

# Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, May 11, 2014

## The Fourth Sunday of Easter

John Propst  
Interim Pastor



Greg Cline  
Organist/Choirmaster

**PRELUDE:** *Lord, I Want To Be A Christian In My Heart* . . . . . Children's Ensemble

*Lord, I want to be a Christian In My Heart.  
Lord, I want to be more Loving In My Heart.  
Lord, I want to be like Jesus In My Heart.*

## WELCOME/GATHERING

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins:*

P Blessed be the holy Trinity, + one God, the life beyond all death, the joy beyond all sorrow, our everlasting home.

C Amen.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance.

*Silence is kept for reflection and self-examination.*

P God of life,

C **by the resurrection of your Son you make everything new. Newness scares us, and we confess to shutting our doors in fear. We have not listened to voices that challenge us. We have resisted the Holy Spirit moving us in new directions. Our hearts are slow to believe your promises. Forgive us, O God, and renew us to embrace without fear the new life you have given us in Jesus Christ. Amen.**

P People of God: Christ is alive, and death has lost its power. Through the waters of baptism you have been born anew by the living word of God. Know that your sins are forgiven in + Jesus' name and that the Spirit of the risen Christ is alive in you both now and forever.

C Amen.

# GATHERING SONG: *All People That on Earth Do Dwell . . . . . All Stand & Sing*

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 Oh, en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good: his mer - cy  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make. We are his folk, he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times  
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.  
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
 Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE ..... All Sing Refrain; Cantor sings verses



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

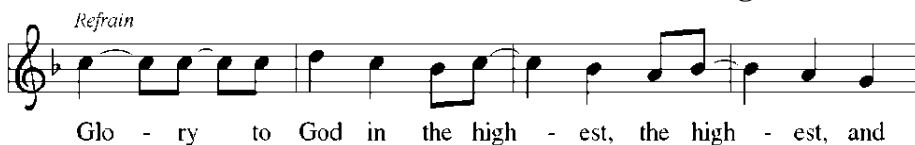


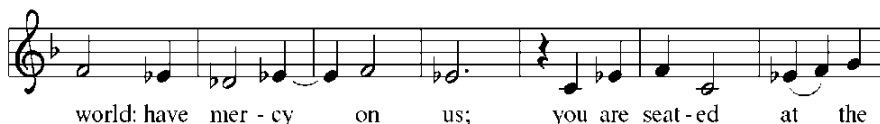
this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

# GLORY TO GOD ..... All Sing Refrain and Verses





peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**P** Let us pray.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*The assembly is seated.*

## CHILDREN'S TIME

**Children ages 4 to 8 years-old** are invited to join **Beth Brittain immediately after the Children's sermon** as we go to the Education building for a 20-minute (or so) time together. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

### FIRST READING

**Acts 2:42–47**

A reading from the second chapter of Acts.

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was outpoured on God's people. This new community is founded on the teachings of the apostles and sustained in the breaking of the bread.*

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need.

<sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

A The word of the Lord.

C **Thanks be to God.**

### SECOND READING

**1 Peter 2:19–25**

A reading from the second chapter of 1 Peter.

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly in the midst of adversity.*

<sup>19</sup>For it is a credit to you if, being aware of God, you endure pain while suffering unjustly.

<sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that

you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten;  
but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his  
body on the cross, so that, free from sins, we might live for righteousness; by his wounds  
you have been healed.

<sup>25</sup>For you were going astray like sheep, but now you have  
returned to the shepherd and guardian of your souls.



A The word of the Lord.

C Thanks be to God.

## GOSPEL VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

**John 10:1–10**

P The holy gospel according to St. John, the tenth chapter.

C **Glory to you, O Lord.**

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.*

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

P The gospel of the Lord.  
C Praise to you, O Christ.

**SERMON:** *The Good Shepherd*. . . . . (Notes: Page 15 & 16) . . . . . Pastor John



**HYMN OF THE DAY:** *The Lord's My Shepherd* . . . . . All Stand & Sing

1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re-store a-gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;  
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake;  
 for thou art with me, and thy rod and staff me com - fort still;  
 my head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be;

He lead - eth me, he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake.  
 for thou art with me, and thy rod and staff me com - fort still.  
 My head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650  
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984  
 Arr. © Oxford University Press.

## APOSTLES CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic\* church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

\* catholic with a small “c” refers to the whole Christian church throughout the world.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

## OFFERING

**OFFERTORY ANTHEM:** *The Fullness of God* ..... Church Choir

**OFFERTORY RESPONSE:** *Create In Me* ..... All Stand & Sing

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## PRAYERS OF INTERCESSION

Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

*A brief silence.*

Gracious God: Your voice sings in the church. Bless our worship, that sharing bread in communion, we also share abundantly with people in every place. Lord, in your mercy, **hear our prayer.**

Your voice sings in creation. Preserve pastures and city parks, oceans and local water sources, so that nature provides life and protection for all creatures. Lord, in your mercy,  
**hear our prayer.**

Your voice sings among the nations. Curb the desire for vengeance; turn us from dishonest speech and deceitful living; lead us in your truth. Lord, in your mercy,  
**hear our prayer.**

Your voice sings among those in need: the poor, the homeless, the suffering, the afflicted, the ill and hospitalized; for those who will die this day. Lord, in your mercy,  
**hear our prayer.**

Your voice sings in our homes. Open the hearts of those who provide mothering care, that Christ's love would be revealed in the generosity shown to all our children. Lord, in your mercy,  
**hear our prayer.**

We pray for and honor the senior ministries of Lutheran Services Carolinas. Bless their residents and participants, as well as the caregivers and volunteers, so that all may know Your love. Help us to cherish and practice the traditions that honor You by remembering and supporting those who are most vulnerable. Lord, in your mercy,  
**hear our prayer.**

We give thanks for the saints who, having followed your voice in this life, now dwell with you forever, joining their voices in endless praise. Lord, in your mercy,  
**hear our prayer.**

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.  
**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## BLESSING

P The God of all grace, who has called you to eternal glory in Christ, restore, support, strengthen, and + bless you by the power of the Holy Spirit, now and forever.

C Amen.

**SENDING SONG:** *The King of Love My Shepherd Is* . . . . . All Stand & Sing

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a mix of single notes and chords. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating the four parts. The piano accompaniment consists of chords and single notes in the right and left hands.

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877  
 Music: ST. COLUMBA, Irish tune

## DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God.

**COMMUNION** for those who desire it will be offered at the altar after church.

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**A CORDIAL WELCOME** is extended to all of our visitors on this **Fourth Sunday of Easter**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN** are welcome in worship. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer list, please fill out a form from the prayer book.**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Mike & Jerri Wesson in honor of their 8<sup>th</sup> wedding anniversary and the 6<sup>th</sup> birthday of twin granddaughters Breanna & Mikayla Robinson; and by Bob & Denise Wiegand in honor of Jennifer Perez's birthday.

**Those who have placed flowers on the altar** may use containers to take them home, but please return the containers to the church. ***Greg Byrum, Worship & Music***

**Attendance & Budget Report for Sunday, May 4, 2014:**

Attendance: 140

**Budget Report**

	<b><u>May 4</u></b>
Current Offering Received 5/4/14	\$ 4,649.04
Weekly Budgeted Expenses	\$ 4,504.60
Offering, YTD	\$ 76,355.58
Offering less Actual Expenses Incurred, YTD	\$ 5,851.78
Offering less Budgeted Expenses, YTD	(\$ 4,291.09)

**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye + Louise Day

**ACOLYTES:** Garrett Carpenter  
Garrett Fox

**CRUCIFERS:** Aaron Nault  
Ashton Nault

**ANTHEM CONDUCTOR:** Raini Kimball

**NURSERY VOLUNTEERS:** (9:30-11:45 am)  
Today, Misty Koehler & Ashley Ange  
May 18: Melissa Bocchino  
May 25: Pat Koehler

**ALTAR GUILD:** (Team 4)  
Diann Halvorson, Co-Captain  
Dean Halvorson, Co-Captain  
Barbara Kasmer

**CANTOR:** Greg Byrum

**GREETER:** Kathy Graves

**TELLERS:** Courtney Gatlin  
Bill Hollar

**USHERS:** Need Volunteers

## **THIS WEEK'S MEETINGS:**

### **Today, Sunday, May 11**

9:30 am Sunday School  
10:10 am Church Choir  
10:30 am The Service  
Church Council After  
**Happy Mother's Day!**  
6:00 pm **HCY**  
8:00 pm Nar-Anon



### **Tuesday, May 13**

12 Noon–1:00 pm **New Bible Study/ Luncheon.** Pastor John leads.  
Bring potluck OR a sandwich.  
7:00 pm Nar-Anon



### **Saturday, May 17 Kids' Club**

11:00 am Davis Park. Bag lunch & play.

## **BIRTHDAYS FOR THE WEEK:** May 11-17

May 12 Jennifer Wiegand Perez  
May 16 Sherry Perry



## ***The Good Shepherd + Sermon notes***

### **1) Our need for a shepherd**

*"For you were going astray like sheep" - today's 2<sup>nd</sup> Reading (1 Peter 2:25a from NRSV)*  
*or "You were lost sheep with no idea who you were or where you were going."*  
*(The Message)*

As a believer, maybe you're feeling a bit "sheepish" today? Maybe because it's what we know about sheep ...

- They are helpless
- They lack a sense of direction
- They are easily frightened

### **2) Jesus is the Good Shepherd**

- He knows the sheep

*"I am the Good Shepherd. I know My own and My own know Me."*

(John 10:14 from NRSV)

- He knows our names
- He knows our nature
- He is faithful to lead the way

*"When He has brought out all His own, He goes ahead of them, and the sheep follow."*  
(verse 4 from NRSV)

➤ He lays down His life

*“And I lay down My life for the sheep.”* (verse 14 from NRSV)

3) **Jesus is the Gate** (today’s Gospel reading)

+ + + + +

***Now ... feeling better about your life as a sheep in the fold!***

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### **PRAY FOR OUR FAMILY OF HOLY COMFORTER**

Louise Austin  
Scott Caldwell  
Virginia Crump  
Brenda Dabrowski  
Daniel Dowd

Cher Grant  
Ferrie Hedrick  
Richard Holden  
Zac Hullander  
John Kreitzer

Chase Lineberger  
Rochelle Potter  
Mabel Ratchford  
Mark Reese

### **GREATER FAMILY OF GOD**

The Abernethy Family  
Harriett Ange  
Kathy Beam  
Dale Burris  
Ronnie Hagy  
Brian Hedrick  
Kathy Helton  
Betty Fox  
Claudia Frazier  
Ronnie Hersey  
Dennis Jordan  
Wesley Jordan & Family

Betty Kannapel  
Becky Knick  
Laura Lanuto & Family  
Pierce Lee  
Peggy McKenney & Family  
Grady Nichols  
Sandra Nix  
Roger Norris  
Jean Peters  
Leland “Lee” Peterson  
Taylor Propst & Family  
David Prouty

Mara Rappleyea  
Earl Riedley  
Steve Sanford  
Megan Sigler  
Ramona J. Sinclair  
Jimmy Surratt  
Harrison Swindell  
Buck Weatherford  
Beverly F. Wall  
Gloria Ward  
Bryan Wayburn

Jason Gardner



### **OUR SERVICEMEN**

Dillon Kasmer



Jeremy Shaver

### **OUR MISSIONARIES**

Austin & Tanya Propst (Yount Adults in Global Mission)

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know or tell Dianne in the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).





The modern holiday of ***Mother's Day*** was first celebrated in 1908, when Anna Jarvis held a memorial for her mother in Grafton, West Virginia. She then began a campaign to make "Mother's Day" a recognized holiday in the United States. Although she was successful in 1914, she was already disappointed with its commercialization by the 1920s. Jarvis' holiday was adopted by other countries and it is now

celebrated all over the world. In this tradition, each person offers a gift, card, or remembrance toward their mothers, grandmothers, and/ or maternal figure on mother's day.

Various observances honoring mothers existed in America during the 1870s and the 1880s, but these never had resonance beyond the local level. Jarvis never mentioned Julia Ward Howe's attempts in the 1870s to establish a "Mother's Day for Peace", nor any connection to the Protestant school celebrations that included "Children's Day" amongst others. Neither did she mention the traditional festival of Mothering Sunday.

In 1912, Anna Jarvis trademarked the phrases "second Sunday in May" and "Mother's Day", and created the Mother's Day International Association. She specifically noted that "Mother's" should "be a singular possessive, for each family to honor its mother, not a plural possessive commemorating all mothers of the world."

### **Quotes about mothers from mothers:**

"To nourish children and raise them against odds is any time, any place, more valuable than to fix bolts in cars or design nuclear weapons." -- Marilyn French

"The phrase 'working mother' is redundant." -- Jane Sellman

"My mother could make anybody feel guilty -- she used to get letters of apology from people she didn't even know." -- Joan Rivers

"The best way to keep children home is to make the home atmosphere pleasant -- and let the air out of the tires." -- Dorothy Parker

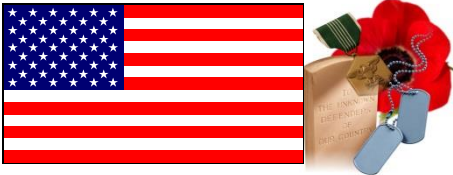
"Motherhood brings as much joy as ever, but it still brings boredom, exhaustion, and sorrow too. Nothing else ever will make you as happy or as sad, as proud or as tired, for nothing is quite as hard as helping a person develop his own individuality especially while you struggle to keep your own." -- Marguerite Kelly and Elia Parsons



**Saturday, May 17 at 11:00 am**  
Meet at Davis Park in Belmont  
Bring bag lunch for picnic  
and then playing!



**May 18 - Confirmation Sunday**  
**Gage Gatlin & Luke Via**  
**Confirmands**



**May 25 Memorial Day**  
**Outdoor Worship Service**  
*(Weather Permitting)*

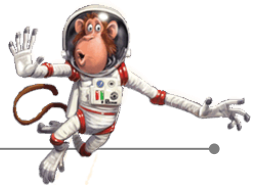


**June 8 Pentecost Sunday**  
***Pig Pickin'*** after the Service

Bring side dish and/or dessert  
Meat & drink provided



**SAVE THE DATE: June 27-28** (Friday evening and Saturday) is the date for our **Vacation Bible School** for **Pre-K through Grade 5**. We will begin on Friday with a pizza supper and will end just before lunch on Saturday so everyone can go on their way for the rest of the Saturday afternoon.  
**Make plans now to attend.**



**NOTE:** After getting input from the parents of our children, the decision has been made to **NOT have Sunday school for all children after May 25**. We will start fresh with Rally Day on August 24. **Children's Church** will continue through the summer as volunteers are available to lead.

***Beth Brittain, Christian Education***



## ***Camp Agape*** Rising 1st Graders — Rising 8th Graders!

This year we are expanding the day camp to include 6th-8th graders. The kids in this age group will participate in service projects throughout the week at Holy Comforter as well as off site. **We must have a minimum of 6 middle school aged kids in order to offer this expanded camp.**

Registration forms are available at the back of the church or from Misty Koehler. The cost is \$125 per camper and is due at the time of registration. There is only room for 20 campers, so register soon. **The spaces will be filled on a first come, first served basis.** Please contact Misty if you have any questions about camp.

***Misty Koehler, Holy Comforter Camp Coordinator***

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### **Senior Services Month May 2014**

Today as mothers are honored and celebrated, it is also the perfect time to honor all of those older adults who provide a loving presence in our lives and in our church families. It is important to take the time to celebrate the accomplishments of our seniors and thank them for all they do.

Lutheran Services Carolinas is your ministry for older adults. Last year alone your support helped LSC provide care and services for 2,269 senior adults. These services would be impossible without your support. For more information on the ministries of LSC, visit [www.LSCarolinas.net](http://www.LSCarolinas.net) or call 1-800-HELPING.



**Holy Comforter Lutheran Church**

P.O. Box 666 Belmont, NC 28012 704-825-2483 [holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service**

**Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm**

John Propst, Interim Pastor; email: [JohnCPropst@gmail.com](mailto:JohnCPropst@gmail.com)

Greg Cline, Organist /Choirmaster Rev. Beth Brittain, Christian Education

Kristen Clanton, HCY Advisor

Dianne Lail, Communications/Office Manager