

Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, October 7, 2018 •

The Twentieth Sunday after Pentecost



Micah Kearney
Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *Fanfare For a New Day* Kerr

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C Amen.

P Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

P Source of all life,

C we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward.

Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.

Amen.

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✠ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C Amen.

GATHERING SONG: *All Creatures, Worship God Most High! All Stand & Sing*



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

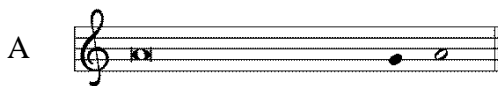
Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1997 Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

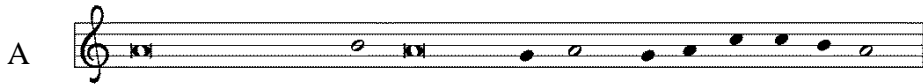
KYRIE



In peace, let us pray to the Lord.



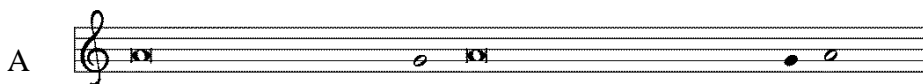
Lord, have mer - cy.



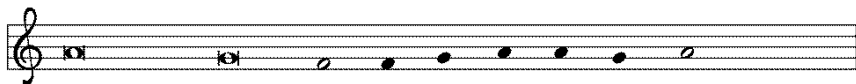
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



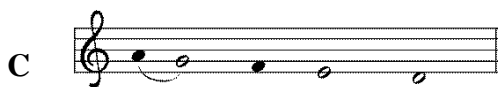
Lord, have mer - cy.



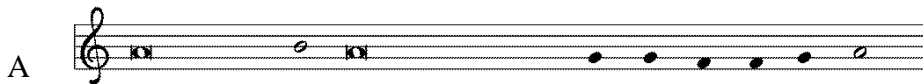
For the peace of the whole world, for the well-being of the church of God,



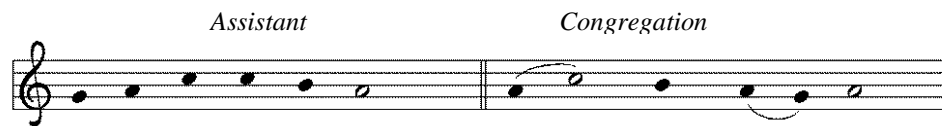
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

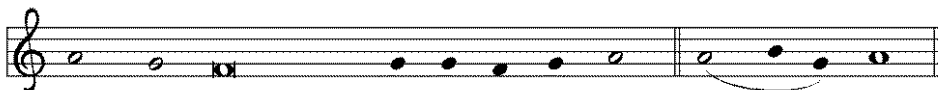


For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



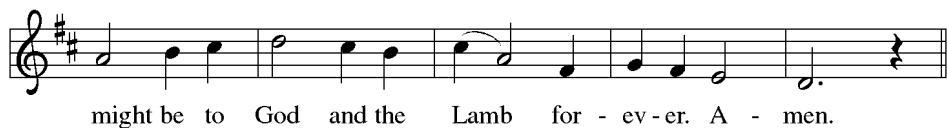
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C Amen.

*Congregation is seated and are invited to
sing “Jesus Loves Me” as the children come forward.*

CHILDREN’S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nurseries**.

FIRST READING

Genesis 2:18-24

A reading from the second chapter of Genesis.

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Hebrews 1:1-4; 2:5-12

A reading from the first and second chapters of Hebrews.

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God’s right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God’s glory and the

exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels.

⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

A The word of the Lord.

C **Thanks be to God.**

GOSPEL VERSE



GOSPEL

Mark 10:2-16

P The holy gospel according to St. Mark, the tenth chapter.

C **Glory to you, O Lord.**

Jesus announced and enacted in history the new reality of God’s surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”



¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The gospel of the Lord.
C **Praise to you, O Christ.**

Congregation is seated.

SERMON Pastor Micah

Silence is Kept for Reflection.

Children's Ensemble come to the balcony during the singing of the next hymn.

HYMN OF THE DAY: God, When Human Bonds Are Broken All Stand & Sing

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are printed below the vocal staves.

1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,

to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

A brief silence.

Holy God, send your blessing out into the world through missionaries, evangelists, and servants of your church. Through them spread good news to all who need it. Lord, in your mercy,
hear our prayer.

We praise you for the animals of the field, the birds of the air, the fish of the sea, and all the works of your hands. Let our care for all you have made reflect your desire for the health of all creation. Lord, in your mercy,
hear our prayer.

Rule the nations of this world with the same grace you employ to align planets, stars, and moons. Where there is disorder, move us toward righteousness and justice. Lord, in your mercy,
hear our prayer.

Deliver your care to your children who feel unworthy of care. Bend down low to lift up people who struggle to find others who will embrace them in time of need. We pray especially for . . . Lord, in your mercy,
hear our prayer.

Bring reconciliation among this community. Heal relationships that are broken. When we face division, open our eyes to signs of new life. Lord, in your mercy,
hear our prayer.

Along with all the saints, form us into a holy and loving community in which people can find abundant compassion and peace. Through us bring others into your unbreakable covenant. Lord, in your mercy,
hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.
Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERTORY ANTHEM: *Without Seeing You* Children's Ensemble &
Church Choir

OFFERTORY RESPONSE: *Let the Vineyards* All Stand & Sing



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

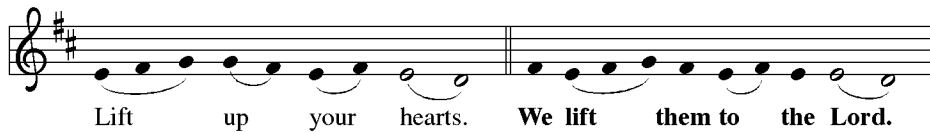
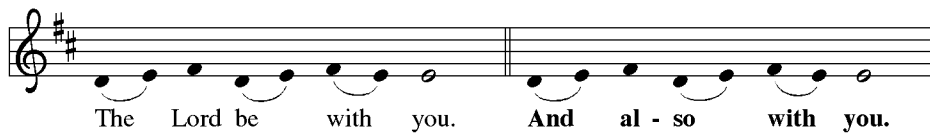
A Let us pray.

C God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

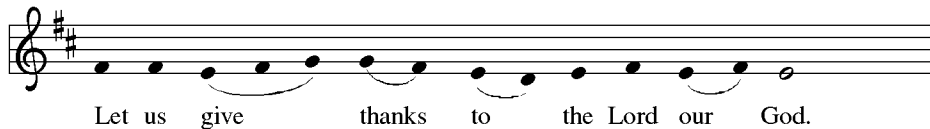
DIALOGUE

Pastor

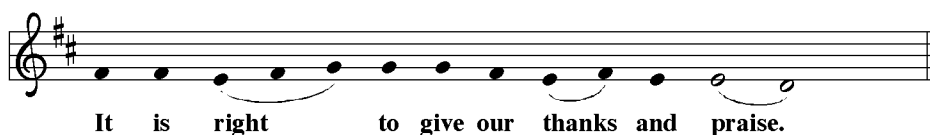
Congregation



Pastor



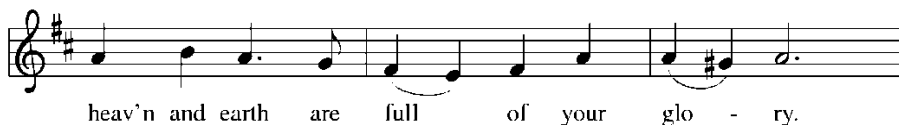
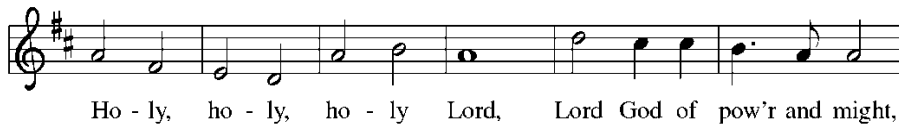
Cong.



PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY





THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

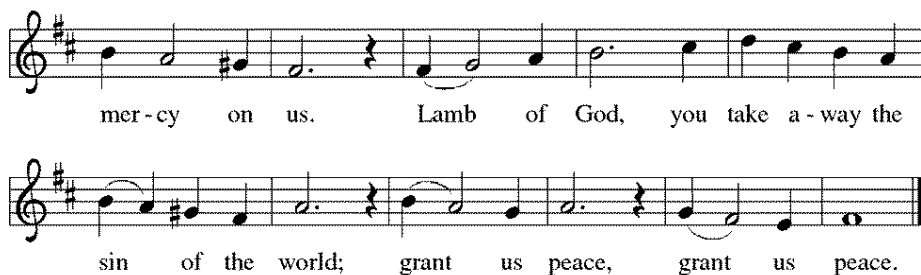


INVITATION TO COMMUNION

P Speak to us, O Lord, in the breaking of the bread, and make us one with you.
C Thanks be to God.

COMMUNION SONG





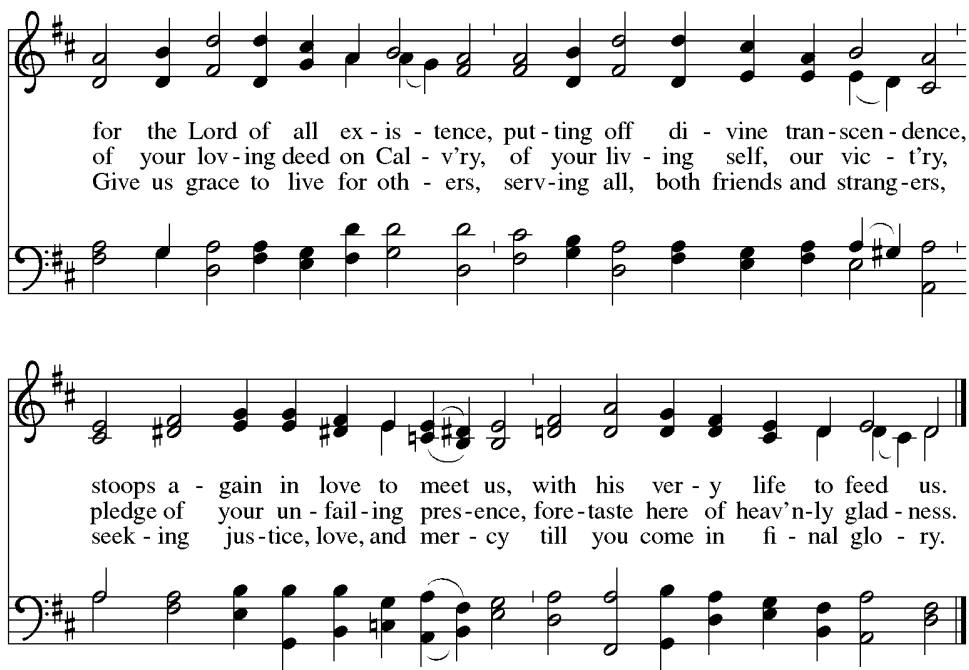
COMMUNION

A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.



MUSIC DURING COMMUNION: *Now We Join in Celebration All Sing*

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com-mu - nion as one fam-'ly of God's chil - dren,
dressed no more in spir - it som-ber, clothed in-stead in joy and won - der;
For this bread and cup of bless-ing are for us the sure pos-sess - ing
rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,

stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
Music: Johann Crüger, 1598-1662
Text © Joel W. Lundeen, admin. Augsburg Fortress.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray,

C Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

BLESSING

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church:

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING SONG: *Now Thank We All Our God* All Stand & Sing

1 Now thank we all our God with hearts and hands and voice - es,
 2 Oh, may this boun - teous God through all our life be near - us,
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way
 and keep us all in grace, and guide us when per - plexed,
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

SENDING

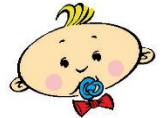
A Go in peace. Sound the good news.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all our visitors on this **The Twentieth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are in the Education building. Let an usher know if you need assistance.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Donna and Horace Bean in memory of Faye Hamilton Bean.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Carmen Buell, Worship & Music

Attendance & Budget Report for Sunday, September 30, 2018:

Attendance: 110

<u>Budget Report</u>	<u>September 30, 2018</u>	<u>Year-to-Date</u>
Offering	\$ 8,778.00	\$209,294.03
Expenses	\$ 5,551.17	\$210,461.70
Offering less Expenses	<u>\$ 3,226.83</u>	<u>(\$ 1,167.67)</u>
Expected (Budgeted) Expenses		<u>216,231.41</u>
Offering less Expected Expenses		<u>(\$ 6,937.38)</u>

ASSISTING MINISTERS:

LECTOR: Billy Joye

GREETER: Katie Kessen

ACOLYTES & CRUCIFERS:

Volunteers

TELLERS: Fran Holland
Trudy Whitener

COMMUNION ASSISTANTS: (Team C)

Volunteers

CHILDREN'S CHURCH:

Jill Cassel

ALTAR GUILD: (Team 1)

Bev & Charles Mauney, Co-Captains

Carmen De Nicholas

Deb Williams

NURSERY: (10:30-11:45 am)

Lauren Shoemaker

USHERS: Volunteers

EUCCHARIST PRESENTERS: Volunteers

THIS WEEK'S MEETINGS:

Today, Sunday, October 7:

8:45 am Children's Ensemble
9:30 am Sunday School
10:10 am Church Choir prep
10:30 am The Service w/Holy Communion
Trunk or Treat planning meeting
after the service
2:00 pm Confirmation
5:00 pm Handbells, *HCY*
6:00 pm Church Choir Practice

Wednesday, October 10:

6:45 pm Women's Bible Study

Thursday, October 11:

11:30 am *Prime Timers* lunch
Meet at JAI Asian Fusion
& Sushi Bar, Gastonia



Tuesday, October 9:

7:00 pm Chamber Choir
Nar-Anon

BIRTHDAYS FOR THE WEEK: October 7-13

Today, October 7 Catherine Carr

October 8 Brenda Daly

October 10 Tim Kelly

October 11 Evan Howard
Pat Roberson



PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen
Tim Baker
Cynthia Buchanan
Carmen Buell
Brenda Dabrowski
Becke Featherstone

Zac Hullander
Jo Irwin
Ben Moose
Holly Peche
Sherry Perry
Pat Roberson

Kathie Schaumburg
Scott Schaumburg
Marguerite Shive
Denise Taylor
Beverly Reynolds
Jerri Wesson

GREATER FAMILY OF GOD

Bobbie Bingham
Amy Beale Blythe
Doug Brewer
Karen de la Vega
Carol Fox
Larry "Poss" Garrett

Brandi Hager
Ruth Lail
Beverly Lineberger
Jennifer Lineberger
Ronnie Lunsford
Clarence McLain

Anne Murdy
George Rogers
Tommy Smith
Brody Thornburg
Dennis Yates

OUR SERVICEMEN



Beau Carroll Tom Kasmer Leo Kasmer Colton Parker

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list,
please inform the church office.**

The sign-up prayer forms are in the narthex and online at www.holyc.org.



Holy Doodles



DID YOU KNOW?...

300,000 out-of-hospital sudden cardiac arrests happen yearly. Out of those 300,000, 80% happen AT HOME! 70% of Americans say they feel helpless to act during a cardiac emergency because they either do not know how to administer CPR (cardiopulmonary resuscitation) or their training has lapsed. This statistic could hit close to home because that is where cardiac arrest is most likely to happen! Sudden cardiac arrest is not the same as a heart attack. During sudden cardiac arrest electrical impulses in the heart become rapid or chaotic, which causes the heart to suddenly stop beating. A heart attack occurs when the blood supply to part of the heart muscle is blocked. A heart attack may CAUSE cardiac arrest, but you can save your loved one by just learning easy hands-only CPR. Sign up now for the CPR/first aid/AED class being offered November 17 from 9am-1pm.

Contact Teresa Keller, Parish Nurse, at 717-329-8507 or parishnurse0407@gmail.com. Save a life NOW!

A Halloween-themed poster for a 'Trunk or Treat' event. The background is dark blue with a textured pattern. In the top left, there is a large yellow full moon with a black bat silhouette flying in front of it. In the top right, there are several autumn leaves in shades of orange, yellow, and red. The title 'Trunk OR Treat' is written in a stylized font, with 'Trunk' in orange, 'OR' in yellow, and 'Treat' in purple. A jack-o'-lantern is integrated into the letter 'o' of 'Treat'. To the right of the title is a purple cupcake with yellow stars and a small witch figure on top. Below the title, the text reads: 'Trunk or Treat is right around the corner. We are looking for spook-tastic volunteers to make this a success on October 27 from 3:00-5:00 pm. If you dare to be a part of this event, a volunteer meeting will be held Sunday, October 7th after service. A sign up sheet for "trunks" will be available on October 14. Candy donations accepted now.'

Trunk or Treat is right around the corner.
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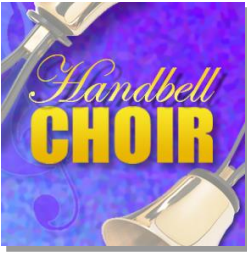
Children's Church Volunteers Desperately Needed!

Contact Beka at rforst@holyc.org



After getting the opportunity to serve in Houston at the Youth Gathering, and service projects through Agape Day Camp, *HCY* has been interested in ways to serve our community. One of the organizations that have caught and kept our attention is S.O.C.K.S. S.O.C.K.S. is a local food bank in Belmont. They provide food for families who need it. One thing that is not often donated, if at all, is paper products, such as toilet paper and paper towels. This bit of information really stuck with us and so *HCY* would like to start a paper product drive for them! The **entire month of October** we will be collecting ***toilet paper and paper towels***. You can leave your donations in the hallway by the coffee table. There will be a sign to indicate where to leave your items.

Thank you!
HCY



Children and youth grade 4 and up may register for handbell ensemble this fall. This group would accompany evening vespers during the Advent season. We will meet after worship on October 14 in the fellowship hall to determine best rehearsal times for the remainder of October and November. Children interested in participating, as well as their parents, are asked to attend this meeting. It is important that we find an hour that we can all rehearse together! There can be positions for up to 12 ringers in this new liturgy

entitled, ***Behold Our Light.***



Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483

holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service

Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email:mkearney@holyc.org

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager