

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, August 4, 2013

## The Eleventh Sunday after Pentecost



John Propst  
Interim Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *Lord of the Blossom, O God of the Seed . . . .* North American Traditional

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism  
as the presiding minister begins:*

**P** Blessed be the holy Trinity, + one God, abounding in steadfast love toward us,  
healing the sick and raising the dead, showering us with every good gift.

**C Amen.**

**P** Let us confess our sin in the presence of God, and of one another.

**C Amen.**

*Silence is kept for reflection.*

**P** Just and gracious God,

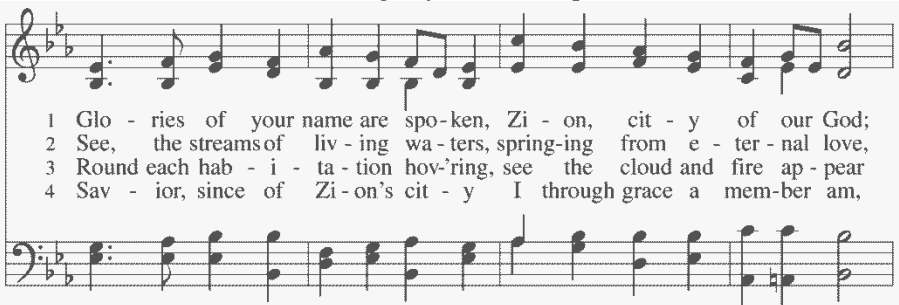
**C** we come to you for healing and life. Our sins hurt others and diminish us; we  
confess them to you. Our lives bear the scars of sin; we bring these also to you.

**Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to  
love, for the sake of Jesus Christ, our Savior. Amen.**

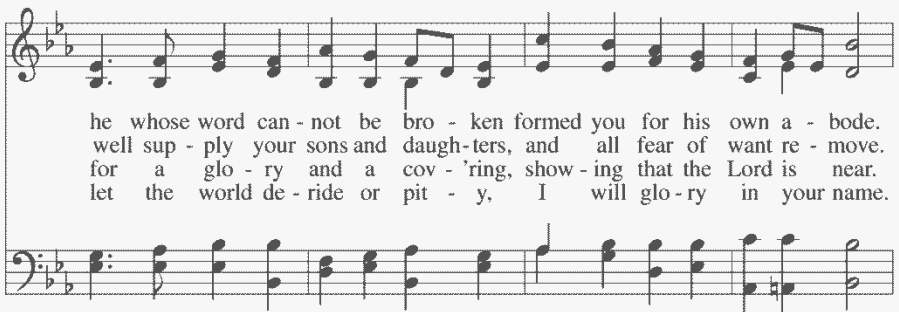
The apostle Paul assures us: "When we were dead in our trespasses, God made us alive  
together with Christ, nailing the record of our sins to the cross." Jesus says to you, +  
"Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

**C Amen.**

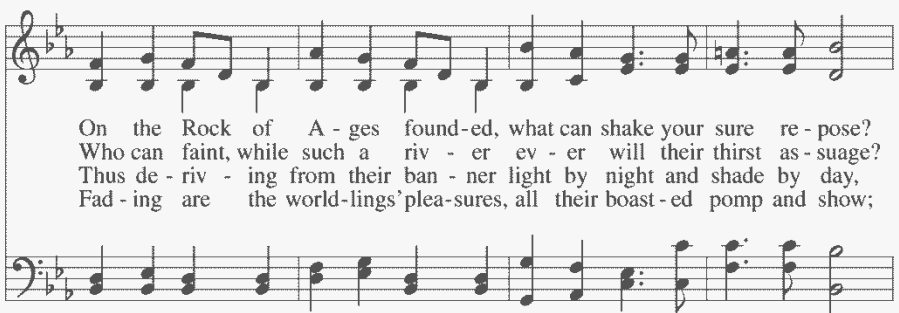
# GATHERING SONG: *Glorious Things of You Are Spoken . . . . .* All Stand & Sing



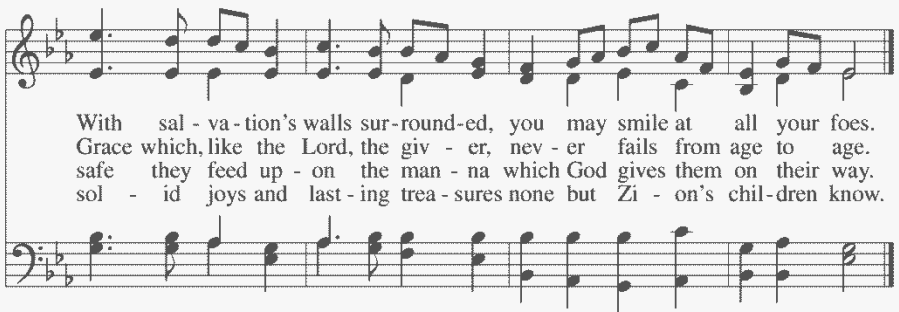
1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;  
 2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
 3 Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear  
 4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.  
 well sup - ply your sons and daugh - ters, and all fear of want re - move.  
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.  
 let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?  
 Who can faint, while such a riv - er ev - er will their thirst as - suage?  
 Thus de - riv - ing from their ban - ner light by night and shade by day,  
 Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.  
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which God gives them on their way.  
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

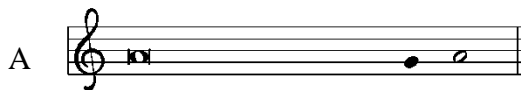
Text: John Newton, 1725–1807, alt.  
 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

## GREETING

P From God our Father and the Lord Jesus Christ, grace and peace be with you all.

C And also with you.

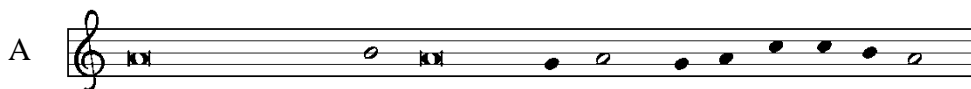
## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



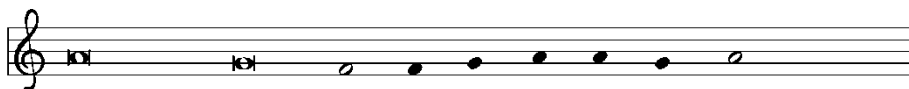
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



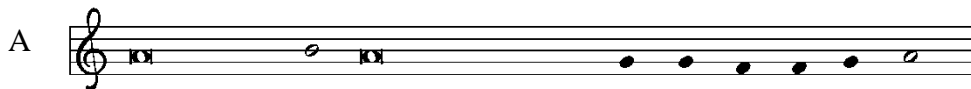
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

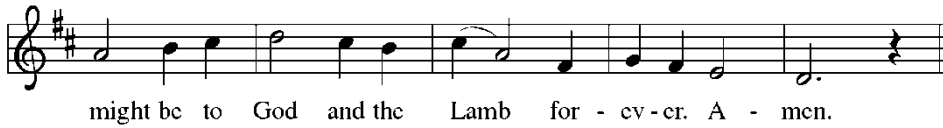


For this holy house, and for all who offer here their wor-ship and praise,

<i>Assistant</i>	<i>Congregation</i>
let us pray to the Lord.	Lord have mer - cy.
Help, save, comfort, and de - fend us, gra - cious Lord.	A - men.

## CANTICLE OF PRAISE

<i>Refrain</i> Assisting minister	
This is the feast of vic-to-ry for our God. Al-le - lu - ia.	
All	
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us	
free to be peo-ple of God. Pow - er and rich - es and wis - dom and	
strength, and hon - or and bless-ing and glo - ry are his.	
<i>Refrain</i>	
This is the feast of vic-to-ry for our God. Al-le - lu - ia.	
2 Sing with all the peo - ple of God and join in the	



## SALUTATION

P The Lord be with you.

C And also with you.

## PRAYER OF THE DAY

P Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C Amen.

*Congregation is Seated*

## CHILDREN'S TIME

### FIRST READING

**Ecclesiastes 1:2, 12–14; 2:18–23**

A reading from the first and second chapters of Ecclesiastes.

*The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.*

## Chapter 1

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

## Chapter 2

<sup>18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>— and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

## Colossians 3:1–11

A reading from the third chapter of Colossians.

*Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things — anger, wrath,

malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A The word of the Lord.

C Thanks be to God.

## GOSPEL VERSE ..... All Stand & Sing



## GOSPEL

Luke 12:13–21

The holy gospel according to St. Luke, the twelfth chapter.



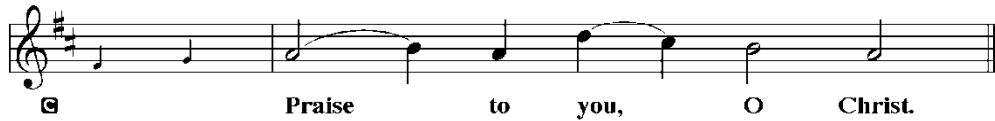
*In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.*

<sup>13</sup>Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup>But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." <sup>16</sup>Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup>Then he said, 'I will do this: I will pull down my barns and build larger ones,



and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

P The gospel of the Lord.



**SERMON** ..... Pastor Jack


**HYMN OF THE DAY:** *Amazing Grace, How Sweet the Sound* . . . . All Stand & Sing

The hymn is presented in two systems, each with a vocal melody line (treble clef) and a bass line (bass clef). The lyrics are as follows:

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to





now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## APOSTLES CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic\* church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

\* catholic with a small “c” refers to the whole Christian church throughout the world.

## PRAYERS OF INTERCESSION

Confident in God's compassionate rule and enduring love, let us lift up the needs of the church, the world, and all of creation.

*A brief silence.*

Protect churches living under persecution, and erase the lines of country, race, and class that separate us from their struggle. Lord, in your mercy,  
**hear our prayer.**

Teach us to treasure and nurture the world around us, and reawaken our sense of wonder at the miracle and brevity of life. Lord, in your mercy,  
**hear our prayer.**

Advance wisdom and diplomacy among nations, that we may recognize our interdependence and work together for the good of all. Lord, in your mercy,  
**hear our prayer.**

Give hope to those weighed down by fear and worry: the unemployed, the depressed or suicidal, those who are ill, in pain, or in any way overwhelmed. Lord, in your mercy,  
**hear our prayer.**

Transform us by your gifts of bath, meal, and story that we will find riches in giving and sharing all that we have and enjoy. Lord, in your mercy,  
**hear our prayer.**

Set our minds on things above and at the last, join us with our faithful departed brothers and sisters and bring us to eternal life in Christ. Lord, in your mercy,  
**hear our prayer.**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ.  
**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**OFFERING**

**OFFERTORY ANTHEM:** *O God, Whose Word Well Planted . . . . .* Church Choir

## OFFERTORY RESPONSE: *Let The Vineyards . . . . .* All Stand & Sing



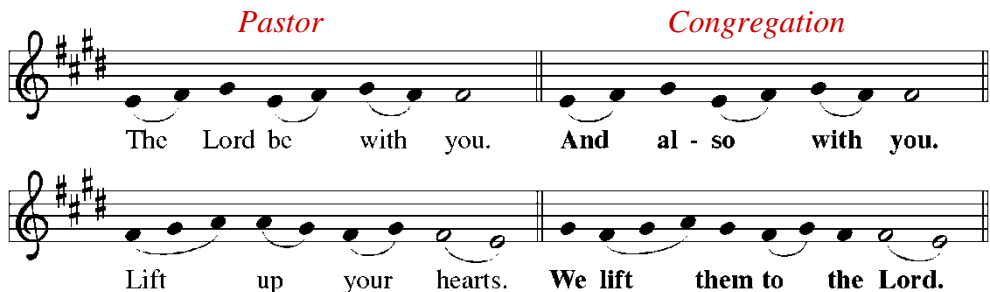
Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

A Let us pray.


C God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

## DIALOGUE




*Pastor* The Lord be with you. *Congregation* And al - so with you.  
Lift up your hearts. We lift them to the Lord.

*Pastor*



Let us give thanks to the Lord our God.

*Cong.*

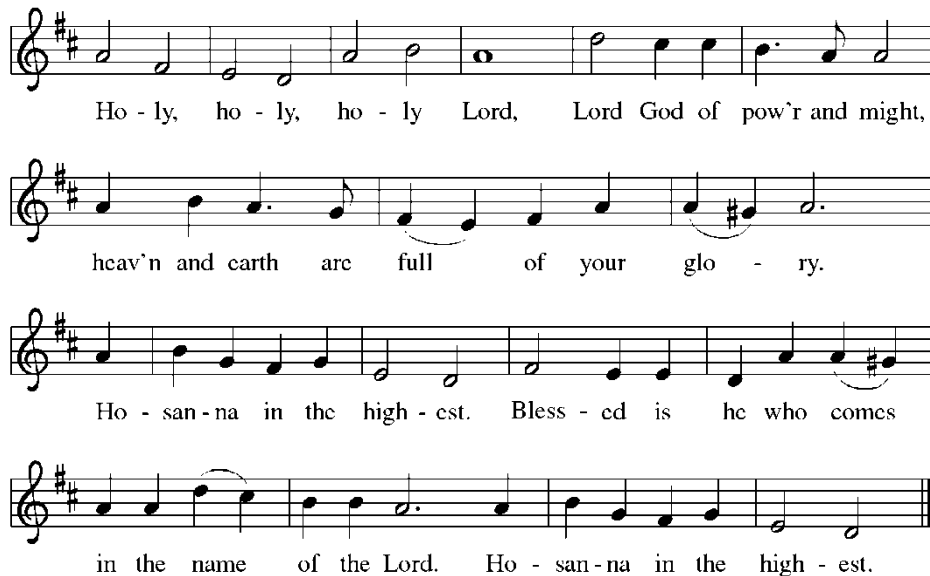


It is right to give our thanks and praise.

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.



## INVITATION TO COMMUNION

**P** Christ invites you to a place of honor at this banquet. Welcome to the feast.

**C** Thanks be to God.

## COMMUNION SONG

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

## COMMUNION

*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

## MUSIC DURING COMMUNION: *Eat This Bread* . . . . . All Sing

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
800.442.3358. All rights reserved. Used by permission.

## *Holy, Holy, Holy* . . . . . All Sing

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

- P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
C Amen.

### SONG AFTER COMMUNION



Thank-ful hearts and voice-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

### PRAYER AFTER COMMUNION

- A Gracious God,  
C O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

### BLESSING

- P The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
C Amen.

# SENDING SONG: *Sent Forth By God's Blessing* . . . . . All Stand & Sing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell - ing take leave.  
 the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed  
 our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.  
 em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls  
 With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.  
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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## DISMISSAL

**A** Go in peace. Proclaim the good news.

**C** Thanks be to God.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **Eleventh Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.

**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! Please return the tote bag with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. If you wish a name to be added to our prayer list, please fill out a form from the prayer book.

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Jody Flowers in loving memory of his mother's birthday; and by Rebecca Yount and sons Luke and Alec in honor of Mark Yount's 51<sup>st</sup> birthday.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

***Greg Byrum, Worship & Music Committee***

**Attendance & Budget Report for Sunday, July 28, 2013:**

Attendance: 128

## **Budget Report**

Current Offering Received 7/21/13  
Total Current Offering, Y-T-D (1/1/13-7/21/13)  
Expenses, Year-To-Date

**July 28, 2013**

\$ 2,735.25  
\$136,571.74  
\$121,755.58

The Current Offering Received for the year through July 28, 2013 is \$ 14,816.16 more than Holy Comforter's expenses through that date.

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## **ASSISTING MINISTERS:**

**LECTOR:** Billy Joye, Jr. + Charles Mauney

**ACOLYTES:** Becca Gatlin  
Gage Gatlin

**CRUCIFERS:** Wil Carpenter  
Cody Koehler

**COMMUNION ASSISTANTS:** (Team B)

Sherry Alexander      Fran Holland  
Charles Mauney      Dee Smith

**EUCCHARIST PRESENTERS:**

Shelia & Tim Kelly

**ALTAR GUILD:** (Team 4)  
Diann Halvorson, Co-Captain  
Dean Halvorson, Co-Captain  
Barbara Kasmer  
Gayla Foscue

**GREETERS:** Need Volunteers

**USHERS:** Courtney Gatlin  
Denise Wiegand

**RECORDER:** Maria Frame

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## **THIS WEEK'S MEETINGS:**

### **Today, Sunday, August 4**

9:30 am Adult Sunday School  
10:10 am Church Choir  
10:30 am The Service with Holy Communion  
8:00 pm Nar-Anon

### **Tuesday, August 6**

7:00 pm Nar-Anon

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## **BIRTHDAYS FOR THE WEEK: August 4-10**

Today, August 4 Mark Yount

August 6 Eric Carpenter  
Justin Koehler  
Stanley Lahr



The **Call Committee** is now in the process of receiving names for Pastoral Candidates. If anyone in the congregation has someone they would like to nominate for *consideration*, **the forms are available in the church office and should be returned to me.**

The Call Committee welcomes your suggestion of possible candidates. **Only a**

**member of the clergy roster for the Evangelical Lutheran Church of America may be nominated.** All ELCA pastors with the exception of our interim pastors, John Propst and Jack & Linda McHenry are eligible.

The Call Committee will take all nominations seriously and share appropriate names with the office of the Bishop. **If the nominee is from a synod other than NC, our bishop will obtain clearances from the nominee's synod.** It is *strongly suggested* that the first contact with the nominee be made by his or her bishop. Also, due to the call process and confidentiality, please know that there may be no direct response.

The Call Committee appreciates your input and if you have any questions, please let us know.  
Faithfully yours, **John Crist, Call Committee Chair**

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### PRAY FOR OUR FAMILY OF HOLY COMFORTER

Wesley Ashe  
Louise Austin  
Virginia P. Crump  
Daniel Dowd  
Gayla Foscue

Ferrie Hedrick  
Richard Holden  
Zac Hullander  
Lee Ireland  
Chase Lineberger

Liz Propst  
Jo Singleton  
Gisela Stone

### GREATER FAMILY OF GOD

Beth Austin  
John Bingham  
Dale Burris  
Ceci Colbert  
Joyce Davis  
Brian Hedrick  
Ms. Frankie Hedrick

Kathy Helton  
Betty Fox  
Betty Kannapel  
Paul Outlaw  
Jean Peters  
Taylor Propst & Family  
Ramona J. Sinclair



Rose Strait  
Buck Weatherford  
Junior Westmorland  
Beverly F. Wall

### OUR SERVICEMEN

Beau Carroll (Honduras)

Jason Gardner

Dillon Kasmer

Jeremy Shaver

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know** or tell Dianne in the church office.

The sign-up sheets are located in the narthex.

## **We welcome Pastor Jack McHenry to the pulpit this morning!**

By the grace of Almighty God, your prayers and  
presence are requested at a celebration of

*Holy Communion*

With the Installation to the Office of Pastor

At St. Matthew's Lutheran Church

**For Joshua Adam Tucker**

*Sunday, the eleventh of August*

*Two thousand and thirteen*

*Four o'clock in the afternoon*

St. Matthew's Lutheran Church

201 N. Piedmont Avenue

Kings Mountain, NC 28086

**Reception to follow in St. Matthew's Fellowship Hall.**

*Clergy are invited to vest and process. The color of the day is green.*

### **Holy Comforter Lutheran Church**

P.O. Box 666 Belmont, NC 28012 704-825-2483 [holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE: 9:30 am Adult Sunday School, 10:30 am The Service**

**Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm**

John Propst, Interim Pastor; email: [JohnCPropst@gmail.com](mailto:JohnCPropst@gmail.com)

Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager

