Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, October 1st, 2023

18th Sunday after Pentecost



WELCOME/GATHERING

PRELUDE: Fanfare for a New Day

Kerr

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

L Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

C Amen.

L Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

- L Steadfast and faithful God,
- C you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.
- L Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven.
- C Amen.



Text: Robert Grant, 1779–1838, alt. Music: HANOVER, William Croft, 1678–1727

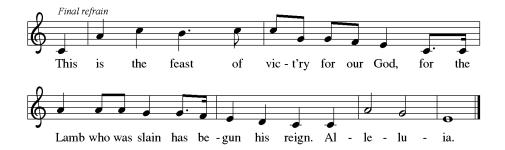
GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.







SALUTATION

- L The Lord be with you.
- C And also with you.

PRAYER OF THE DAY

L Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C Amen.

CHILDREN'S SERMON

We invite children to come forward for a children's message before moving to children's church.

FIRST READING Ezekiel 18:1-4, 25-32

A reading from Ezekiel, the eighteenth chapter.

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be used

by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

A The word of the Lord.

C Thanks be to God.

SECOND READING

Philippians 2:1-13

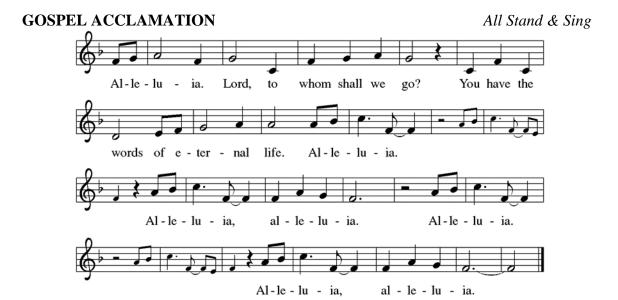
A reading from Philippians, the second chapter.

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

- A The word of the Lord.
- C Thanks be to God.



GOSPEL Matthew 21:23-32

- L The holy gospel according to St. Matthew, the twenty-first chapter.
- C Glory to you, O Lord.

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

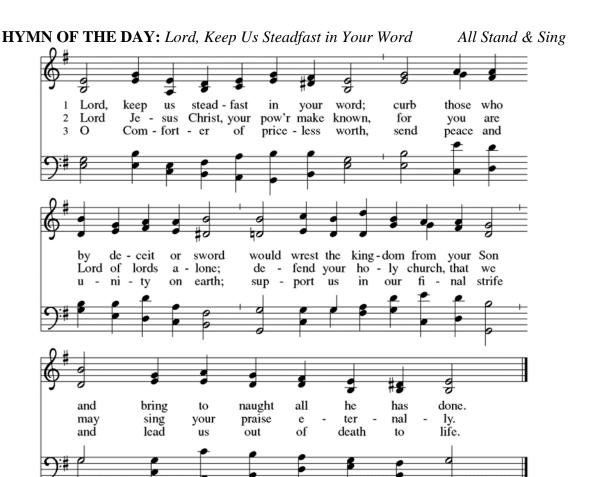
²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

- L The gospel of the Lord.
- C Praise to you, O Christ.

Congregation is seated.

SERMON Deacon Beka

Silence is Kept for Reflection.



Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt. Music: ERHALT UNS, HERR, J. Klug, Geistliche Lieder, 1543

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,

receive our prayer.

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,

receive our prayer.

Lead us in justice as we pray for those in government, the military, and other positions of authority. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God,

receive our prayer.

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way. Give them encouragement and consolation in your presence. Merciful God, **receive our prayer.**

Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,

receive our prayer.

We give thanks for all the saints who died secure in the knowledge of salvation. Keep us fearless in our faith and certain of your resurrection. Merciful God,

receive our prayer.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

Amen.

PEACE

- L The peace of Christ be with you always.
- C And also with you.

OFFERTORY ANTHEM: Welcome Table

Chamber Choir



Text: Joachim Neander, 1650-1690; tr. composite Music: LOBE DEN HERREN. Ernewerten Gesangbuch, Part II, Stralsund, 1665 Text © 2000 Augsburg Fortress

OFFERING PRAYER

- A Let us pray,
- C God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

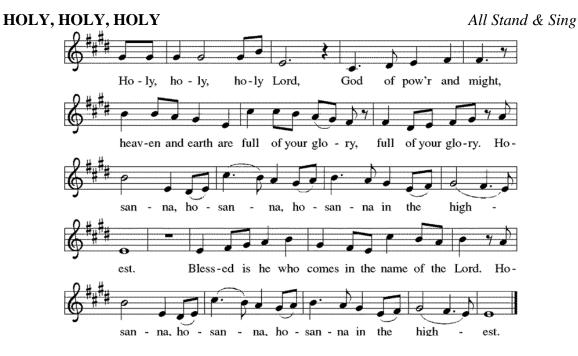
THE GREAT THANKSGIVING

DIALOGUE

- L The Lord be with you.
- C And also with you.
- L Lift up your hearts.
- C We lift them to the Lord.
- L Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

PREFACE

L ...we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

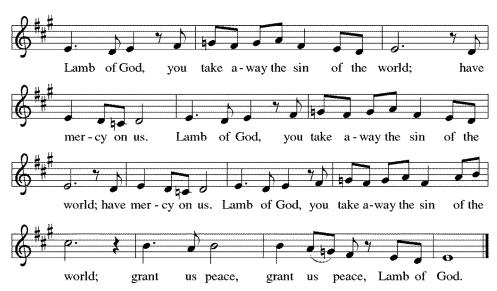
INVITATION TO COMMUNION

- L Jesus invites you to this table. Come, eat and live.
- C Thanks be to God.



LAMB OF GOD

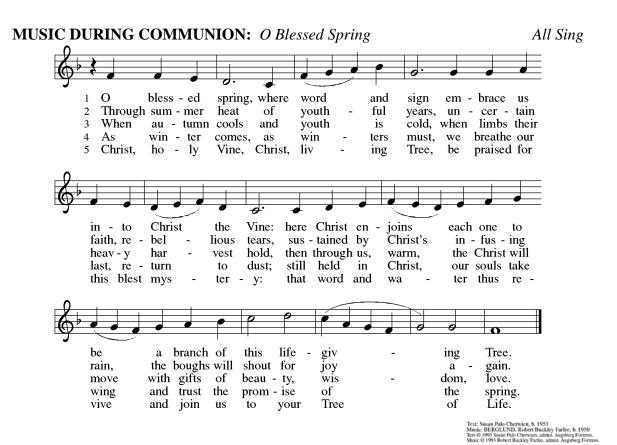
All Sing



COMMUNION

During communion the congregation is invited forward by rows, beginning in the back, and will receive the bread and wine at the front of the aisle. You may either eat and drink then, or return to your seat to do so, and place the cups in the bin in your pew.

MUSIC DURING COMMUNION: Now the Silence Fairbairn



- L The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
- C Amen.

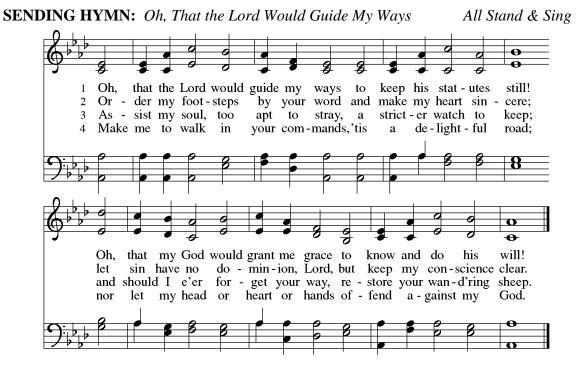
PRAYER AFTER COMMUNION

- L Gracious God,
- C Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

BLESSING

L The God of glory, † Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

C Amen.



Text: Isaac Watts, 1674–1748, alt. Music: EVAN, William H. Havergal, 1793–1870

SENDING

- L Go in peace. God is at work in you.
- C Thanks be to God.

POSTLUDE: Psalm XX Young

*Thank you to William Charnock: Lector, Suzanne Fairbairn: Communion Organist, and Greg Byrum: Cantor.

Sunday, October 1st

9:30 am – Sunday School

10:10 am – Church Choir

10:30 am – Worship

5:00 pm – Adult Handbells

5:00 pm - HCY

6:00 pm – Church Choir

Monday, October 2nd

7:00 pm – Fall Book Club

Wednesday, October 4th

6:45pm – Women's Bible Study

7:00 pm – Chamber Choir

"Journeying through faith in a joyful, safe community, welcoming and serving Belmont and beyond."

Our core values are: Embrace, Grow, Connect, and Give.

Lutheran Church of the Holy Comforter

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Church Office Hours: Monday-Friday 8:30 am - 1:30 pm

Micah Kearney, Pastor - email: mkearney@holyc.org
Beka Forst, Deacon of Discipleship - email: rforst@holyc.org
Greg Cline, Organist /Choirmaster
Chelsea Spicer, Office Manager