# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, January 11, 2015

# Baptism of Our Lord



Micah Kearney Pastor Greg Cline Organist/Choirmaster

#### WELCOME/GATHERING

**PRELUDE:** God, Who Stretched the Spangled Heavens . . . . . . . . . . . . 1835 Harmony

#### CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

P Blessed be the holy Trinity, + one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars.

C Amen.

P Let us come before God, confessing our sin.

## Silence is kept for reflection.

P Holy and merciful God,

C we confess that we have sinned against our sisters and brothers and against you. We cherish the values of this world. We cause others to stumble. The earth is wounded by our excess. Have mercy, O God. Forgive us, renew us, and raise us up on eagles' wings, that we may do your will with courage and delight. Amen.

P Hear the voice from heaven: "You are my own, my beloved." God gives power to the weary and strengthens the powerless. Be cleansed, be healed, for in the name of + Jesus Christ, I declare to you the forgiveness of your sins and the revealing of God's reign.

C Amen.

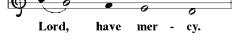


Text: Martin H. Franzmann, 1907–1976 Music: EBENEZER, Thomas J. Williams, 1869–1944 Text © 1969 Concordia Publishing House

#### **GREETING**

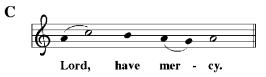
- P Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.
- C And also with you.

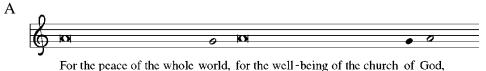
# **KYRIE** In peace, let us pray to the Lord. C A





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.









Lord, have mer cy.

 $\mathbf{C}$ 

A



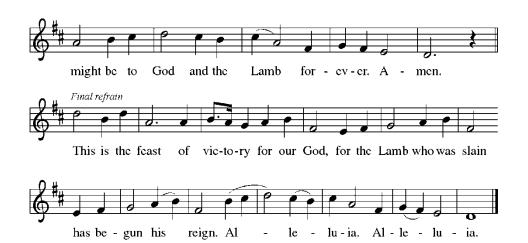
For this holy house, and for all who offer here their wor-ship and praise,





## **CANTICLE OF PRAISE**





#### PRAYER OF THE DAY

P Let us pray.

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Congregation is seated and are invited to **sing "Jesus Loves Me"** as the children come forward.

#### **CHILDREN'S TIME**

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together immediately after the Children's sermon. Children will return to their parents during the hymn of the day. Children birth through 3 years-old are invited to join others their age in the nursery.

FIRST READING Genesis 1:1–5

A reading from the first chapter of Genesis.

Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.

In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A The word of the Lord.

C Thanks be to God.

SECOND READING Acts 19:1–7

A reading from the nineteenth chapter of Acts.

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptized them, the Holy Spirit came upon them and empowered them with gifts of the Spirit.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — <sup>7</sup>altogether there were about twelve of them.

A The word of the Lord.

C Thanks be to God.

### **GOSPEL VERSE**





GOSPEL Mark 1:4–11

- P The holy gospel according to St. Mark, the first chapter.
- C Glory to you, O Lord.

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."



<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

- P The gospel of the Lord.
- C Praise to you, O Christ.

**HYMN OF THE DAY:** We Are Baptized in Christ Jesus . . . . . . . . . All Stand & Sing



- 1 We are bap-tized in Christ Je-sus, we are bap-tized in his death; 2 In the wa-ter and the wit-ness, in the break-ing of the bread,
- 3 Glo-ry be to God the Fa ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life. in the wait - ing arms of Je - sus who is ris - en from the dead, glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his, God has made a new be - gin-ning from the ash - es of our past; as it was in the be - gin-ning, glo-ry now re-sounds a - gain



Text: John C. Ylvisaker, b. 1937 Music: OUIMETTE, John C. Ylvisaker Text and music © 1985 John C. Ylvisaker

#### APOSTLES CREED

I believe in God, the Father almighty,

creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic\* church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

## A brief silence.

Loving God, we give you thanks for the common life we share in you. We grieve the loss of unity in Christ and beg your help in tearing down the walls of division within your church. Lord, in your mercy,

## hear our prayer.

Your Spirit embraces all creation, giving life, growth, and beauty. Move us to receive all we touch as your gift, and to preserve your earth for the sake of all living things now and in the ages to come. Lord, in your mercy,

## Have mercy, O God.

Pour the blessings of food and shelter on the poor of every land and on all those denied the abundance of creation. Let them taste your goodness and know the delight and freedom of your presence. Lord, in your mercy,

## hear our prayer.

Speak healing and peace to the hearts of those who suffer in mind, body, or spirit. Come to the forgotten, those separated from home and family, those near death, and those who grieve. Lord, in your mercy,

# hear our prayer.

In the waters of baptism you claim us as beloved sons and daughters. Shower your joy on the newly baptized, those preparing for baptism, and those who will affirm their baptism. Lord, in your mercy,

## hear our prayer.

Loving God, we give thanks for the saints of every generation who followed your beloved Son through the waters of baptism and beckoned us to come along. Lord, in your mercy,

<sup>\*</sup> catholic with a small "c" refers to the whole Christian church throughout the world.

#### hear our prayer.

Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord. **Amen.** 

#### **PEACE**

- P The peace of Christ be with you always.
- C And also with you.

**OFFERTORY ANTHEM:** When the Storms of Life are Raging...... Chamber Choir

**OFFERTORY RESPONSE:** Praise and Thanksgiving . . . . . . . . . All Stand & Sing

Praise and thanksgiving be to God our maker,

Source of all blessing, prodigal creator,

Baptized and made your own,

Now we come before you, and we adore you.

Praise to the Father, Son and Holy Spirit:

One Lord, one faith, one souce of ev'ry merit.

Here now renew your church through this symbol given;

Grant peace from heaven.

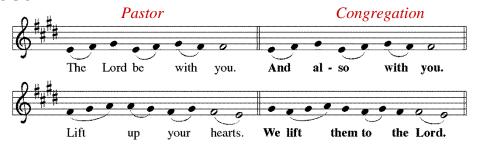
Text: H. Francis Yardley, 1911-1990; Frank J. Whiteley, b. 1914, alt.

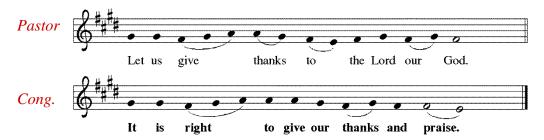
#### OFFERING PRAYER

A Let us pray.

C Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

#### DIALOGUE

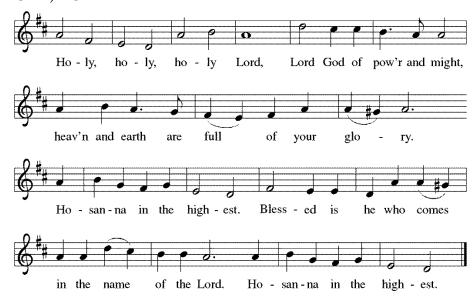




#### **PREFACE**

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

#### LORD'S PRAYER

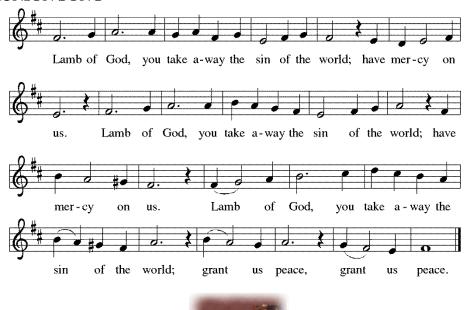
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO COMMUNION

- P Come to the table of mercy, where the feast of life is spread.
- C Thanks be to God.

#### **COMMUNION SONG**



#### **COMMUNION**

A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.

## MUSIC DURING COMMUNION: Wash, O God, Our Sons and Daughters . . All Sing



- Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- who bring them long for nur ture; by your milk may we be fed. how deep your ho ly wis dom! Un im ag ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. us join your feast, par - tak - ing cup of bless - ing, To your name be glo - ry, hon - or! With our lives wor-ship, praise! we



Weave them gar-ments bright and spark-ling; com-pass them with love and light. re - new us, guide our foot - steps; free from sin and all its snares, your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light. one with Christ in liv-ing, dy - ing, by your Spir - it, chil - dren, heirs. By your grace, our lives we of - fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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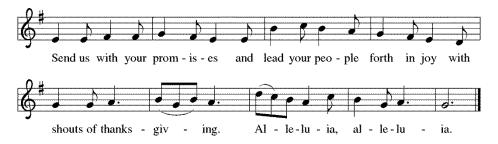
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- The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his P grace.
- C Amen.

## **SONG AFTER COMMUNION**



seeks the Lord re - joice and bear the name of Christ. ev - 'ry-one who



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978, 1995 Augsburg Fortress.

#### PRAYER AFTER COMMUNION

A Everlasting God, we bless you

C that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord. Amen.

#### **BLESSING**

P God the Father, light-creator; God the Son, Light from Light; and God the Holy Spirit, light-revealer, bless you and + give you peace.

C Amen.

**SENDING SONG:** Come, Join the Dance of Trinity . . . . . . . . . . . All Stand & Sing



- 1 Come, join the dance of Trin i ty, be fore all worlds be gun-
- 2 Come, see the face of Trin i ty, new born in Beth le hem;
- 3 Come, speak a loud of Trin i ty, as wind and tongues of flame 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son. crown of thorns out - side Je - ru - sa - lem. then blood-ied by a set peo - ple free at Pen - te - cost to tell the Say - ior's name. Fa - ther, Spir - it, Son. sing the prais - es of the Three, the we



The - verse of space and time did u - ni not a - rise by chance. is meant for The dance of Trin - i - tv hu - man flesh and bone; We know the sin and death, our necks have worn it smooth; yoke of Let voic - es rise and in - ter-weave, by love and hope set free.



the Three, in but as love and hope, made room with-in their dance. when fear con-fines the in death, God rolls dance a - way the stone. tell the world of weight and woe that we are free to move! go joy, this life: the shape in song this dance of Trin - i - ty. to

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## **DISMISSAL**

A Go in peace. Share the good news.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all of our visitors on this Baptism of Our Lord Sunday. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (infants through 3 years old) is located in the Education building. Let an usher know if you need assistance finding it.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

<u>PRAYER REQUESTS</u>: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Sarah, Elizabeth & Khloe Tench in honor of Jack & Laura's 39<sup>th</sup> wedding anniversary.

<u>Those who have placed flowers on the altar</u> may use the containers to take them home, but please return the containers to the church.

Greg Byrum, Worship & Music

## Attendance & Budget Report for Sunday, January 4, 2015:

Attendance: 153

Budget ReportJanuary 4, 2015Current Offering Received 1/4/2014\$ 7,243.00Weekly Budget Expenses\$ 4,598.27

# <u>Vision Fund Contribution Summary January 1-December 31, 2014</u>

(October 1, 2014 - December 31, 2014 - 4<sup>TH</sup> Quarter) \$ 2,840.00 **2014 Vision Fund Contribution YTD** \$ 12,772.00

Jack Tench, Financial Secretary

**ASSISTING MINISTERS:** 

**LECTOR:** Billy Joye, Jr., Jo Singleton

**ACOLYTE:** Need Volunteer

**CRUCIFER:** Need Volunteer

**CANTOR:** Ellen Fleming

**ALTAR GUILD:** (Team 2) Brad Milton, Co-Captain

Brandy Milton, Co-Captain

Donna Bean

Susan Woodcock

CHILDREN'S WORSHIP LEADER:

Tom or Melissa Bocchino

**GREETER:** Mandi Kline

**EUCHARIST PRESENTERS:** 

Dennis & Dee Tucker

TELLERS: Raini Kimball,

Dennis Tucker

**COMMUNION ASSISTANTS: Team A** 

Donna Bean Shelia Kelly Jo Singleton Jack Tench

**NURSERY:** (9:30-11:45 AM) Ginger MacDonald & Pat Koehler

**USHERS:** Denise Wiegand + Volunteer

THIS WEEK'S MEETINGS: Today, Sunday, January 11

9:30 am Sunday School

10:10 am Church Choir

10:30 am The Service w/Holy Communion

Church Council after

4:00 pm Children's Ensemble

5:00 pm Handbell Choir

5-7 pm *HCY* 

6:00 pm Church Choir

8:00 pm Nar-Anon

BIRTHDAYS FOR THE WEEK: January 11-17

January 13 Abbey Kowalewski

January 14 Douglass McLaughlin-Williams

Tuesday, January 13

12 Noon Agape Lunch Bunch 7:00 pm Chamber Choir

Nar-Anon

Saturday, January 17

10:00 am Kids' Club meets at

Textile Lanes in Belmont

\*HAPPY\* BIRTHDAY!

January 17 Julie Wiegand

**2015 Offering Envelopes** are available in the narthex for you to pick up.

The 2015 Congregational Annual Meeting will be held on Sunday, January 25 before the worship service.

All year-end reports from committee and church group chairpersons are

Due to Dianne in the church now.

# The **2015 Flower Chart** is Now Available in the Narthex. *Please print* your name at the date you wish to furnish the altar vases (1 or both). If you wish to purchase both vases, please sign your name on both lines.

Cost of **both vases = \$45**; **One vase = \$22.50**.

Make check payable to Holy Comforter with "Altar Vase" in your memo line.

Sunday School Attendance January 4, 2015			
حدد		<u>Children</u>	Adults
STUDOV.	Nursery	3	1
OUNDOY!	Pre-K	5	1
COLEGI	God's Eden	10	1
OCHOST	Youth	1	3
HAS A CLASS	Seekers		10
S SVAII	Adult Bible Class		<u> 15</u>
DON STREET	Totals:	19	31
		-	



## PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin Bill & Pauline Jove Mark Reese **Daniel Dowd** Chase Lineberger Beverly Reynolds Monique Estelle Virginia Neagle George Roberson Holly Peche Ferrie Hedrick Marguerite Shive Dot Holland Carol Posev Zac Hullander Mabel Ratchford

#### **GREATER FAMILY OF GOD**

Harriett Ange Dennis Jordan Jean Peters Betty Kannapel **Taylor Propst & Family** Paige Beaver Steven Keating Jenny Beer David Prouty Father Frank Cancro Marshall Kinley Joe Revnolds Tina Capwell Lance Kirkland Anna Rudder Terry Mahaffey Megan Sigler J. Don Devine E. Taylor & Family Poss Garrett Steve Mathis Kenadee Nelson Ronnie Garrison Gloria Ward Lewis Gilbert Family Mark Outlaw Pastor Gary Weant Brian Hedrick Olivia Wilcox Alicia Overton

#### **OUR SERVICEMEN**

Matt Cisek Jason Gardner Dillon Kasmer



Jeremy Shaver

#### **OUR MISSIONARIES**

Austin & Tanya Propst (Young Adults in Global Mission)

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please inform Trudy Whitener or Dianne in the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.

## **Holy Comforter Lutheran Church**

P.O. Box 666 Belmont, NC 28012 704-825-2483 <u>holycomforter@gmail.com</u>

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: MicahKearney@gmail.com
Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education
Kristen Williams, HCY Advisor
Dianne Lail, Communications/Office Manager