

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, November 2, 2014

## All Saints' Sunday

Remembering Bob Williams, Jane Deaton, Virginia Poston-Crump, & Scott Caldwell,  
members of Holy Comforter

And others who have died in the Lord since last All Saints Sunday



Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *St. Teresa's Blessing* ..... Chamber Choir

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism  
as the presiding minister begins:*

P Blessed be the holy Trinity, + one God, the Sovereign over all the earth, the Wisdom from on high, our merciful Judge and Savior.

**C Amen.**

P Let us boldly approach the throne of grace, trusting in God's mercy and love.

*Silence is kept for reflection.*

P Generous and faithful God,

**C we confess to you all the ways, known and unknown, that we reject and undermine your steadfast love. Though you made us your people, we treat strangers with suspicion. Though you forgave our debts, we collect without mercy. Yet we are quick to pass judgment on others. Have mercy on us, O God, and remember your promise to us, for the sake of Jesus Christ, our Lord. Amen.**

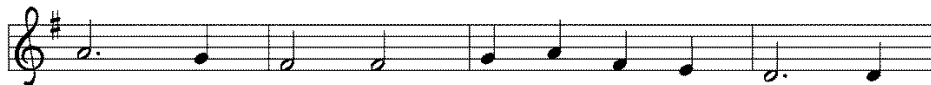
P The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, + Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit.

**C Amen.**

**GATHERING SONG: *For All the Saints* . . . . . All Stand & Sing**  
**Verse 3 Choir Only**



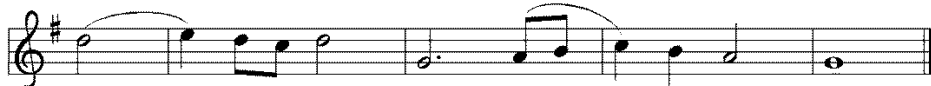
1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



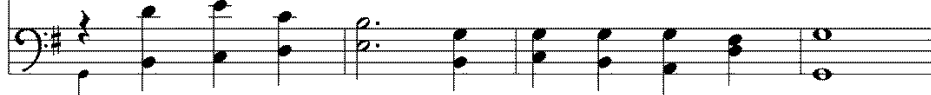
name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



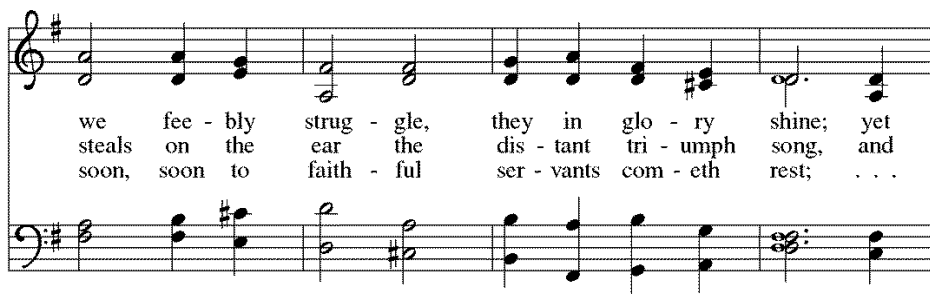
Al - le - lu - ia! Al - le - lu - ia!



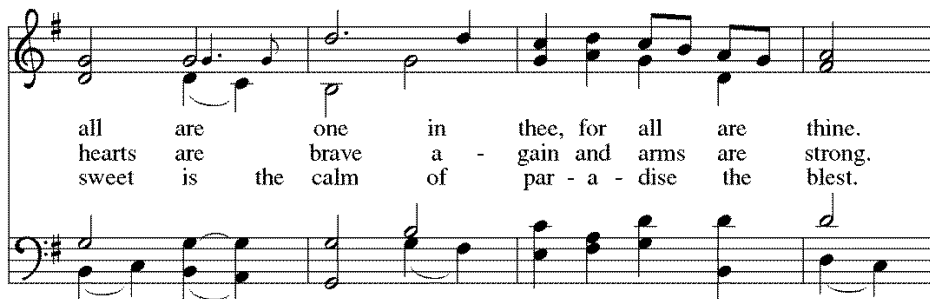
3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;



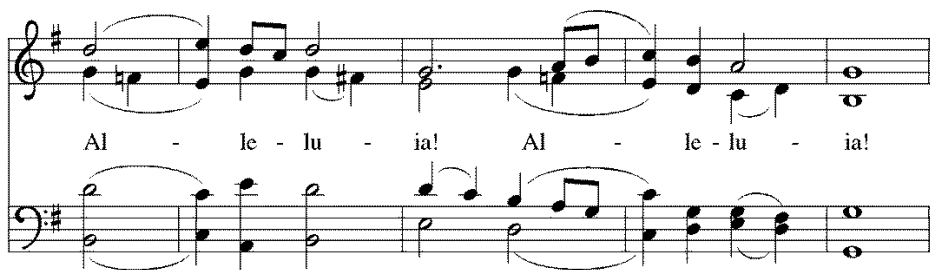
*Verses 3, 4, & 5 continue on next page...*



we fee - bly strug - gle, they in glo - ry shine; yet  
steals on the ear the dis - tant tri - umph song, and  
soon, soon to faith - ful ser - vants com - eth rest; . . .



all are one in thee, for all are thine.  
hearts are brave a - gain and arms are strong.  
sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897  
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958  
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

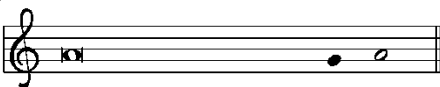
## GREETING

**P** Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.


**C** And also with you.

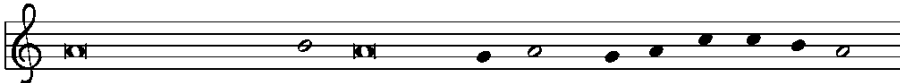
## KYRIE

**A**

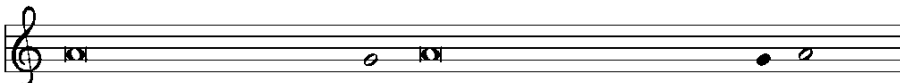


In peace, let us pray to the Lord.


C   
 Lord, have mer - cy.

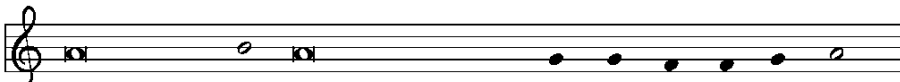
A   
 For the peace from a-bove, and for our sal - vation, let us pray to the Lord.


C   
 Lord, have mer - cy.


A   
 For the peace of the whole world, for the well-being of the church of God,

  
 and for the unity of all, let us pray to the Lord.

C   
 Lord, have mer - cy.

A   
 For this holy house, and for all who offer here their wor-ship and praise,

*Assistant* *Congregation*  
  
 let us pray to the Lord. Lord have mer - cy.

  
 Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



## PRAYER OF THE DAY

P Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

*The assembly is seated.*

## CHILDREN'S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

## FIRST READING

**Revelation 7:9–17**

A reading from the seventh chapter of Revelation.

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal ;they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."



A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

**1 John 3:1–3**

A reading from the third chapter of 1 John.

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

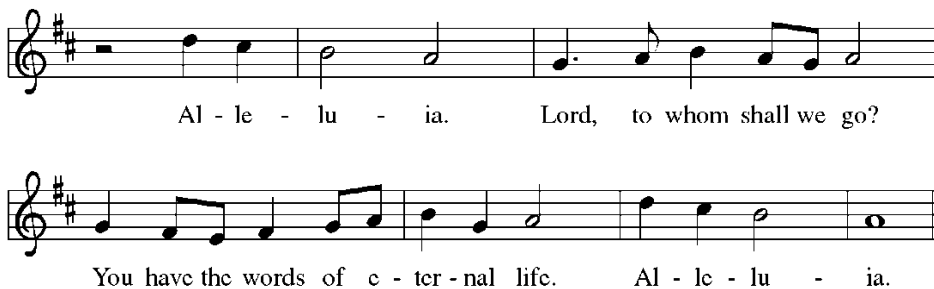
<sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

<sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

A The word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE



## GOSPEL

**Matthew 5:1-12**

The holy gospel according to St. Matthew, the fifth chapter.

**Glory to you, O Lord.**

*In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they will be comforted.

<sup>5</sup>"Blessed are the meek, for they will inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>"Blessed are the merciful, for they will receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they will see God.

<sup>9</sup>"Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

**SERMON** ..... Pastor Micah



## HYMN OF THE DAY: *Jerusalem, My Happy Home* . . . . . All Stand & Sing



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.  
 Music: LAND OF REST, North American traditional; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

## APOSTLES CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic\* church,  
 the communion of saints,  
 the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

\* catholic with a small “c” refers to the whole Christian church throughout the world.

## **PRAYERS OF INTERCESSION**

Remembering the saints who have gone before us and giving thanks for God's blessings, we pray for the church, all in need, and God's good creation.

*A brief silence.*

We pray for the whole church, gathered in word and sacrament, in prayer, praise, and thanksgiving, to continue to bring care and blessing to all. Lord, in your mercy,  
**hear our prayer.**

We pray for wisdom, courage, and commitment to help restore your good creation, that clean water, air, and the fruits of the earth are available for future generations. Lord, in your mercy,  
**hear our prayer.**

We pray for nations suffering from oppression, war, and economic uncertainty. Raise up leaders who will work for peace. Lord, in your mercy,  
**hear our prayer.**

We pray for our sisters and brothers who are hungry and thirsty, who need peace, who are persecuted, and all who need your healing touch through our hands. Lord, in your mercy,  
**hear our prayer.**

We pray for our congregation's ministries, that we continue reaching out to our neighborhood and community to share the goodness you offer through Christ. Lord, in your mercy,  
**hear our prayer.**

We give thanks for all our faithful departed (*those who have died during the past year may be named*) and the witness we see in their faithful lives. Lord, in your mercy,  
**hear our prayer.**

Receive our prayers and hopes, Good Shepherd, and bring us safely into all joy and peace, through Christ our Lord.  
**Amen.**

## PEACE

P The peace of Christ be with you always.

C And also with you.

**OFFERTORY ANTHEM:** *Rise Up, O Saints of God* . . . . . Men's Chorus

**OFFERTORY RESPONSE:** *For All Your Saints, O Lord* . . . . . All Stand & Sing

1 For all your saints, O Lord, who strove in you to live,  
2 For all your saints, O Lord, who strove in you to die,  
3 They all in life and death, with you, their Lord, in view,  
4 For this, your name we bless and hum-bly pray a-new blest,  
5 To God, the Fa-ther, Son, and Spir-it, ev-er blest,

who fol-lowed you, o-beyed, a-dored, our grate-ful hymn re-ceive.  
who count-ed you their great re-ward, ac-cept our thank-ful cry.  
learned from your Ho-ly Spir-it's breath to suf-fer and to do.  
that we like them in ho-li-ness may live and die in you.  
the One in Three, the Three in One, be end-less praise ad-dressed.

Text: Richard Mant, 1776–1848, alt.  
Music: FESTAL SONG, William H. Walter, 1825–1893

## OFFERING PRAYER

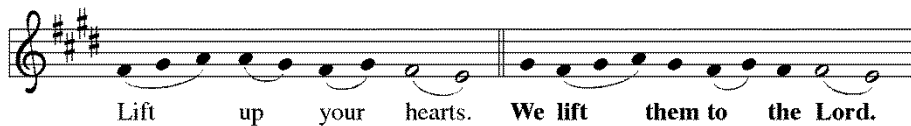
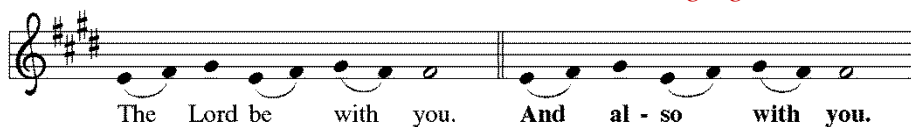
A Let us pray.

C Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

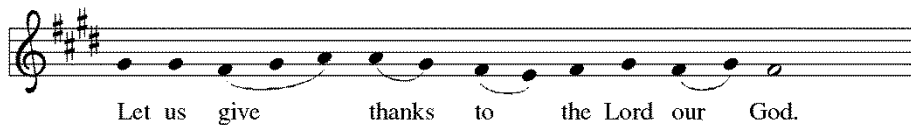
## DIALOGUE

*Pastor*

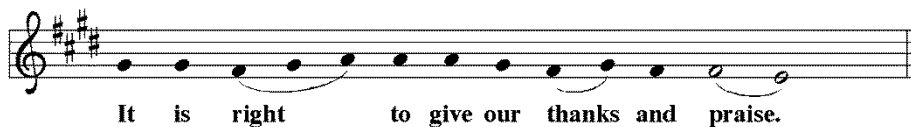
*Congregation*



*Pastor*



*Cong.*



## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

**P** The reign of God is at hand. Come, taste the joy prepared for you.

**C** Thanks be to God.

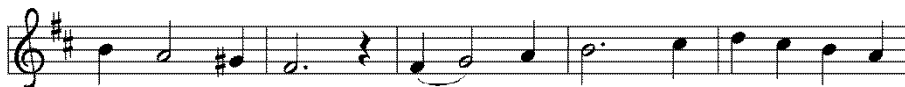
### COMMUNION SONG



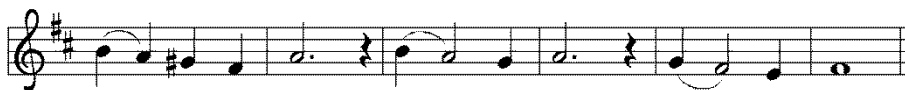
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the




sin of the world; grant us peace, grant us peace.

## COMMUNION


*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

### MUSIC DURING COMMUNION: *Blest Are They* . . . . . All Sing

Leader or All



1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . . . who show mer - cy; mer - cy  
 4 Blest are they . . . . . who seek peace; . . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -




king - dom of God. Blest are they,  
 her - it the earth. Blest are they who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they who  
 cause . . . of me. Re - joice, be glad,

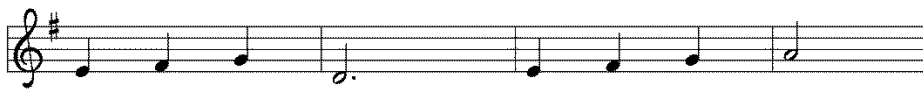


full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.


*Refrain*  
 All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Text: David Haas, b. 1957  
 Music: BLEST ARE THEY, David Haas  
 Text and music © 1985 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

- P** The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
**C** Amen.

### SONG AFTER COMMUNION



Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978, 1995 Augsburg Fortress.

### PRAYER AFTER COMMUNION

- A** O God, the host at every meal,  
**C** at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers; through Jesus Christ, our Sovereign and our Savior. Amen.


## **BLESSING**

**P** God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

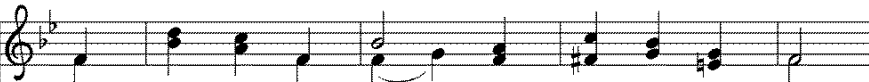
**C** Amen.




# SENDING SONG: *Rejoice in God's Saints* . . . . . All Stand & Sing




1 Re - joice in God's saints to - day and all days!  
 2 Some march with e - vents to turn them God's way;  
 3 Re - joice in those saints, un - praised and un - known,  
 4 Re - joice in God's saints to - day and all days!



A world with - out saints for - gets how to praise.  
 some need to with - draw, the bet - ter to pray;  
 who bear some - one's cross, or shoul - der their own;  
 A world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,  
 some car - ry the gos - pel through fire and through flood:  
 they share our com - plain - ing, our com - forts, our cares:  
 In lov - ing, in liv - ing, they prove it is true:



their depth of a - dor - ing, Lord, help us to share.  
 our world is their par - ish, their pur - pose is God.  
 what pa - tience in car - ing, what cour - age is theirs!  
 their way of self - giv - ing, Lord, leads us to you.

Text: Fred Pratt Green, 1903–2000  
 Music: LAUDATE DOMINUM, C. Hubert H. Parry, 1848–1918  
 Text © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## DISMISSAL

A Go in peace. Remember the poor.

C Thanks be to God.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **All Saints' Sunday**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP**. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Paul, Tracey, Caroline & Ashton Nault in honor of Aaron's upcoming birthday; and by Warren & Faye Heller in appreciation of Greg Cline.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

*Greg Byrum, Worship & Music*

**Attendance & Budget Report for Sunday, October 26, 2014:**

Attendance: 141

**Budget Report****October 26, 2014**

Current Offering Received 10/26/14	\$ 4,557.43
Weekly Budget Expenses	\$ 4,504.60
Offering, Year- to-Date (YTD)	\$174,551.42
Offering less Budgeted Expenses, YTD	(\$ 17, 850.37)

The Current Offering Received for the year through October 26, 2014 is \$5,778.73 less than Holy Comforter's expenses through that date.

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**ASSISTING MINISTERS:****LECTOR:** Billy Joye, Jr., Donna Bean**GREETER:** Monique Estelle**ACOLYTES:** Garrett Carpenter  
Garrett Fox**EUCCHARIST PRESENTERS**  
Tracey & Caroline Nault**CRUCIFERS:** Cody Koehler  
Gage Gatlin**TELLERS:** Sherry Alexander &  
Tom Causby**ALTAR GUILD:** (Team 3)  
Fran Holland, Co-Captain  
Melinda Lingerfelt, Co-Captain  
Courtney Gatlin Tracey Nault  
Stephanie Hinson**COMMUNION ASSISTANTS:** (Team B)  
Fran Holland Sherry Alexander  
Charles Mauney Volunteer**NURSERY:** (9:30 – 11:45 am)  
Jill Cassel**PERCUSSION:** Elizabeth Bruchon  
Diann Halvorson**CHILDREN'S WORSHIP:** Brandy Milton**OFFERTORY ANTHEM ACCOMPANIST:**  
Raini Kimball**USHERS:** Need Volunteers

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**THIS WEEK'S MEETINGS:****Today, Sunday, November 2**

9:30 am Sunday School  
10:10 am Church Choir  
10:30 am The Service w/Holy Communion  
4:00 pm Children's Ensemble  
5:00 pm Handbell Choir  
6:00 pm Church Choir  
8:00 pm Nar-Anon

**Tuesday, November 4**

7:00 pm Chamber Choir  
Nar-Anon

## BIRTHDAYS FOR THE WEEK: November 2-8

November 3 Brad Milton  
November 6 Debbie Bray

November 6 Jenn Kearney  
November 8 Jim Buell



**The Annual Congregational Meeting will be held Sunday, November 23.**

Council nomination forms due November 9 are now available in the narthex or from an usher.  
NC Synod nominations forms (3 delegates needed) are also available & due at the same time.



### Annual Congregational Luncheon

Decorate for  
Advent/Christmas  
On Sunday,  
November 23

**Meat & drinks provided by the church.  
Please bring a side dish and/or dessert.**

**We will decorate the church following  
the luncheon.**

### Sunday School Attendance October 26, 2013



	<u>Children</u>	<u>Adults</u>
Nursery	4	4
Pre-K	3	1
God's Eden	2	1
Youth		1
Seekers		3
Adult Bible Class		11
<b>Totals:</b>	<b>9</b>	<b>21</b>



### **PRAY FOR OUR FAMILY OF HOLY COMFORTER**

Louise Austin  
Daniel Dowd  
Cher Grant  
Ferrie Hedrick  
Kay Holden

Zac Hullander  
Bill & Pauline Joye  
Chase Lineberger  
Virginia Neagle  
Carol Posey

Mabel Ratchford  
George Roberson  
Mark Reese  
Marguerite Shive

### **GREATER FAMILY OF GOD**

Shirley Achor  
Harriett Ange  
Paige Beaver  
Jenny Beer  
Father Frank Cancro  
Tina Capwell  
Poss Garrett

Ronnie Garrison  
Brian Hedrick  
Dennis Jordan  
Marshall Kinley  
Mark Outlaw  
Joe Reynolds

Anna Rudder  
Megan Sigler  
Jimmy Surratt  
E. Taylor & Family  
Pastor Gary Weant  
Olivia Wilcox

### **OUR SERVICEMEN**

Matt Cisek

Jason Gardner

Dillon Kasmer



Jeremy Shaver

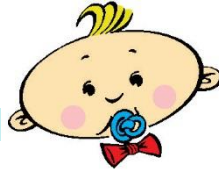
### **OUR MISSIONARIES**

Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please inform Trudy Whitener or Dianne in the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).



Please join us for a  
Drop-In Baby Shower  
Honoring Jennifer Kearney

Sunday, November 9  
2:00 – 4:00 pm  
Holy Comforter Fellowship Hall

Jennifer is registered at Target  
Contact Misty Koehler or Melissa Bocchino  
if you have questions.



Please consider nominating someone for Church Council AND delegates (need 3) for the NC Synod meeting to be held in May, 2015. Use the forms here or ask an usher for a form.

### **CHURCH COUNCIL ELECTION – 2014**

The Nominating Committee will submit a list of candidates to the congregation at our annual meeting on Sunday, November 23rd for Church Council.

**Any active, confirmed member may nominate any qualified member to run for Church Council. In order to submit their name for nomination, you must fill out the form below and return it to the church office.**

\_\_\_\_\_  
(Your Name) would like to nominate:

\_\_\_\_\_  
**Name of Member Nominated**

to run for Church Council. I have already asked this person and **have their consent** to put their name in nomination.

\_\_\_\_\_  
*Signature of person nominated*

**This form must be submitted to the church office no later than Sunday, November 9th so that their names may be placed on the ballot.**

### **SYNOD DELEGATE NOMINATION – 2015**

In order to accomplish the bishop's election, this year's NC Synod Assembly will be extended to three days – **Thursday, May 28 through Saturday, May 30, 2015.** To accommodate the anticipated numbers of attendees, the 2015 NC Synod Assembly will be held at the **Koury Convention Center/Sheraton in Greensboro.**

**We need 3 synod delegates** from our congregation to attend: **1 male, 1 female & 1 Youth.** The Nominating Committee will submit a list of candidates to the congregation at our annual meeting on Sunday, November 23rd for Synod Assembly.

**Any active, confirmed member may nominate any qualified member to run for Synod Delegate. In order to submit their name for nomination, you must fill out the form below and return it to the church office.**

\_\_\_\_\_  
(Your Name) would like to nominate:

\_\_\_\_\_  
*Name of Male Delegate Nominated*

\_\_\_\_\_  
*Name of Female Delegate Nominated*

\_\_\_\_\_  
*Name of Youth Delegate Nominated*

to run for Synod delegate. I have already asked these persons and **have their consent** to put their name in nomination.

1. \_\_\_\_\_

*Signatures of persons nominated*

2. \_\_\_\_\_

3. \_\_\_\_\_

**This form must be submitted to the church office no later than Sunday, November 16th so that their names may be placed on the ballot.**

**Holy Comforter Lutheran Church**

P.O. Box 666 Belmont, NC 28012 704-825-2483 [holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service**  
**Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm**

Micah Kearney, Pastor email: [MicahKearney@gmail.com](mailto:MicahKearney@gmail.com)  
Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education  
Kristen Williams, HCY Advisor  
Dianne Lail, Communications/Office Manager