Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, February 5, 2017

The Fifth Sunday after the Epiphany



Micah Kearney Pastor Greg Cline Organist/Choirmaster

GATHERING/WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, \oplus one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Loving God,

C we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

P Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of \pm Jesus Christ our Savior.

C Amen.





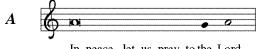
Text: Howell E. Lewis, 1860–1953, alt.
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
Text © Union of Welsh Independents.
Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

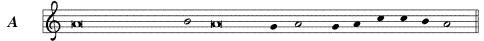
And also with you.

KYRIE



In peace, let us pray to the Lord.





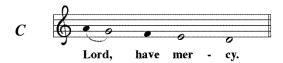
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

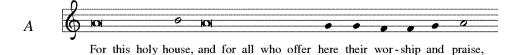


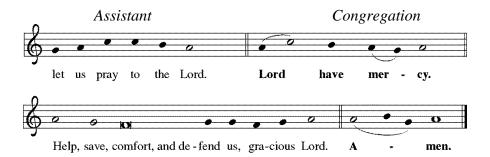


For the peace of the whole world, for the well-being of the church of God,

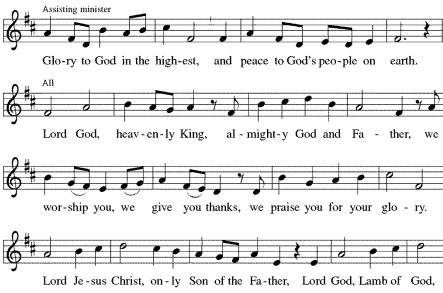


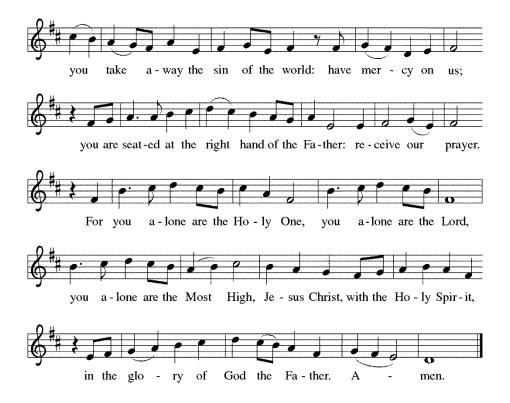






CANTICLE OF PRAISE





PRAYER OF THE DAY

P Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

C Amen.

Congregation is Seated and are invited to sing "Jesus Loves Me" as the children come forward.

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together immediately after the Children's sermon. Children will return to their parents during the hymn of the day. Children birth through 3 years-old are invited to join others their age in the nurseries.

FIRST READING Isaiah 58:1-9a

A reading from Isaiah, the fifty-eighth chapter.

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush. and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry,

and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

8 Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard.

9a Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

- A The word of the Lord.
- C Thanks be to God.

¹Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

²Their descendants will be mighty in the land; the generation of the upright will be blessed.

³Wealth and riches will be in their house, and their righteousness will last forever.

⁴Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending and to manage their affairs with justice.

⁶For they will never be shaken;

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

⁸Their heart is established and will not shrink, until they see their desire upon their enemies.

⁹They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

SECOND READING

1 Corinthians 2:1-12

A reading from 1 Corinthians, the second chapter.

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard,

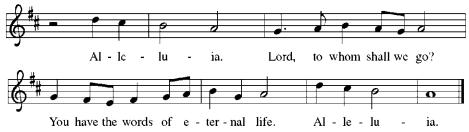
nor the human heart conceived,

what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

- A The word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Matthew 5:13-20

- P The holy gospel according to St. Matthew, the fourth chapter.
- C Glory to you, O Lord.

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

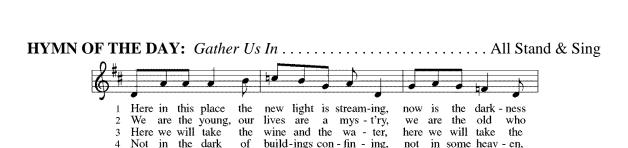
[Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

- P The gospel of the Lord.
- C Praise to you, O Christ.

Congregation is seated.





van - ished a - way; see in this space of yearn for your face; we have been sung the bread of new birth, light years a - way— here in this place to

see in this space our fears and our dream-ings we have been sung through-out all of his - t'ry, here you shall call your sons and your daugh-ters, here in this place the new light is shin - ing,

gath-er

us in

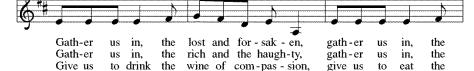
and



called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.

Gath-er

us in



and hold us for ev er,





Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen
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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

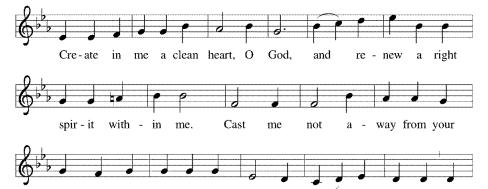
PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERING

OFFERTORY RESPONSE: Create In Me All Stand & Sing

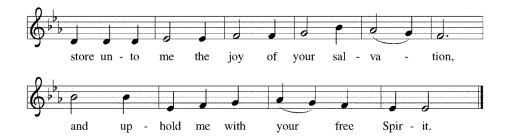


pres-ence, and take not your

Ho - ly

Spir - it

from me. Re -



OFFERING PRAYER

A Let us pray.

C Merciful God, receive the gifts we bring, ourselves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PRAYERS OF INTERCESSION

Called to be a light to the nations, let us pray for God's justice, peace, and healing.

A brief silence.

Eternal God, you are one-in-three and three-in-one. Strengthen the ministry of the World Council of Churches and the Lutheran World Federation. Solidify ecumenical partnerships as they work to break the bonds of injustice and let the oppressed go free. Hear us, O God.

Your mercy is great.

Send relief where storms and floods overwhelm. Provide shelter and safe habitat for all creatures. Protect seeds and bulbs for the spring and fall harvest. Hear us, O God.

Your mercy is great.

Ignite the nations with the flame of your justice. Enlighten the leaders of the International Monetary Fund and the World Bank with your wisdom; guide government officials to seek economic justice in their communities. Hear us, O God.

Your mercy is great.

Comfort the afflicted, compassionate God. Accompany all who wait on death row. Reconcile families torn apart by crime or addiction. Heal the brokenhearted, the newly diagnosed, and all who suffer (*especially*). Hear us, O God.

Your mercy is great.

Fill those who form the faith of others with insight and energy. Multiply the fruit of their labor. Grow disciples eager to feast on your living word and embody it each day. Hear us, O God.

Your mercy is great.

We thank you for all the saints who dared to shine with the light of Christ. Compel us to shine freely and witness to your abundant grace each day. Hear us, O God.

Your mercy is great.

Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

BLESSING

P The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ± Son, and the Holy Spirit, be upon you and remain with you always.

C Amen.



Text: Jane Parker Huber, b. 1926 Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

DISMISSAL

A Go in peace. Be the light of Christ.

C Thanks be to God.

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A CORDIAL WELCOME is extended to all of our visitors on this The Fifth Sunday after the Epiphany. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

<u>CHILDREN</u> are welcome in worship. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are located in the Education building. Let an usher know if you need assistance.

KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

<u>PRAYER REQUESTS</u>: A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Tim Kelly in honor of Shelia's birthday.

<u>Those who have placed flowers on the altar</u> may use the containers to take them home, but please return the containers to the church.

Carmen Buell, Worship & Music Committee

Offering and Attendance Report for January 29, 2017:

Attendance: 139

Budget Report	<u>January 29, 2017</u>	
Current Offering Received	\$	5,305.00
Weekly Budgeted Expenses	\$	5,656.42
Offering, Year-To-Date (YTD)	\$	24,948.00
Offering less Budgeted Expenses Year-To-Date	\$	1,516.46

ASSISTING MINISTERS: LECTOR: Billy Joye

ACOLYTES & CRUCIFERS:

Volunteers

Dennis Tucker

TELLERS: Raini Kimball

ALTAR GUILD: (Team 3)

Fran Holland, Co-Captain

NURSERY: (9:30-11:45 am)

Infants: Staff; Toddlers: Volunteer

Tracey Nault, Co-Captain

Amanda Kelly Katie Kessen Rebecca Yount

CHILDREN'S CHURCH:

Krystyna Sarrazin

GREETER: Pat Koehler USHERS: Volunteers

BIRTHDAYS FOR THE WEEK: February 5-11

February 6 Julia Ratchford February 8 Jennifer Boone

> Chris Hullander Scott Zander

February 9 Shelia Kelly

Karen Rogers

February 10 Jennipher McLaughlin-

Williams

THIS WEEK'S MEETINGS: Today, Sunday, February 5

9:30 am Sunday School 10:10 am Church Choir

10:30 am The Service

Souper Bowl of Caring Collection

by our Holy Comforter Youth

3:00 pm Children's Ensemble

4:00 pm Handbell Choir **5:00 pm** Church Choir

Tuesday, February 7

7:00 pm Chamber Choir

Property Committee Finance (tellers) meet in

fellowship building

Nar-Anon

Wednesday, February 8

6:45 pm Women's Bible Study

STAYING Connected

Saturday, February 11

7:00 pm Staying Connected

Remember to pick up your 2017 offering envelopes located in the narthex of the church.



Today, February 5, the youth of Holy Comforter will collect for the





More than 25 years ago, the *Souper Bowl of Caring* began with a simple prayer from a single youth group:

"Lord, even as we enjoy the Super Bowl football game, help us be mindful of those without a bowl of soup to eat."

Since that day, more than \$125 million has been raised for local charities across the country through *Souper Bowl of Caring*. It has become a powerful movement that is transforming the time around the Big Game into the nation's largest celebration of giving and serving. Through this mission, young people learn what it's like to make a positive difference in the world – as they collect food, raise money and volunteer to work in charities that provide shelter to the homeless, food to the hungry and compassion to those in need. Be part of this movement that is sharing God's love with those in need. Please give generously on Super Bowl Sunday. Every dollar donated by you today goes to Belmont Community Organization (BCO).



Prayers of Sympathy & Hope
Are offered to Jo Singleton & Family
on the death of Jo's sister,
Reva Weatherman



Matt Cisek

Jason Gardner

W PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen Marguerite Shive Ardean Ewing Dot Holland Jo Singleton & Family Tommy Causby Brenda Dabrowski Zac Hullander Denise Taylor Chase Lineberger Carmen De Nicholas & Jack Tench Family Holly Peche Mark Reese Shawn De Nicholas **Beverly Reynolds** Sherry Perry

GREATER FAMILY OF GOD

Father Frank Cancro Brian Jackson & Family Jennifer Lineberger Scott Frisk Terry Faulkner & Family Capt. Basil Jeff Marett Parker Holland Donnie Yavelak



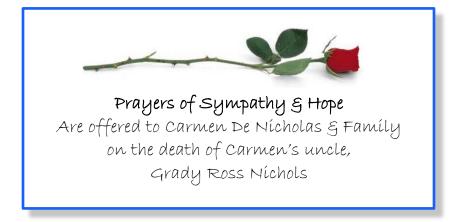
OUR SERVICEMEN

Dillon Kasmer Tom Kasmer Leo Kasmer Mike Kelso

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please inform the church office.

The sign-up prayer forms are located in the narthex and online at www.holyc.org.





Holy Comforter Lutheran Church

216 N. Main Street Belmont, NC 28012 704-825-2483 holycomforter@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am

The Service

Church Office Hours: Monday-Thursday 8:30 am - 3:00 pm

Micah Kearney, Pastor email: MicahKearney@gmail.com Greg Cline, Organist /Choirmaster Beka Forst, Director of Youth & Family Ministries Dianne Lail, Communications/Office Manager