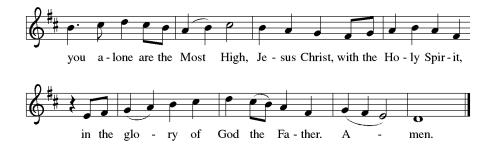
#### C And also with you.

## **KYRIE**



For this holy house, and for all who offer here their wor-ship and praise,





#### **SALUTATION**

- P The Lord be with you.
- C And also with you.

## PRAYER OF THE DAY

#### P Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

## **CHILDREN'S SERMON**

We invite children to come forward for a children's message before moving to children's church.

## FIRST READING

#### Jeremiah 23:1-6

A reading from Jeremiah, the twenty-third chapter.

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings,

says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

- A The word of the Lord.
- C Thanks be to God.

## SECOND READING

#### Colossians 1:11-20

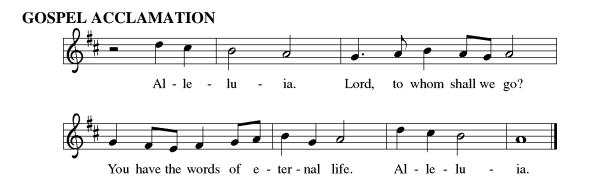
A reading from Colossians, the first chapter.

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

- A The word of the Lord.
- C Thanks be to God.



#### GOSPEL

Luke 23:33-43

- P The holy gospel according to St. Luke, the twenty-third chapter.
- C Glory to you, O Lord.

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

- P The gospel of the Lord.
- C Praise to you, O Christ.

Congregation is seated.



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

#### **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United with your saints across time and place, we pray for our shared world. *A brief silence.* 

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy, **receive our prayer.** 

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy, **receive our prayer.** 

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy, **receive our prayer.** 

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy, **receive our prayer.** 

We pray for this assembly. Guide our pastor/s, deacon/s, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **receive our prayer.** 

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy, **receive our prayer.** 

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.** 

## PEACE

- P The peace of Christ be with you always.
- C And also with you.

**OFFERTORY ANTHEM:** Come with A Thankful Heart

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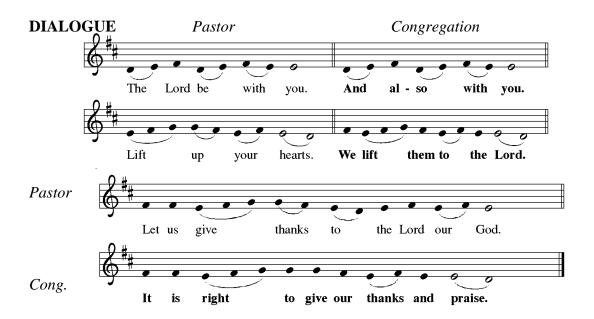


Text: Julia C. Cory, 1882–1963 Music: KREMSER, A. Valerius, Nederlandtsch Gedenckclanck, 1626

#### **OFFERING PRAYER**

P Let us pray.

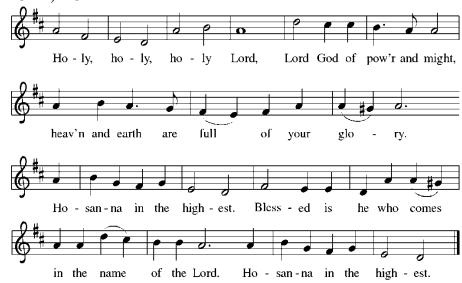
C Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.



#### PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

#### LORD'S PRAYER

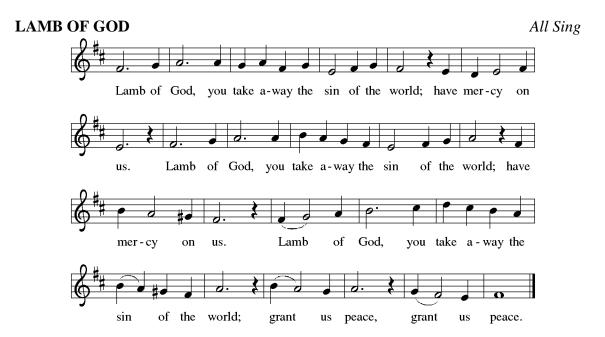
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **INVITATION TO COMMUNION**

- P Christ spreads a table before you. Gather here with all the saints.
- C Thanks be to God.

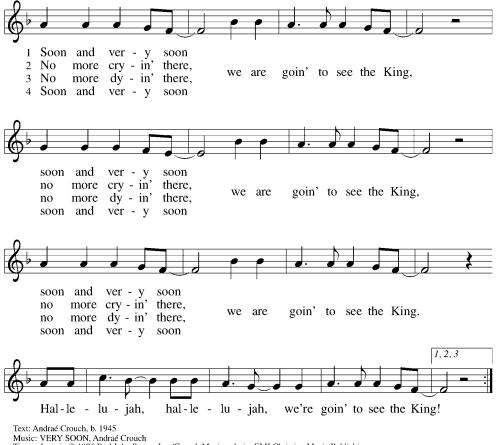
#### COMMUNION

During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.



#### MUSIC DURING COMMUNION Soon and Very Soon

All Sing



- Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing
- P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
- C Amen.

#### PRAYER AFTER COMMUNION

P Let us pray,

C We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.

#### BLESSING

P The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, + bless you now and forever.

C Amen.



Text: Timothy Dudley–Smith, b. 1926 Music: LONDONDERRY AIR, Irish tune

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#### SENDING

P Go in peace. Be a blessing in the world.

C Thanks be to God.

## **POSTLUDE:** Let All Together Praise Our God

JS Bach

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\*Special thank you to our Lector, Ashley Hyman.

\*\* The altar flowers were given in honor of Danny Potter's birthday by Rochelle Potter.

#### Sunday, November 20th

9:30 am - Sunday School

9:55 am - Handbell Choir in balcony

10:10 am - Church Choir in balcony

10:30 am - Congregational Meeting followed by Worship in the Sanctuary

11:30 am - Thanksgiving Lunch and decorating

5:00 pm - Handbell practice

- HCY meets

6:00 pm - Choir practice

## Tuesday, November 22nd

7:00 pm - Nar-Anon

#### Wednesday, November 23rd

4:00 pm - Faith Formation Video posted



Text: Jayne Southwick Cool, based on Psalm 100; newly written, and copyright © 2019 Birnamwood with this publication.

Tune: MUSKINGUM VALLEY, Jayne Southwick Cool, newly composed, and copyright © 2019 Birnamwood with this publication.



## "Journeying through faith in a joyful, safe community, welcoming and serving Belmont and beyond."

Our core values are: Embrace, Grow, Connect, and Give

## Lutheran Church of the Holy Comforter

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Church Office Hours: Monday-Friday 8:30 am - 2:00 pm

Micah Kearney, Pastor - email: <u>mkearney@holyc.org</u> Beka Forst, Deacon of Discipleship - email: <u>rforst@holyc.org</u> Greg Cline, Organist /Choirmaster