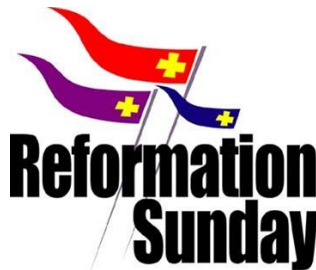


# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, October 30, 2016 •



Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster

## WELCOME/GATHERING

**PRELUDE:** *Festal Fanfare* from Fourth Concerto . . . . . Bach

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

**P** Blessed be the holy Trinity, ☩ one God, the only Sovereign, who dwells in light;  
Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** God of overflowing grace,  
**we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.**

**P** There is joy in heaven over every sinner who repents. By the grace of God in ☩ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

**C Amen.**

# GATHERING SONG: *A Mighty Fortress* ..... All Stand & Sing

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

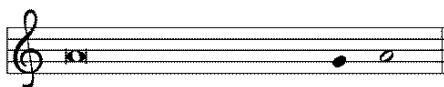
## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**A**



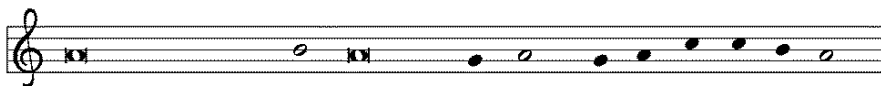
In peace, let us pray to the Lord.

**C**



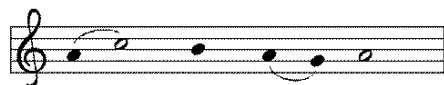
Lord, have mer - cy.

**A**



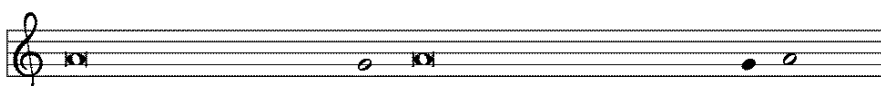
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

**C**



Lord, have mer - cy.

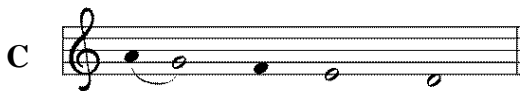
**A**



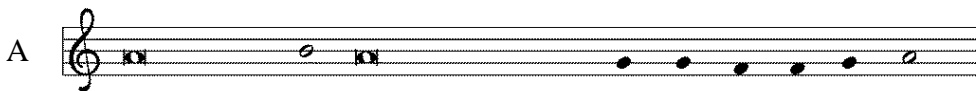
For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

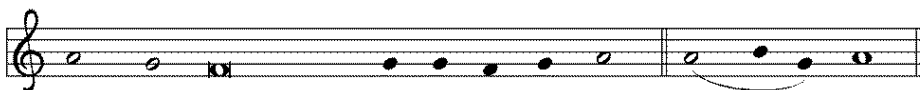
*Assistant*

*Congregation*



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE

*Refrain*

*Assisting minister*

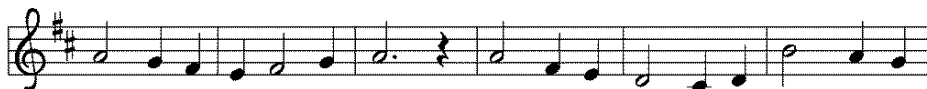


This is the feast of vic-to-ry for our God. Al-le-lu-ia.

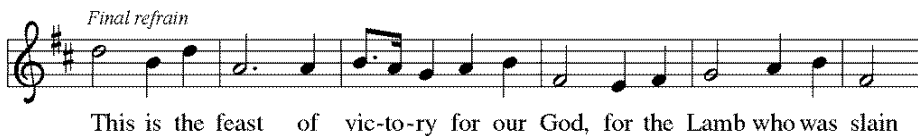
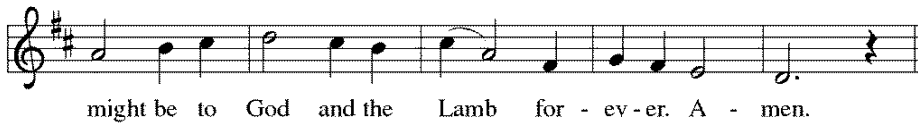
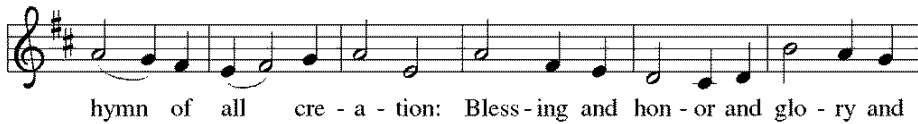
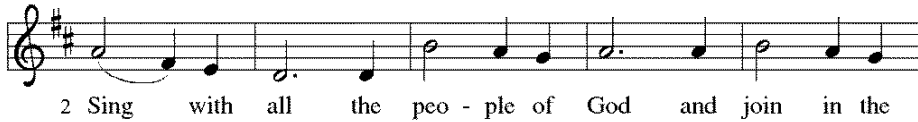
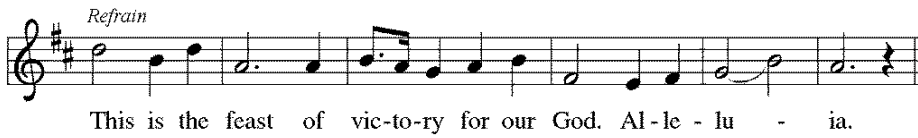
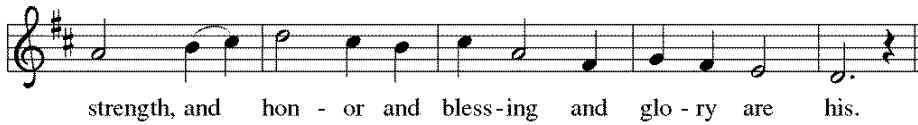
*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



## PRAYER OF THE DAY

P Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*Congregation is seated and invited to sing “Jesus Loves Me”  
as the children come forward.*

## CHILDREN’S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon.** *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nurseries.**

## FIRST READING

**Jeremiah 31:31-34**

A reading from the thirty-first chapter of Jeremiah.

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

**Romans 3:19-28**

A reading from the third chapter of Romans.

*Paul’s words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity*

*centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

**A** The word of the Lord.

**C** **Thanks be to God.**

## GOSPEL VERSE



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

**John 8:31-36**

**P** The holy gospel according to St. John, the eighth chapter.

**C** **Glory to you, O Lord.**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

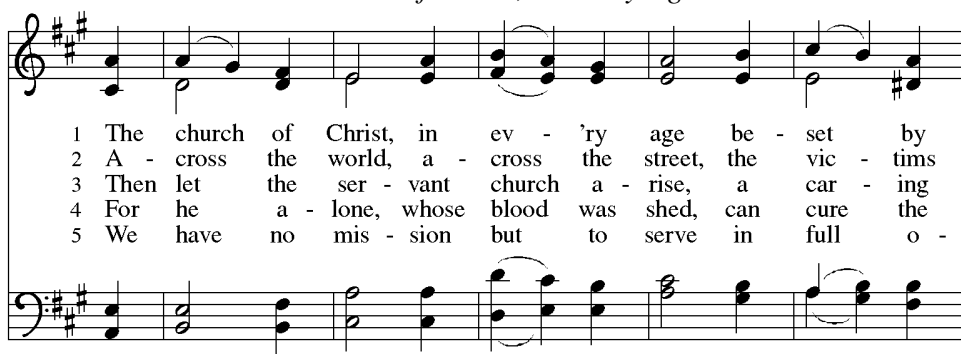
<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON ..... Pastor Micah

HYMN OF THE DAY: *The Church of Christ, in Every Age* ..... All Stand & Sing



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -





Text: Fred Pratt Green, 1903–2000  
 Music: WAREHAM, William Knapp, 1698–1768  
 Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## CONFIRMATION

### PRESENTATION

Dear friends, we give thanks for the gift of baptism and for these confirmands, one with us in the body of Christ, who are making public affirmation of their baptism.

I present \_\_\_\_\_ who desires to make public affirmation of his/her baptism.

Let us pray.

Merciful God, we thank you for Garrett, Mallory, and Claire, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

### PROFESSION OF FAITH

*The presiding minister addresses those making public affirmation of baptism.  
 The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:*

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **AFFIRMATION**

*The presiding minister addresses those making public affirmation of baptism.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each person responds:*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in \_\_\_\_\_ the gift of your Holy Spirit; confirm his/her faith, guide his/her life, empower him/her in his/her serving, give him/her patience in suffering, and bring him/her to everlasting life.

**Amen.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## **PRAYERS OF INTERCESSION**

Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

*A brief silence.*

Righteous God, write your law on our hearts. Unite your church. Let your word spread throughout the earth. Empower our new Confirmands through the gift of your Holy Spirit, that they might grow in faith and love toward you and for the sake of the world. Hear us, O God.

**Your mercy is great.**

Earth-maker, show your power and goodness in the mountains, the depths of the sea, the rivers, and all of your creation. Teach us how to care for our earthly home. Hear us, O God.

**Your mercy is great.**

Source of hope, you make wars to cease in all the world. Visit places devastated by war and conflict. Break the bow, shatter the spear, and bring your perfect peace. Hear us, O God.

**Your mercy is great.**

God our refuge and strength, you are a very present help in trouble. Comfort those who are sick or in pain, the lonely and grieving, those without a home or meaningful work. Especially we pray for . . . . Hear us, O God.

**Your mercy is great.**

Faithful God, call this assembly to remember the everlasting covenant you have made with us. Shape us to live in the freedom Christ gives us and to welcome others into this way of life. Hear us, O God.

**Your mercy is great.**

God our stronghold, the saints from every age gather around your throne. Help us to wait with patience and joy until that day when we too see you face to face. Hear us, O God.

**Your mercy is great.**

Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**OFFERTORY ANTHEM:** *Sing! Be Joyful* . . . . . Church Choir

## OFFERTORY RESPONSE: *Accept, O Lord, the Gifts We Bring . . . All Stand & Sing*



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

## OFFERING PRAYER

A Let us pray.

C Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

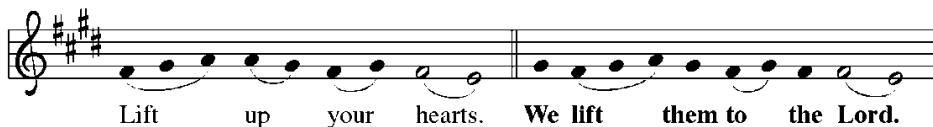
## DIALOGUE

*Pastor*

*Congregation*

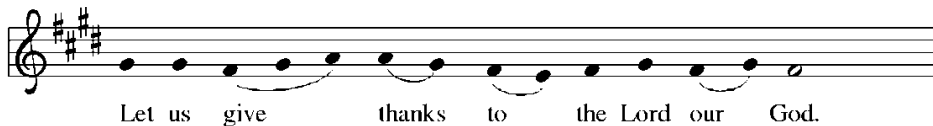


The Lord be with you. And al - so with you.



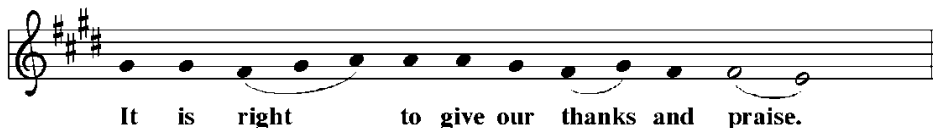
Lift up your hearts. We lift them to the Lord.

*Pastor*



Let us give thanks to the Lord our God.

*Cong.*

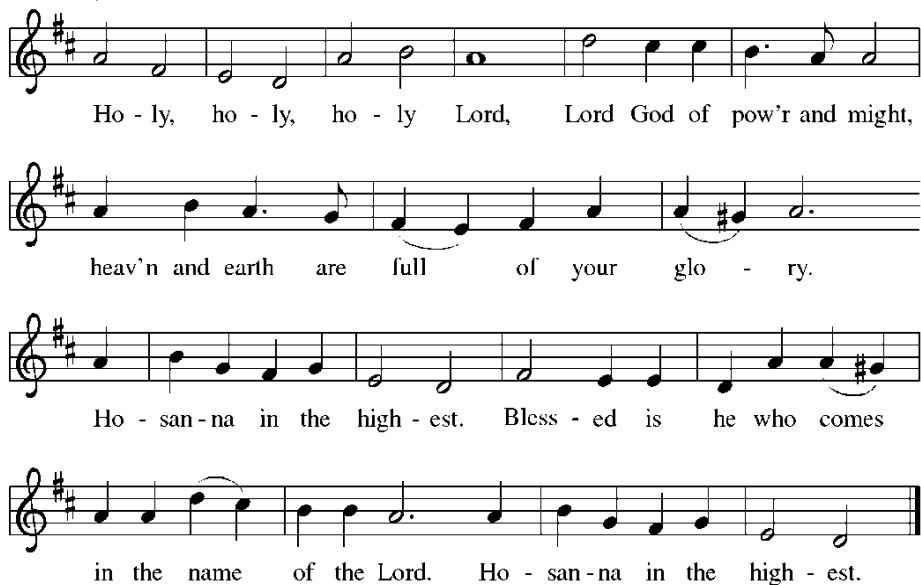


It is right to give our thanks and praise.

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

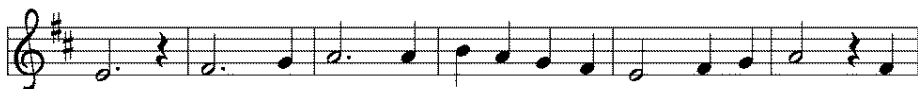
**P** Take hold of the life that really is life. Come, take your place at the table.

**C** Thanks be to God.

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



## COMMUNION

*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

# MUSIC DURING COMMUNION: *You Have Come Down to the Lakeshore* . All Sing



1	You	have come down to the lake - shore	seek - ing
2	You	know full well what I have, Lord:	nei - ther
3	You	need my hands, my ex - haus - tion,	work - ing
4	You	who have fished oth - er wa - ters;	you, the



nei - ther	the wise nor the	wealth - y,	but on - ly
trea - sure	nor wea - pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing



ask - ing	for me	to fol - low.
fish nets	and will	for work - ing.
will - ing	to go	on lov - ing.
Friend, you	have come	to call me.



Sweet Lord, you have looked in - to my eyes; kind-ly smil - ing,



you've called out my name. . . . On the sand I have a-ban-doned my



small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946  
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin



P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

### SONG AFTER COMMUNION



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

### PRAYER AFTER COMMUNION

A We come again to you, O God,

C giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

### BLESSING

P God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be with you now and forever.

C Amen.

# SENDING SONG: *Sent Forth By God's Blessing* . . . . . All Stand & Sing

1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of God from this dwell-ing take leave.  
 the tasks of our ev-'ry-day life we will face—

The sup-per is end-ed. Oh, now be ex-tend-ed  
 our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.  
 em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls  
 With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.  
 lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us  
 Then may all the liv-ing with praise and thanks-giv-ing

to work for your king-dom and an-swer your call.  
 give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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## DISMISSAL

A Go in peace. Remember the poor.

C **Thanks be to God.**

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**A CORDIAL WELCOME** is extended to all of our visitors on this **Reformation Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are located in the Education building. Let an usher know if you need assistance.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Mark & Rebecca Yount and Luke & Alec Via in loving memory of John Yount; and by Fran Holland in honor of Will Starnes.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

*Carmen Buell, Worship & Music*

**Attendance & Budget Report for Sunday, October 23, 2016:**

Attendance: 108

**Budget Report**

Current Offering Received  
Weekly Budget Expenses  
Offering, Year-To-Date  
Offering less Actual Expenses Incurred, YTD  
Offering less Budgeted Expenses, YTD

**October 23, 2016**

\$ 2,750.00  
\$ 5,019.46  
\$ 213,470.17  
\$ 13,872.87  
\$ 1,222.58

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**ASSISTING MINISTERS:****LECTOR:** Billy Joye, Jr.**GREETERS:** The Potters**ACOLYTES & CRUCIFERS:** Volunteers**TELLERS:**

Danny &amp; Rochelle Potter

**ALTAR GUILD:** (Team 3)

Fran Holland, Co-Captain

Melinda Lingerfelt, Co-Captain

Stephanie Hinson Tracey Nault

**USHERS:** Volunteers**CHILDREN'S CHURCH:**

Melissa Bocchino

**NURSERY:** (9:30-11:45 am) *Infants:* Staff*Toddlers:* Volunteer**COMMUNION ASSISTANTS:**

Beka Forst + 2 Volunteers

**EUCCHARIST PRESENTERS:**

Danny &amp; Rochelle Potter

**BIRTHDAYS FOR THE WEEK: October 30-November 5**

Today, October 30 Shawn DeNicholas

Bill Joye

Micah Kearney

November 1 Donna Bean

November 2 Beckham Bryant

November 3 Brad Milton

November 5 Debbie Mendez

October 31 Cody Koehler

Gary Rogers

Kurt Scholler

**THIS WEEK'S MEETINGS:****Today, Sunday, October 30**

9:30 am Adult Sunday School

10:10 am Church Choir in Choir Room

10:30 am The Service with

**Holy Communion**

Celebration Lunch

Children's Ensemble after lunch

5:00 pm Handbells

6:00 pm Church Choir

**Tuesday, November 1**

7:00 pm Chamber Choir

Nar-Anon

**Wednesday, November 2**

6:45 pm Women's Bible Study

**Saturday, November 5**7:00 pm *Staying Connected*

Meets at the Sarrazin's home



## PRAY FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen  
Elizabeth Bruchon  
Shirley Causby  
Tommy Causby  
Brenda Dabrowski  
Shawn De Nicholas

Ardean Ewing  
Dot Holland  
Zac Hullander  
Tom Irwin  
Chase Lineberger  
Ann Outlaw & Family

Holly Peche  
Sherry Perry  
Marguerite Shive  
Denise Taylor  
Mark Reese  
Beverly Reynolds

## GREATER FAMILY OF GOD

Father Frank Cancro  
Parker Holland

Jennifer Lineberger  
Capt. Basil Jeff Maret

Bruce Zander



## OUR SERVICEMEN

Matt Cisek  
Leo Kasmer

Jason Gardner  
Tom Kasmer

Dillon Kasmer  
Mike Kelso

## OUR MISSIONARY

Alyssa Buchanan in Manzini, Swaziland Africa

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please inform the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).

## BCO OCTOBER ITEMS OF THE MONTH:



Jelly

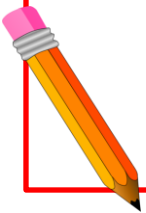


Rice



Mac & Cheese

# Holy Doodles





The congregation and visitors are invited to stay after worship for a meal celebrating both **Reformation** and the **Confirmation** of three of our Holy Comforter youth: **Mallory Morton, Garrett Fox and Claire Mitchell.**

### SUNDAY SCHOOL ATTENDANCE: October 23, 2016

	KIDS	ADULTS
Nursery:	2	2
Preschool:	5	2
Elementary:	8	2
Middle School:	2	2
High School:	0	0
Adults:		17
<b>Totals:</b>	<b>17</b>	<b>25</b>



## BCO NOVEMBER ITEMS OF THE MONTH:

### Ingredients for a Thanksgiving meal

One or more of the following:

<b>Frozen turkey</b>	<b>Pumpkin pie mix</b>
<b>Dressing mix</b>	<b>Instant Potatoes</b>
<b>Canned beans</b>	<b>Sweet potatoes in can</b>
<b>Canned corn</b>	<b>Monetary donations</b>
<b>Cranberry sauce</b>	



NOTE: Frozen turkeys can be put in the church's freezer in the kitchen. Please inform Rebecca Yount or Tom Bocchino that you have brought and stored a turkey in the freezer.

### Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483

[holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE:** 9:30 am Sunday School, 10:30 am The Service

**Church Office Hours:** Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: [MicahKearney@gmail.com](mailto:MicahKearney@gmail.com)

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager