Lutheran Church of the Holy Comforter

216 N. Main Street • Belmont, NC 28012 • Sunday, November 28, 2021

The First Sunday of Advent



GATHERING:

WELCOME:

CONFESSION & FORGIVENESS:

P Blessed be the holy Trinity, \pm one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things.

C Amen.

P Let us confess our sin, trusting in the tender mercy of our God.

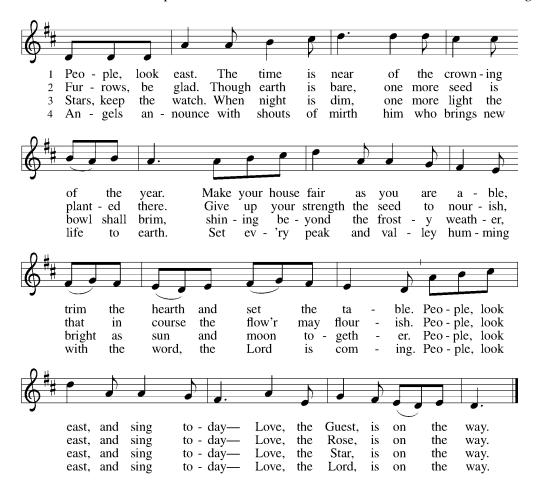
Silence is kept for reflection.

- P God for whom we wait,
- C in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace.

 Amen.
- P God, in Christ Jesus, has looked with favor upon you!
 Through the power of the Holy Spirit, + your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy.
 God strengthens you anew to follow the way of peace.

C Amen.

GATHERING SONG: People Look East All Stand & Sing



Text: Eleanor Farjeon, 1881–1965 Music: BESANÇON, French carol

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GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



CANTICLE OF PRAISE.....

..... All Sing





SALUTATION

- P The Lord be with you.
- C And also with you.

PRAYER OF THE DAY

P Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

LIGHTING OF ADVENT WREATH LIGHT ONE CANDLE

All Sing



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.



Text: Wayne L. Wold, b. 1954 Music: TIF IN VELDELE, Yiddish folk tune Text © 1984 Fortress Press, admin. Augsburg Fortress.

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FIRST READING Jeremiah 33:14-16

A reading from Jeremiah, the thirty third chapter.

In the Old Testament, "righteousness" often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today's reading, Jerusalem's future name— "The Lord is our righteousness"—proclaims that God is even now working salvation for Israel.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise, I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved, and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

- A The word of the Lord.
- C Thanks be to God.

SECOND READING

1 Thessalonians 3:9-13

A reading from Thessalonians, the third chapter.

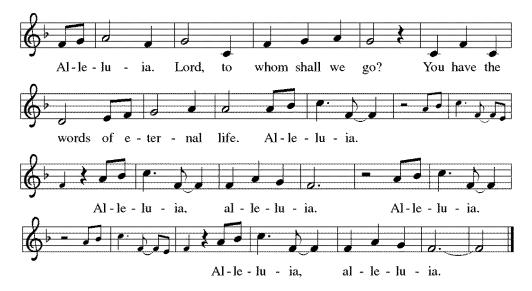
Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

- A The word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Luke 21:25-36

P The holy gospel according to St. Luke, the twenty first chapter.

C Glory to you, O Lord.

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

[Jesus said:] ²⁵"There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see 'the Son of Man coming in a cloud' with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

²⁹Then he told them a parable: "Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

- P The gospel of the Lord.
- C Praise to you, O Christ.

Congregation is seated.

SERMON Pastor Micah Kearney

Silence is Kept for Reflection.



HYMN OF THE DAY: Rejoice, Rejoice, Believers All Stand & Sing



- 1 Re joice, re joice, be liev ers, and let your lights ap pear;
- 2 The watch-ers on the moun-tain pro-claim the bride-groom near;
- 3 The saints, who here in pa tience their cross and suf f'rings bore,
- 4 Our hope and ex pec ta tion. O Je sus, now ap pear:



the eve-ning is ad - vanc - ing, and dark - er night is ap - proach - es with al - le - lu - ias forth as go he clear. shall live and reign for - ev - er when sor - row is no more. rise, O Sun so longed for, o'er this be - night-ed sphere.



a - ris - ing and The bride-groom is soon is draw-ing nigh. wait - ing; the The mar - riage feast is gates wide o - pen stand. Lamb they shall be - hold; round the throne of glo - ry the hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry. A - rise, O heirs of glo - ry; the bride-groom is at hand. in tri - umph cast be - fore him their di - a - dems of gold. the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the deed

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God.

Your mercy is great.

God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God.

Your mercy is great.

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities.

Hear us, O God.

Your mercy is great.

God of comfort and care, be present with those who watch and wait. Come to all who await births, deaths, divorces, new unions, new jobs, retirements, healing, and life transitions of every kind. Hear us, O God.

Your mercy is great.

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters, for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God.

Your mercy is great.

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

Congregation may be seated for the Anthem

OFFERING PRAYER

A God of our waiting and watching,

 ${\bf C}$ we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as we meet you in this simple meal, through Christ Jesus, our pathway, and our peace.

Amen.

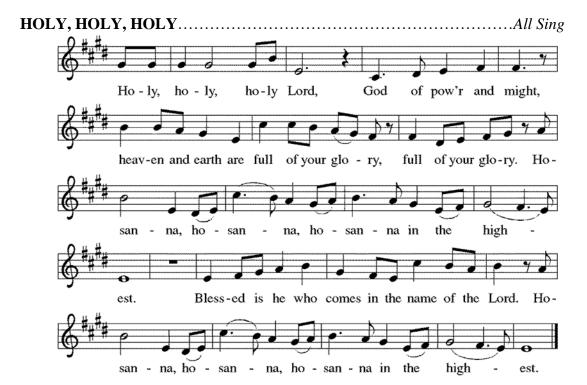
THE GREAT THANKSGIVING

DIALOGUE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

PREFACE

P ...we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

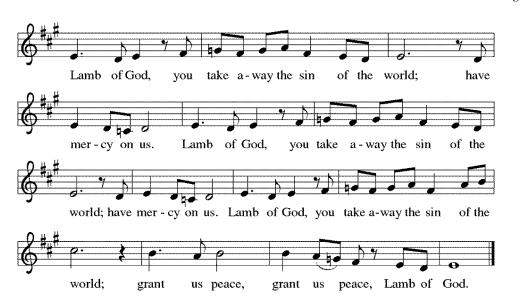
LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

P Come to Christ's banquet. Feast on God's gift of grace.

C Thanks be to God.



POSTLUDE: Wake, Awake, for Night Is Flying Ferguson

COMMUNION

During Communion we will be dismissed by rows, starting in the front. You will receive the elements from the table by the door and take them to your car to eat. We will finish the worship liturgy and be dismissed there. You may stand outside your car or be seated inside. You should be able to hear the worship leader through your radio on 89.5 fm.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- A Most High God,
- C You have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.

 Amen.

BLESSING

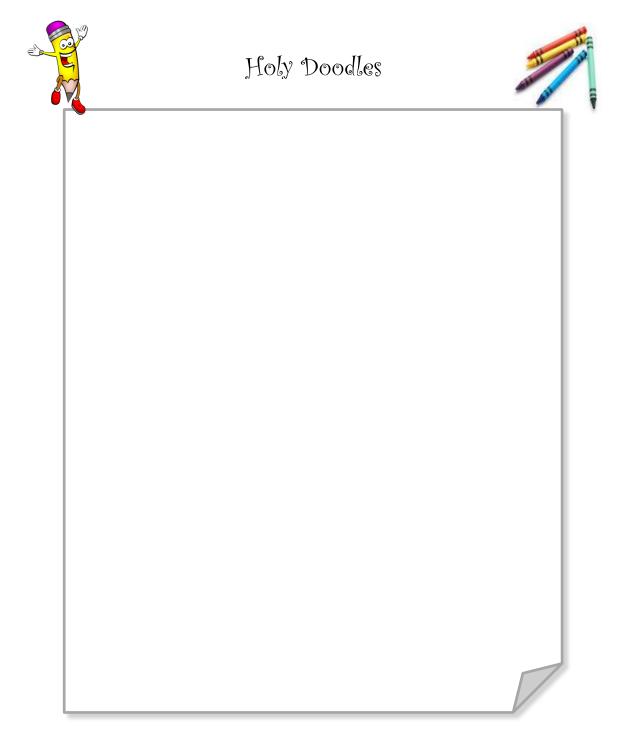
P The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus for whom we wait.

C Amen.

SENDING

- A Go in peace. Christ is near.
- C Thanks be to God.
- * A special thanks to our lector, Jim Buell.
- **Altar Flowers given by Julia Gunter "In honor of the Church Council."

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