

Lutheran Church of the Holy Comforter

P.O. Box 666 • 216 N. Main Street • Belmont, NC 28012 • Sunday, September 29, 2013

The Nineteenth Sunday after Pentecost



John Propst
Interim Pastor

Greg Cline
Organist/Choirmaster

WELCOME/GATHERING

PRELUDE: *The Lord God, My Shepherd Is* Anglican Tune

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

P Blessed be the holy Trinity, + one God: the only Sovereign, who dwells in light;
Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P God of overflowing grace,

C we come to you with repentant hearts. Forgive us for shallow thankfulness.

**Forgive us for passing by the ones in need. Forgive us for setting our hopes on
fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from
the wilderness of sin, and strengthen us to serve you in all that we do and say;
through Jesus Christ, our Savior and Lord. Amen.**

P There is joy in heaven over every sinner who repents. By the grace of God in + Christ
Jesus, who gave himself up for us all, your sins are forgiven and you are made free.
Rejoice with the angels and with one another! We are home in God's mercy, now and
forever.

C Amen.

GATHERING SONG: *Drawn To The Light* All Stand & Sing



1 Peo - ple who walk in dark - ness have sought a light in the
 2 How can we tell a heav - en from hell if ev - 'ry - one
 3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
 dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
 one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
 pels, and we're drawn to the light of God.
 gun when we're drawn to the light of God.

Refrain



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

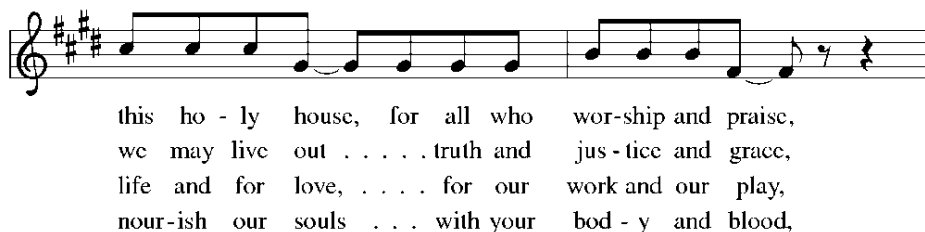
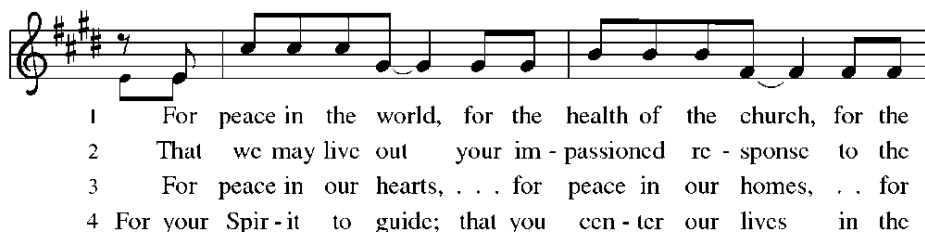
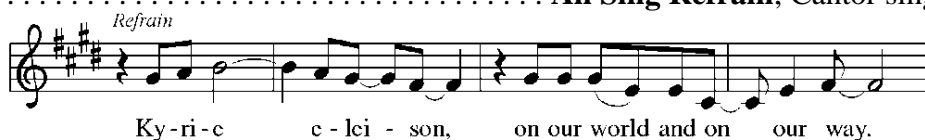
Text: John C. Ylvisaker, b. 1937
 Music: LA CROSSE, John C. Ylvisaker
 Text and music © 1990 John C. Ylvisaker.

GREETING

P Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

C And also with you.

KYRIE All Sing Refrain; Cantor sings verses



GLORY TO GOD All Sing Refrain and Verses

Leader



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

All



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Leader



To God be glo-ry for-ev - er!

All



To God be glo-ry for-ev - er!

Leader



Al-le-lu-ia! A-men!

Leader



Al-le-lu-ia! A-men!

Group 1



Al-le-lu-ia! A-men!

Group 1, 2



Al-le-lu-ia! A-men!

Group 1, 2, 3



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Music: Peruvian traditional

PRAYER OF THE DAY

P Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

CHILDREN'S TIME

Children ages 4 to 8 years-old are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nursery**.

FIRST READING

Amos 6:1a, 4–7

A reading from the sixth chapter of Amos.

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^aAlas for those who are at ease in Zion,

and for those who feel secure on Mount Samaria, ⁴Alas for those who lie on beds of ivory,

and lounge on their couches,

and eat lambs from the flock,

and calves from the stall;

⁵who sing idle songs to the sound of the harp,

and like David improvise on instruments of music;

⁶who drink wine from bowls,

and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,

and the revelry of the loungers shall pass away.

A The word of the Lord.

C **Thanks be to God.**



PSALM: Psalm 103:1–5, 20–22 All Sing

¹Bless the LORD, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.

²**Bless the LORD, ¹ O my soul,**
and forget not ¹ all God's benefits?

³who forgives ¹ all your sins
and heals all ¹ your diseases;

⁴**who redeems your life ¹ from the grave**
and crowns you with steadfast ¹ love and mercy;

⁵who satisfies your desires ¹ with good things
so that your youth is renewed ¹ like an eagle's.

²⁰**Bless the LORD, you angels, you mighty ones who ¹ do God's bidding,**
who obey the voice ¹ of God's word.

²¹Bless the LORD, all you ¹ hosts of God,
you servants who ¹ do God's will.

²²**Bless the LORD, all you works of God, in all places ¹ where God rules;**
bless the LORD, ¹ O my soul.

SECOND READING

1 Timothy 6:6–19

A reading from the sixth chapter of 1 Timothy.

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the

presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION All Stand & Sing



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 16:19-31

The holy gospel according to St. Luke, the sixteenth chapter.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away"

empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

¹⁹There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house — ²⁸for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON: “Living Before We Die” (Notes page 17) Pastor John



HYMN OF THE DAY: *How Small Our Span of Life* All Stand & Sing



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos-mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans-cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuenkel Jr., b. 1923

Music: KINGSFOLD, English traditional

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

* catholic with a small “c” refers to the whole Christian church throughout the world.

PEACE

P The peace of Christ be with you always.

C And also with you.

OFFERING

OFFERTORY ANTHEM: *All My Life* Chamber Choir

OFFERTORY RESPONSE: *We Plow the Fields* All Stand & Sing

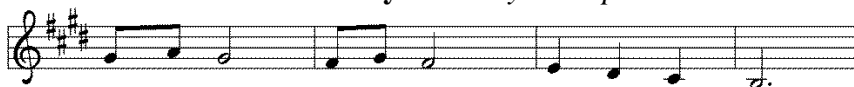
We thank you, our creator, for all things bright and good,
The seedtime and the harvest, our life, our health, our food.
No gifts have we to offer for all your love imparts,
But what you most would treasure – our humble, thankful hearts.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need,
and all of God's creation.

A brief silence.

Hear Our Prayer Prayer Response



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

Holy and just God, awaken the people of your church from our self-serving behavior. Stir us to advocate for and to serve people who are most in need of your mercy. Hear us, O God.

Your mercy is great.

Work with food producers, textile workers, scientists, and others who harvest resources from creation to be made into usable products. Feed and clothe all people through their efforts. Hear us, O God.

Your mercy is great.

Confound our ways of living that do not embrace the life that you have shown us in Christ. Execute justice on behalf of all people who are cast aside by the world. Hear us, O God.

Your mercy is great.

(Sing Response)

Attend to those who experience neglect or scorn in their communities because of age, disease, or physical ability. Lift up people who feel less than whole in any way. Hear us, O God.

Your mercy is great.

Establish and encourage partnerships among congregations, food banks, clothing closets, and other service ministries. Strengthen the work we do together for others. Hear us, O God.

Your mercy is great.

Living God, giving thanks for all messengers who have made your salvation known, we pray you to shape our lives, that we may make you known to others. Hear us, O God.

Your mercy is great.

(Sing Response)

Into your hands, O Holy One, we entrust all for whom we pray, confident in your abundant and abiding mercy; through Jesus Christ our Savior.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

BLESSING

P God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever.

C Amen.

SENDING SONG: *Oh, Worship the King* All Stand & Sing

1 Oh, wor - ship the King, all - glo - rious a - bove.
 2 The earth with its store of won - ders un - told,
 3 Your boun - ti - ful care what tongue can re - cite?
 4 Frail chil - dren of dust, and fee - ble as frail,
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
 Al - might - y, your pow'r has found - ed of old;
 It breathes in the air, it shines in the light,
 in you do we trust, nor find you to fail;
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,
 the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our mak - er, de - fend - er, re - deem - er, and friend.
 with true ad - o - ra - tion shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.
 Music: HANOVER, William Croft, 1678–1727

DISMISSAL

A Go in peace. Remember the poor.

C **Thanks be to God.**

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A CORDIAL WELCOME is extended to all of our visitors on this **The Nineteenth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

CHILDREN ARE WELCOME IN WORSHIP. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. A nursery for children (**infants through 3 years old**) is located in the Education building. Let an usher know if you need assistance finding it.



KIDS' WORSHIP CENTER: Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

• **PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at www.holyc.org.**

THE FLOWERS ON OUR ALTAR TODAY are given to the glory of God by Bob & Denise Wiegand in honor of their wedding anniversary.

Those who have placed flowers on the altar may use the containers to take them home, but please return the containers to the church.

Greg Byrum, Worship & Music

• **Attendance & Budget Report for Sunday, September 22, 2013:**

Attendance: 120

Budget Report**September 22, 2013**

| | |
|----------------------------------|-------------|
| Current Offering Received 9/8/13 | \$ 1,885.05 |
| Budget Expenses, Month to date | \$16,112.15 |
| Offering – Month to Date | \$16,556.45 |

The Current Offering Received for the year through September 22, 2013 is \$17,430.45 more than Holy Comforter's expenses through that date.

ASSISTING MINISTERS:**LECTOR:** Billy Joye, Jr. + Julia Gunter**GREETERS:** The Causbys**ACOLYTES:** Matthew Carr, Ashton Nault**CRUCIFERS:** Madison Carr
Nick Ashe**ALTAR GUILD:** (Team 2)

Louise Day, Co-Captain

CANTOR: Greg Byrum

Brenda Daly, Co-Captain

Nancy Powell Becky Richards

USHERS: Bill Hollar + volunteers**THIS WEEK'S MEETINGS:****Today, Sunday, September 29**

9:30 am Sunday School
10:10 am Church Choir
10:30 am The Service
4:00 pm Children's Ensemble
5:00 pm Handbell Choir
6:00 pm Church Choir
8:00 pm Nar-Anon

Tuesday, October 1

7:00 pm Chamber Choir
Nar-Anon

BIRTHDAYS FOR THE WEEK: September 29 - October 5

Today, September 29 Barbara Beale
 Claire Mitchell

October 4 Mark Reese

October 5 Larry Siglar

September 30 Louise Austin

October 1 Ellen Fleming
 Andre Mendez

**"Inquiring Hearts" SS class October 6, 20 & 27 – 9:30 am!**

Taught by Pastor John, we'll look at: discipleship; Lutheran beliefs (Small Catechism, baptism, communion AND much more); Church Year; Mission & Ministry at Holy Comforter; AND much more! This 5-week series is for ANYONE (new to the Church, already a member, pondering membership!) Call if you think you'll be attending some or all of the classes ... 704-825-2483 or e-mail ... JohnCPropst@gmail.com

Worship at Lutheridge + October 13 + 10:30 am + Whisnant Chapel

See the fall mountain colors + lunch after worship in the Lineberger Dining Hall (DONATIONS accepted for lunch!) + Vans available from HolyC! + a service **WILL** be held at HolyC for those not going to Lutheridge + **BE SURE TO SIGN THE PAD**, so we'll have an idea on how many to expect + Praise God from Whom all blessings flow!

There will be NO Sunday School for the children on this Sunday.

There WILL be worship service for those not attending at Lutheridge.

Contact Greg Cline or Pastor John if you have questions.



PRAY FOR OUR FAMILY OF HOLY COMFORTER

Sherry Alexander
Louise Austin
Virginia P. Crump
Daniel Dowd

Ferrie Hedrick
Richard Holden
Zac Hullander
Lee Ireland

Dianne Lail
Chase Lineberger
Liz Propst

GREATER FAMILY OF GOD

Gertrude Alexander
Kathy Beam
Dale Burris
Aaron Cote
Joyce Davis
Rev. Rick Eckard
Ronnie Hagy
Brian Hedrick
Ms. Frankie Hedrick
Kathy Helton
Dot Hollar

Betty Fox
Brenda Jenkins
Betty Kannapel
Laura Lanuto & Family
Jeff Lail
Ruth Lail
Dan Martin
Sandra Nix
Paul Outlaw
Jean Peters
Taylor Propst & Family

Mara Rappleyea
Steve Sanford
Megan Sigler
Ramona J. Sinclair
Rose Strait
Jimmy Surratt
Buck Weatherford
Junior Westmorland
Beverly F. Wall
Gloria Ward



OUR SERVICEMEN

Jason Gardner

Dillon Kasmer

Jeremy Shaver

Please remember these people in your prayers.

If anyone has a person who needs to be added or removed from this list, please let Trudy Whitener know or tell Dianne in the church office.

The sign-up sheets are located in the narthex and online at www.holyc.org.

“Living Before We Die”

“take hold of the life that really is life...go after God, Who piles on all the riches we could ever manage—to do good, to be rich in helping others, to be extravagantly generous.”
(1 Timothy 6:17-19 from NRSV & The Message)

It’s not the days in our life that matter, but rather the life in our days.

- 1) While on earth, what did you do with My Son, Jesus?**
- 2) What did you do with what I gave you?**

_____ - _____

Application ... how can I enjoy even more the journey God has me on?

- Instead of starting the day with “*Good Lord, it’s morning!*” Start it with, “*Good morning, Lord! It’s a new day!*”
- Make time each day for God and savor those moments
- Talk about yourself & your life in the positive rather than in the negative; focus on blessings rather than struggles
- Give yourself fully & enthusiastically to everything
- Focus on what you can do instead of what you can’t
- Enjoy all the beautiful things (and people) around you
- When things don’t go as you’d like them to, view it as an unexpected adventure
- Count your blessings from God (repeat this one!)

And a bit more application ...

A Pencil Maker told his pencils 5 important lessons:

1. Everything you do will always leave a mark
2. You can usually correct the mistakes you make
3. What is important is what is inside you
4. In life, you will undergo sharpenings, which will hopefully make you better
5. To be the best pencil, you must allow yourself to be held and guided by the ***Hand*** that holds you



+ + + + + + +

Living before we die just might mean being the most faithful “pencil” we were created to be if we allow God’s Spirit to be the One who holds us & guides us!

And may the rest of your *dash* be joy-filled & Holy Spirit-led!!!



Sunday School Attendance September 22, 2013

| | <u>Children</u> | <u>Adults</u> |
|--------------------------|-----------------|---------------|
| Nursery | 1 | 1 |
| Pre-K | 5 | 2 |
| God's Eden | 3 | 1 |
| Youth | 5 | 2 |
| Seekers | | 6 |
| <u>Adult Bible Class</u> | | 14 |
| Totals: | 14 | 26 |

Share Your Recipes...We are in the process of acquiring recipes to be published in a cookbook by the ladies of Holy Comforter. Please get a *recipe form/s* from **Deborah Bingham**, fill it in with your recipe/s and return to her or the church office by **October 6**.

Next Sunday, World Communion Sunday, The Rev. Bill Trexler will be our guest pastor. Rev. Trexler chairs the Southern Seminary Board of Trustees, was the past Bishop of the Florida Synod AND his dad served Holy Comforter as pastor from 1941-1943. Please plan to attend next Sunday and give Rev. Trexler a warm welcome.



Once again we are requesting Advent devotionals from members of the congregation. **Beth Brittain has the forms you need to fill in** for your article/devotional. Look for her today to get the form. **All articles must be turned in to Julia Gunter** at JBGunter41@gmail.com no later than **October 31**. (Advent begins on December 1.)



A Stewardship Story from Pastor John's message last week:

You don't give for God's sake. You give for your sake. *"The purpose of tithing is to teach you to always put God first in your lives."* (Deut. 14:23 TLB)

How does tithing teach you? Consider the simple act of writing a check for the offering. First you enter the date. Already you are reminded that you are a time-bound creature and every possession you have will rust or burn. Best to give it while you can.

Then you enter the name of the one to whom you are giving the money. If the bank would cash it, you'd write *God*. But they won't, so you write the name of the church or group that has earned your trust.

Next comes the amount. Ahhh, the moment of truth. You're more than a person with a checkbook. You're David, placing a stone in the sling. You're Peter, one foot on the boat, one foot on the lake. You're a little boy in a big crowd. A picnic lunch is all the Teacher needs, but it's all you have. What will you do?

Sling the stone?

Take the step?

Give the meal?

Careful now, don't move too quickly. You aren't just entering an amount ...you are making a confession. A confession that God owns it all anyway.

And then there is the line in the lower left-hand corner on which you write what the check is for. Hard to know what to put. It's for light bills and literature. A little bit of outreach. A little bit of salary.

Better yet, it's partial payment for what the church has done to help you raise your family. . . keep your priorities sorted out . . . tune you into to his ever-nearness.

Or, perhaps, best yet, it's for you. For though the gift is to God, the benefit is for you. It's a moment for you to clip yet another strand from the rope of earth so that when Jesus returns you won't be all tied up.

(When God Whispers Your Name, Max Lucado)

Holy Comforter Lutheran Church

P.O. Box 666 Belmont, NC 28012 704-825-2483 holycomforter@gmail.com

John Propst, Interim Pastor – JohnCPropst@gmail.com

SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service

Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm

Website: www.holyc.org