

Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, March 30, 2014

The Fourth Sunday in Lent



John Propst
Interim Pastor

Greg Cline
Organist/Choirmaster

GATHERING/WELCOME

PRELUDE: *Whoever Would Be Great Among You* Chamber Choir

CONFESSION AND FORGIVENESS

P Let us confess our sin in the presence of God and of one another.

Kneel/Sit Silence is kept for reflection.

P Holy God, holy and mighty, holy and immortal,

C have mercy on us.

P For self-centered living, and for failing to walk with humility and gentleness:

C Holy God, holy and mighty, holy and immortal, have mercy on us.

RESPONSE: *Take, Oh, Take Me As I Am* On next page

RESPONSE: *Take, Oh, Take Me As I Am* All Sing

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music, each with a treble and bass staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written below the notes. The first system contains the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;' and the second system contains 'set your seal up - on my heart and live in me.' The music is written in a simple, hymn-like style with many chords and some melodic lines.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

P For misuse of human relationships, and for unwillingness to see the image of God in others:

C Holy God, holy and mighty, holy and immortal, have mercy on us.

(Sing Response)

P For hurtful words that condemn, and for angry deeds that harm:

C Holy God, holy and mighty, holy and immortal, have mercy on us.

(Sing Response)

P Brothers and sisters, buried with Christ by baptism into his death, your sins are forgiven. The death Christ died, he died to sin, once and for all; but the life he lives, he lives to God. So you also, by the power of the holy Spirit, are dead to sin and alive to God in Christ Jesus.

Amen.

GATHERING SONG: *Alas! And Did My Savior Bleed All Stand & Sing*

1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;

Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

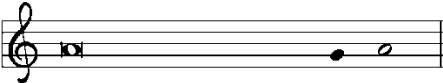
Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

GREETING


P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C And also with you.


KYRIE

A 


In peace, let us pray to the Lord.

C 

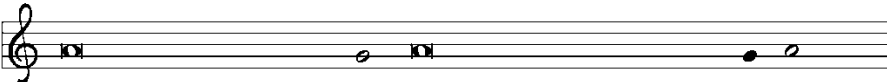
Lord, have mer - cy.

A 


For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

C 


Lord, have mer - cy.

A 

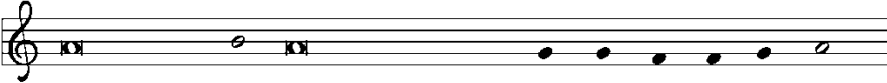
For the peace of the whole world, for the well-being of the church of God,



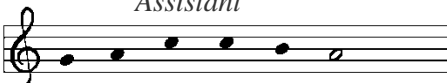
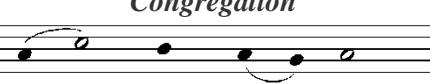
and for the unity of all, let us pray to the Lord.

C 



Lord, have mer - cy.

A 

For this holy house, and for all who offer here their wor-ship and praise,

Assistant  *Congregation* 

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

P Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The assembly is seated.

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon.** *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery.**

FIRST READING

1 Samuel 16:1–13

A reading from the sixteenth chapter of 1 Samuel.

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his

brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

A The word of the Lord.

C **Thanks be to God.**

SECOND READING

Ephesians 5:8–14

A reading from the fifth chapter of Ephesians.

Because we now live in the divine light that is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸For once you were darkness, but now in the Lord you are light. Live as children of light — ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead,

and Christ will shine on you."

A The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL

John 9:1–41

The holy gospel according to St. John, the ninth chapter.

Glory to you, O Lord.

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."



¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered

them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

P The gospel of the Lord.

C Praise to you, O Christ.

The assembly is seated.

SERMON Matt Smith

HYMN OF THE DAY: *Amazing Grace* All Stand & Sing



The musical score for 'Amazing Grace' is presented in two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is simple and hymn-like. Below the staves, the lyrics are written in five lines, each corresponding to a measure of the music.

1 A - maz - ing grace! — how sweet the sound — that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous. st. 5

Music: NEW BRITAIN. W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic* church,
 the communion of saints,
 the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

* catholic with a small “c” refers to the whole Christian church throughout the world.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERING

OFFERTORY ANTHEM: *It is the Lord* Church Choir
arr. Paul Weber (Lenoir-Rhyne University)

So much to sing about, so much to praise you for, so much I cannot live without,
and so much more: at which display of majesty the very stones are moved to shout.

So much to sing about: once orphaned and alone, how could I dare believe the
news that you would come to live and die, for me! And so make sure my welcome home.

So much to sing about: your wisdom, might, and love, that even three-score years
and ten are not enough to count your gifts and search beneath the surface of your treasure
trove.

So much to sing about: all I have seen and heard, your glory in my talents’ use my
best reward: that others see what I have seen and sing with me: “IT IS THE LORD!”

OFFERTORY RESPONSE: *Create In Me* All Stand & Sing

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

OFFERING PRAYER

A Let us pray.

C God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

PRAYERS OF INTERCESSION

Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

A brief silence.

Anoint your church, O God, so that as children of light we shine brightly in a world that longs to know you. Lord, in your mercy,
hear our prayer.

Restore the green pastures and still waters of this earth and lead us to be responsible stewards of all that you have created. Lord, in your mercy,
hear our prayer.

Shepherd all peoples. Break the barriers of hatred and prejudice between those of different races, faiths, genders, age, ability, and sexual orientation, that we live peaceably together. Lord, in your mercy,
hear our prayer.

Bring goodness and mercy to all who suffer, that they not want for anything. Lord, in your mercy,
hear our prayer.

Be present in this assembly and open our eyes so that we look, not on outward appearance, but upon one another's hearts. Lord, in your mercy,
hear our prayer.

You have prepared a table for all who believe in you. We give you thanks for all our brothers and sisters in Christ who now dwell in your house forever. Lord, in your mercy,
hear our prayer.

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

BLESSING

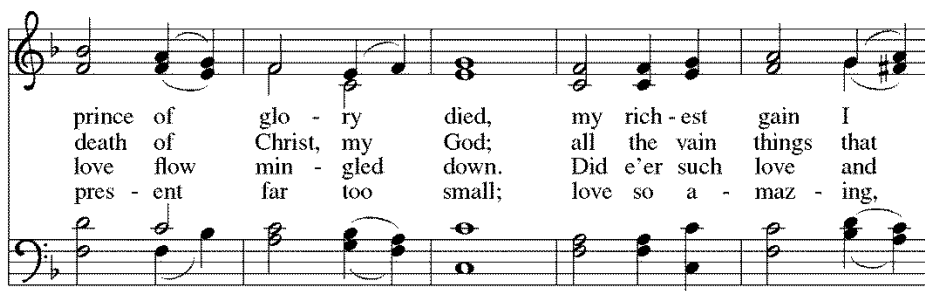
P God the Father, + Son, and Holy Spirit watch over your going out and your coming in, from this time forth and forevermore.

C Amen.

SENDING SONG: *When I Survey the Wondrous Cross* All Stand & Sing



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
Music: HAMBURG, Lowell Mason, 1792–1872

DISMISSAL

A Go in peace. Remember the poor.

C **Thanks be to God.**

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A CORDIAL WELCOME is extended to all of our visitors on this **The Fourth Sunday of Lent**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.

KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

PRAYER REQUESTS: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Mark & Rebecca Yount and Luke & Alec Via in loving memory of Bob King.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Greg Byrum, Worship & Music

Attendance & Budget Report for Sunday, March 23, 2014:

Attendance: 140

Budget Report

March 23, 2014

Current Offering Received 3/23/14	\$ 3,103.32
Weekly Expenses	\$ 4,504.60
Offering, Year-To-Date	\$ 50,309.75

The Current Offering Received for the year through March 23, 2014 is \$ 3,572.19 more than Holy Comforter's expenses through that date.

ASSISTING MINISTERS:

LECTOR: Billy Joye, Jr. +
Steve Bingham

SOLOIST: Greg Byrum

ACOLYTES: Claire Mitchell
Nathan Baakko

GREETER: Katie Kessen

CRUCIFERS: Cody Koehler, Gage Gatlin

NURSERY: (9:30-11:45 am)

Today: Misty Koehler & Katie Kessen

April 6: Melissa Bocchino & Mandi Kline

CANTOR: Matt Smith

TELLERS: Janet Achor,
Dennis Tucker

USHERS: Volunteers Needed

For April: Jerri & Mike Wesson

ALTAR GUILD: (Team 3)
Fran Holland, Co-Captain
Melinda Lingerfelt, Co-Captain

Courtney Gatlin
Stephanie Hinson
Tracey Nault

THIS WEEK'S MEETINGS:

Today, Sunday, March 30

9:30 am Sunday School
10:10 am Church Choir
10:30 am The Service
4:00 pm Children's Ensemble
5:00 pm Handbell Choir
6:00 pm Church Choir
8:00 pm Nar-Anon

Tuesday, April 1

5:45 pm **Lenten** dinner
6:30 pm Mid-Week Worship
Lord's Prayer by
Mark Kline: ***and lead us not into
temptation, but deliver us
from evil.***
7:00 pm Chamber Choir
Nar-Anon

BIRTHDAYS FOR THE WEEK: March 30 – April 5

March 31 Pat Long

April 1 Barbara Kasmer

April 3 Garrett Carpenter



April 4 Sherry Alexander

Sandra Cline

Myra Hollar

April 5 Angela Baakko

Taylor Buchanan

Lent 2014: Midweek Worship on Tuesdays @ 6:30 pm

(Following our Lenten meal at 5:45 pm)

Our theme will be the **Lord's Prayer**. Below are the petitions, dates and those who will be sharing. THANKS friends, for answering God's call to meditate on one of the petitions! You are a blessing to God AND to those who will hear God's Word through you!

April 1 **Mark Kline:** and lead us not into temptation, but deliver us from evil.

April 8 **Julia Gunter:** For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.



HOLY WEEK SCHEDULE



April 17: Maundy Thursday Service with Holy Communion is at 7:00 pm

April 18: Good Friday Service with Crucifixion mime is at 7:00 pm

April 19: Children's Egg Hunt [Ages 2 (Toddler) - 5th Grade] "Rolling Away the Stone,"
10:00-12 Noon, no meal



April 20: Easter Sunrise at 7:30 am outside, weather permitting

Easter Breakfast after Sunrise service ☀ No Children's Sunday School

Easter Regular Worship with Holy Communion is at 10:30 am in the sanctuary

Our guest worship leader this morning, Matt Smith, is a senior at LTSS. Pray for Matt and other seniors as they are discerning their first call in the ministry.

The Lillian E. Lineberger Scholarship Forms Available.



To apply, you must meet the following requirements:

- Be a member of The Lutheran Church of the Holy Comforter for at least one year
- Participate in Communion and contribute to the church during the time you are receiving the grant
- **Submit the following by the deadline of April 24th:**
 1. Your completed application
 2. A transcript from your most recently completed semester
 3. A typed essay (at least one paragraph) describing yourself, career plans, and life goals(Email the church office at holycomforter@gmail.com and request Lineberger Scholarship Form.)

Our best wishes to you in your educational journey. *Your Scholarship Ministry, Carmen De Nicholas*

Eligible members for **2013 Thrivent Choice Dollars** reminded to have your designations in **by March 31, 2014. Questions?** Call Myra Hollar 704-825-5885



Communion will be offered after the worship service immediately after the congregation has been greeted at the back of the church. Please join Beth Brittain and Matt Smith at the altar to receive the sacraments.



Prayers of Sympathy & Hope
Are offered to
Pat Long & Family
On the death of her husband,
John Long



Camp Agape Rising 1st Graders — Rising 8th Graders!

This year we are expanding the day camp to include 6th-8th graders. The kids in this age group will participate in service projects throughout the week at Holy Comforter as well as off site. **We must have a minimum of 6 middle school aged kids in order to offer this expanded camp.**

Registration forms are available at the back of the church or from Misty Koehler. The cost is \$125 per camper and is due at the time of registration. There is only room for 20 campers, so register soon. **The spaces will be filled on a first come, first served basis.** Please contact Misty if you have any questions about camp.

Misty Koehler, Holy Comforter Camp Coordinator



PRAY FOR OUR FAMILY OF HOLY COMFORTER

Louise Austin
Virginia Crump
Daniel Dowd
Ferrie Hedrick

Richard Holden
Zac Hullander
Chase Lineberger
Pat Long & Family

Liz Propst
Mabel Ratchford
Mark Reese

GREATER FAMILY OF GOD

Kathy Beam
Dale Burris
Ronnie Hagy
Brian Hedrick
Kathy Helton
Betty Fox
Claudia Frazier
Ronnie Hersey
Dennis Jordan
Wesley Jordan & Family
Betty Kannapel
Laura Lanuto & Family

Ruth Lail
Peggy McKenney & Family
Grady Nichols
Sandra Nix
Paul Outlaw
Jean Peters
Taylor Propst & Family
David Prouty
Mara Rappleyea
Joel Rivers (NY)
Steve Sanford
Kelly Shoe

Shore Family
Megan Sigler
Ramona J. Sinclair
Jimmy Surratt
Harrison Swindell
Charmaine Townsend
Buck Weatherford
Beverly F. Wall
Gloria Ward
Bryan Wayburn



OUR SERVICEMEN

Jason Gardner

Dillon Kasmer

Jeremy Shaver

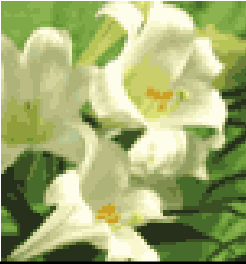
OUR MISSIONARIES

Austin & Tanya Propst (Yount Adults in Global Mission)

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know or tell Dianne in the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.



Easter Lily Order

For Sunday, April 20, 2014

Please place your Easter Lily Order by filling in the form below. You may then return the form to the church office or place in the offering plate. **All orders must be accompanied by payment at time of order so that we can keep a proper accounting of your gifts and reduce the possibilities of errors.** Please PRINT CLEARLY your name and the name of person/persons you are honoring or placing the Easter lilies in memory of. **Deadline to place your order is April 13, 2014.**

Easter Lily Order Form

Your Name: _____

Telephone #: _____ Number of Lilies Ordered: _____

In Honor Of: _____

In Memory Of: _____

To The Glory of God: _____

Paid Check ☐

Paid Cash ☐

The cost of **each** Easter lily is \$15.00. Please make checks payable to *Holy Comforter* with notation on check that it is for Easter lily order.

Holy Comforter Lutheran Church

P.O. Box 666 Belmont, NC 28012 704-825-2483 holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service

Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

John Propst, Interim Pastor; email: JohnCPropst@gmail.com

Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager