

Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • Sunday, July 9th, 2023 •

6th Sunday after Pentecost



WELCOME/ GATHERING

PRELUDE: *Down Galilee's Slow Roadways*

Merle's Tune

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, who greets us in this and every season,
whose word never fails, whose promise is sure.

C Amen.

P Let us confess our sin in the presence of God and of our neighbors.

Silence is kept for reflection.

P Merciful God,

C We confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

P God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ☩ Jesus Christ.

C Amen.

GATHERING SONG: *Give Me Jesus*

All Stand & Sing



1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual

Music: GIVE ME JESUS, African American spiritual

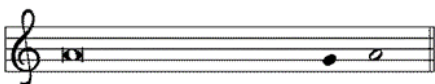
GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.


KYRIE

P




In peace, let us pray to the Lord.

C




Lord, have mer - cy.

P



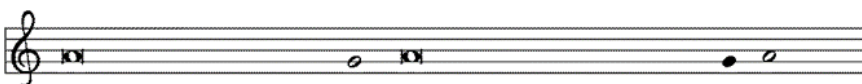
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

C

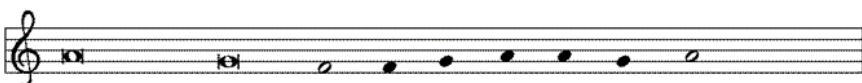


Lord, have mer - cy.

P




For the peace of the whole world, for the well-being of the church of God,



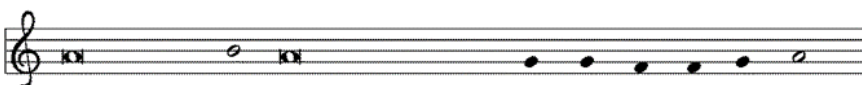
and for the unity of all, let us pray to the Lord.

C

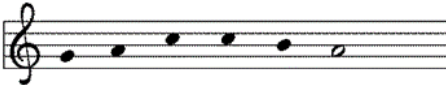

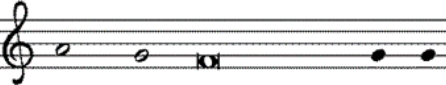



Lord, have mer - cy.

P

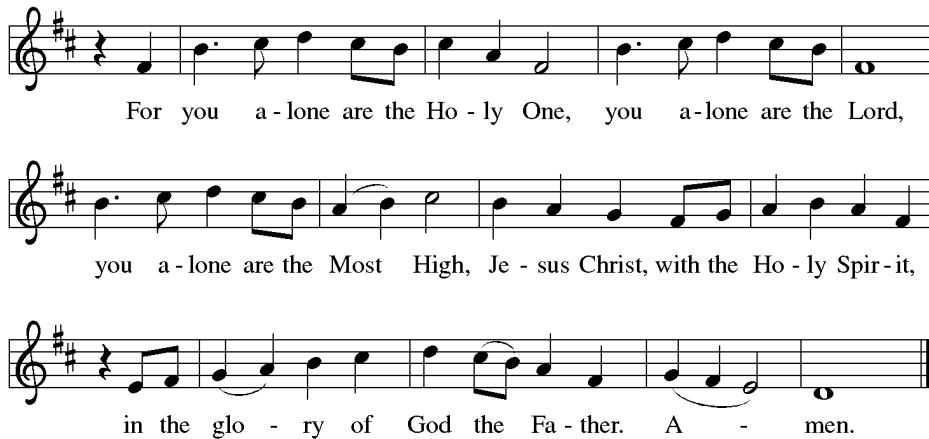


For this holy house, and for all who offer here their wor-ship and praise,

Pastor	Congregation	
 <p>let us pray to the Lord.</p>	 <p>Lord have mer - cy.</p>	
 <p>Help, save, comfort, and de - fend us, gra-cious Lord.</p>		 <p>A - men.</p>

CANTICLE OF PRAISE

<p style="text-align: center; font-size: small;">Assisting minister</p>  <p>Glo-ry to God in the high-est, and peace to God's peo-ple on earth.</p>
<p style="text-align: center; font-size: small;">All</p>  <p>Lord God, heav-en-ly King, al - might-y God and Fa - ther, we</p>
 <p>wor-ship you, we give you thanks, we praise you for your glo - ry.</p>
 <p>Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,</p>
 <p>you take a - way the sin of the world: have mer - cy on us;</p>
 <p>you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.</p>



SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

C Amen.

CHILDREN'S SERMON

We invite children to come forward for a children's message before moving to children's church.

FIRST READING

Zechariah 9:9-12

A reading from Zechariah, the ninth chapter.

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the

nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Romans 7:15-25a

A reading from Romans, the seventh chapter.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

A The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL

Matthew 11:16-19, 25-30

P The holy gospel according to St. Matthew, the eleventh chapter.

C **Glory to you, O Lord.**

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance;

we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Congregation is seated.

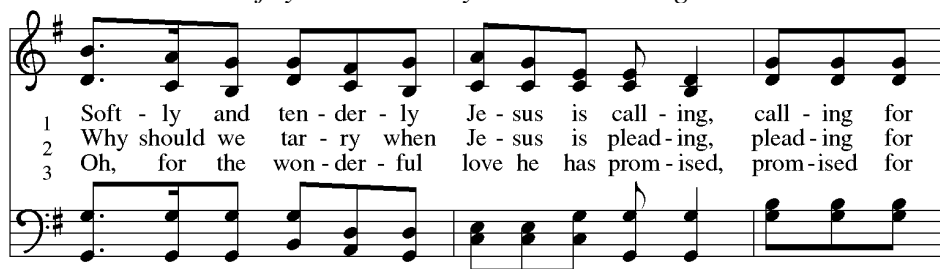
SERMON

Pastor Micah

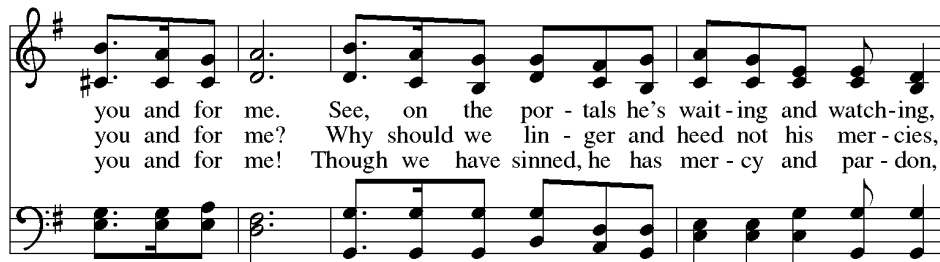
Silence is Kept for Reflection.

HYMN OF THE DAY: *Softly and Tenderly Jesus Is Calling*

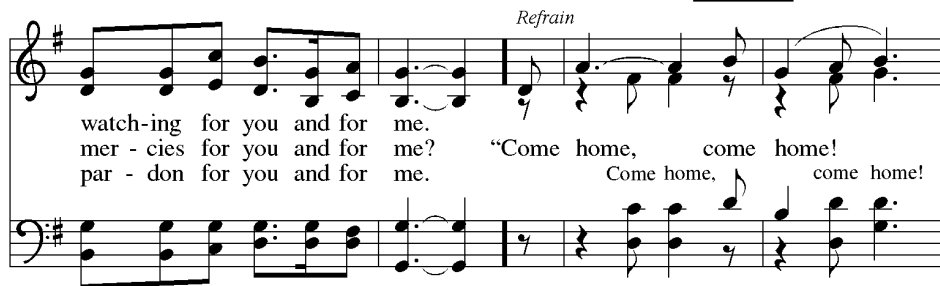
All Stand & Sing



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



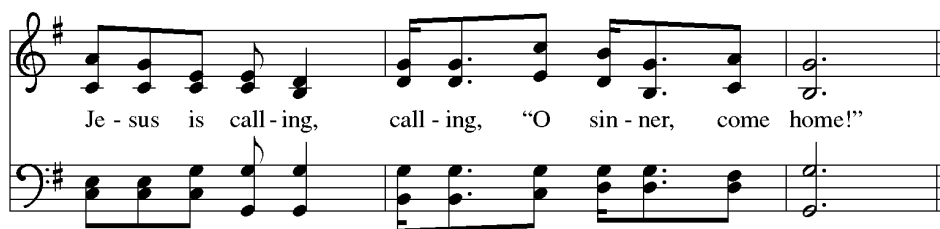
you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,



Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word as they carry out your work. Hear us, O God.

Your mercy is great.

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God.

Your mercy is great.

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Hear us, O God.

Your mercy is great.

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need, and make your presence known among all who suffer. Hear us, O God.

Your mercy is great.

God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God.

Your mercy is great.

God of all faithfulness, through the witness of the faithful departed you reveal love in action. Embolden us by their example to build up the beloved community in all the contexts we encounter. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERTORY ANTHEM: *You Are Holy*

Church Choir

OFFERTORY RESPONSE: *Create in Me a Clean Heart*

All Stand & Sing

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

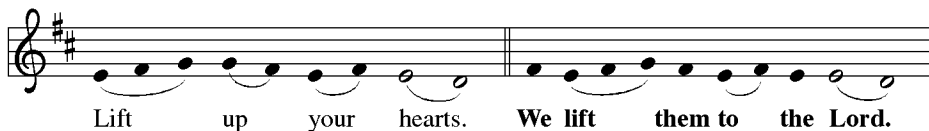
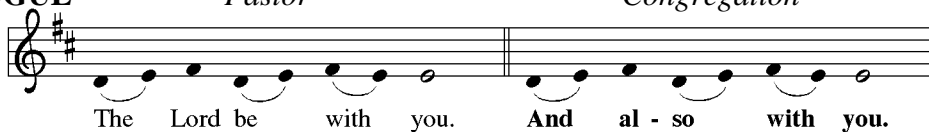
P Let us pray.

C God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

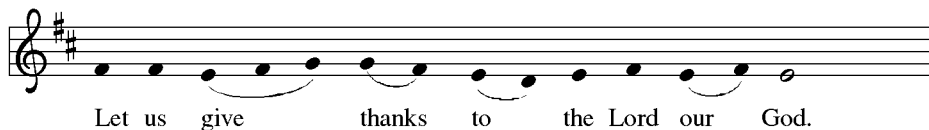
DIALOGUE

Pastor

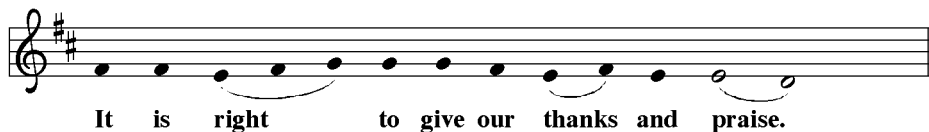
Congregation



Pastor



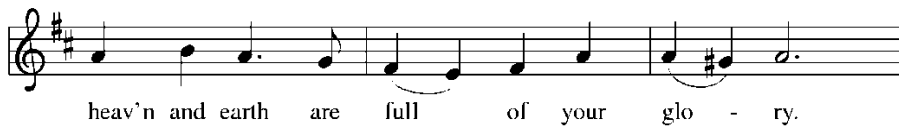
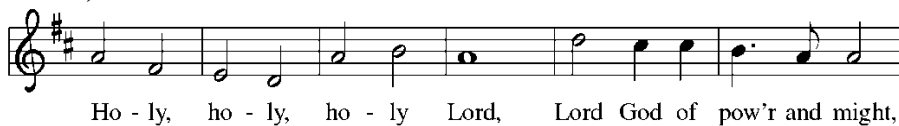
Cong.



PREFACE

P ...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

C Thanks be to God.

COMMUNION

During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.

LAMB OF GOD

All Sing



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION *Day By Day*

All Sing



1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
2 Day by day, I know you will pro-vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur-dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis-dom to o-bey; I will seek your lov-ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all
o'er the paths I strug-gle day by day. I will fear no e-vil
when I come, O Lord, to you in prayer. Day by day, no mat-ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Let us pray,

C **We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.**

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

C **Amen.**

CLOSING HYMN: *Lord of All Hopefulness*

All Stand & Sing



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

SENDING

P Go in peace. Share the harvest.

C Thanks be to God.

POSTLUDE: *A Jubilant Song*

Church Choir

*Special thank you to our Lector, Marcus Cox.

** The altar flowers were given by Emilie Bruchon, Marcus Cox, Theo, and Susanna in thanks to God for Pastor Micah, Greg, Deacon Beka, all the children's leaders, the choir, and the entire family of Holy Comforter.

*Thanks to Marcus Cox , Accompanying the offertory anthem on the congo drums.

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Tell Be Strife! 1901, 1951
Music: SLANT, 19th Edition
Text: Oxford University Press 1911