

# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • June 12, 2016

## The Fourth Sunday after Pentecost



Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster

### WELCOME/GATHERING

**PRELUDE:** *Trumpet Voluntary*. . . . . Justin Koehler

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,  
as the presiding minister begins.*

P Blessed be the holy Trinity, ☩ one God, abounding in steadfast love toward us,  
healing the sick and raising the dead, showering us with every good gift.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

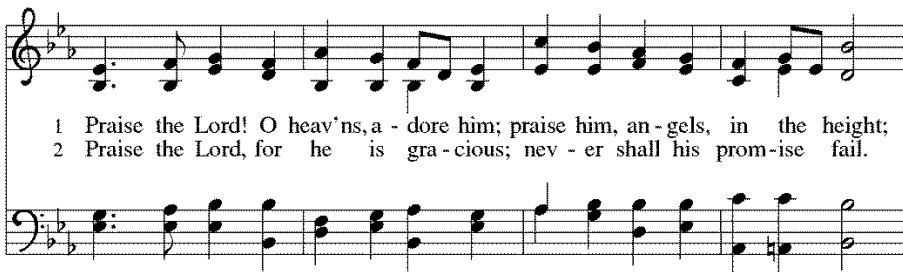
P Just and gracious God,

**C we come to you for healing and life. Our sins hurt others and diminish us; we  
confess them to you. Our lives bear the scars of sin; we bring these also to you.  
Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to  
love, for the sake of Jesus Christ, our Savior. Amen.**

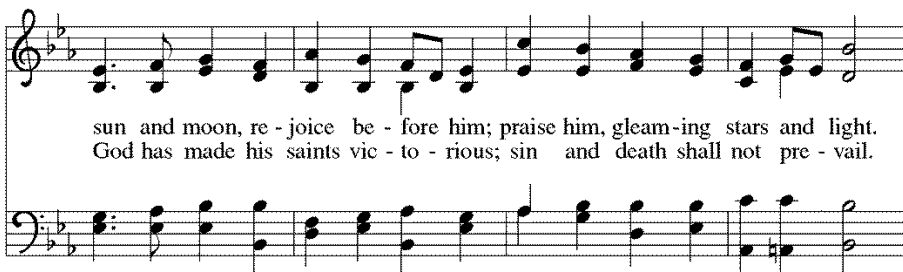
P The apostle Paul assures us: “When we were dead in our trespasses, God made us  
alive together with Christ, nailing the record of our sins to the cross.” Jesus says to  
you, ☩ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done  
for you.

**C Amen.**

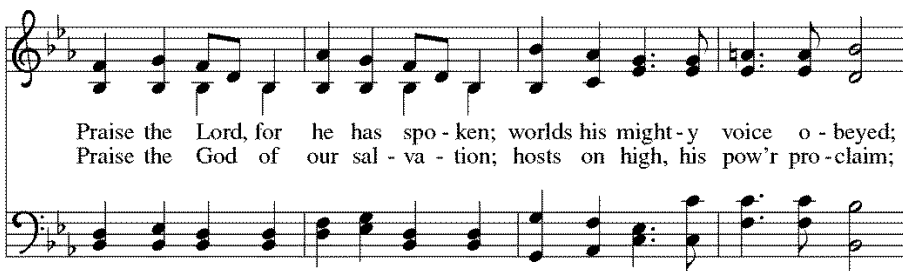
# GATHERING SONG: *Praise the Lord! O Heavens . . . . . All Stand & Sing*



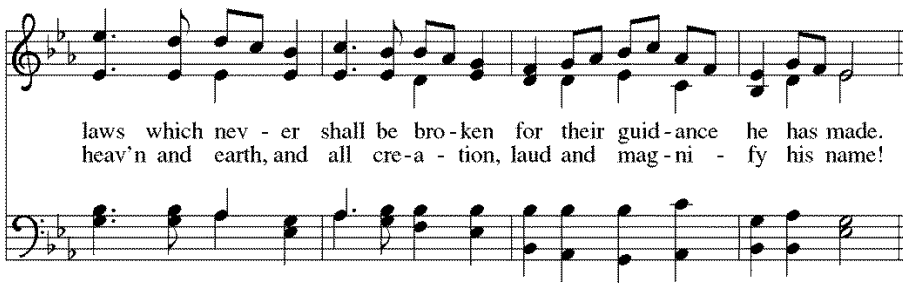
1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;  
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.  
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;  
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.  
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796  
Music: AUSTRIA, Franz Joseph Haydn, 1732-1809

## GREETING

**P** Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

**C** And also with you.

## KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have Help, save, and de - fend us, O God.

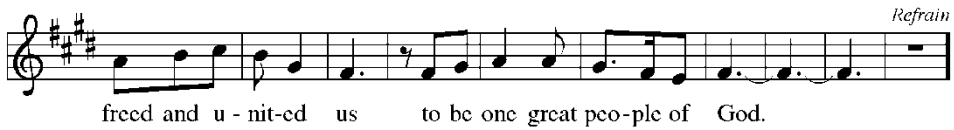
mer - cy. A - men.

## CANTICLE OF PRAISE

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free - dom; praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



Text and music: Marty Haugen, b. 1950  
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
 All rights reserved. Used by permission.

## SALUTATION



## PRAYER OF THE DAY

**P** Let us pray.

O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Congregation is seated and are invited to  
sing “Jesus Loves Me” as the children come forward.*

## CHILDREN’S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children’s sermon.** *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nurseries.**

## FIRST READING

2 Samuel 11:26-12:10, 13-15

A reading from the eleventh & twelfth chapters of 2 Samuel.

*King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David’s eyes to see his own guilt.*

<sup>26</sup>When the wife of Uriah heard that her husband was dead, she made lamentation for him. <sup>27</sup>When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, <sup>12:1</sup>and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. <sup>2</sup>The rich man had very many flocks and herds; <sup>3</sup>but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. <sup>4</sup>Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” <sup>5</sup>Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; <sup>6</sup>he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

<sup>7</sup>Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; <sup>8</sup>I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. <sup>9</sup>Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your

wife, and have killed him with the sword of the Ammonites. <sup>10</sup>Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.” <sup>13</sup>David said to Nathan, “I have sinned against the LORD.” Nathan said to David, “Now the LORD has put away your sin; you shall not die. <sup>14</sup>Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.” <sup>15</sup>Then Nathan went to his house.

The LORD struck the child that Uriah’s wife bore to David, and it became very ill.

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

**Galatians 2:15-21**

A reading from the second chapter of Galatians.

*Paul preaches on the power of God’s grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ’s life has become our whole identity.*

<sup>15</sup>We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup>yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. <sup>17</sup>But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup>But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. <sup>19</sup>For through the law I died to the law, so that I might live to God. I have been crucified with Christ; <sup>20</sup>and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup>I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

A The word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## GOSPEL

**Luke 7:36-8:3**

**P** The holy gospel according to St. Luke, the seventh & eighth chapters.

**C** **Glory to you, O Lord.**

*Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.*

<sup>36</sup>One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. <sup>37</sup>And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. <sup>38</sup>She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." <sup>40</sup>Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." <sup>41</sup>"A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. <sup>42</sup>When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" <sup>43</sup>Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." <sup>44</sup>Then turning toward the woman, he said to Simon, "Do you see this woman? I





entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not stopped kissing my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.” <sup>48</sup>Then he said to her, “Your sins are forgiven.” <sup>49</sup>But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” <sup>50</sup>And he said to the woman, “Your faith has saved you; go in peace.”

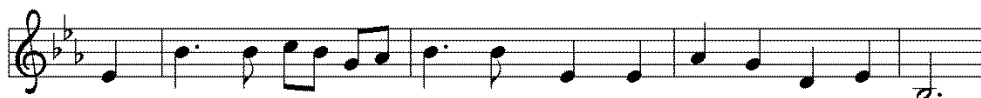
<sup>8:1</sup>Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, <sup>2</sup>as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, <sup>3</sup>and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

**SERMON** ..... Pastor Micah

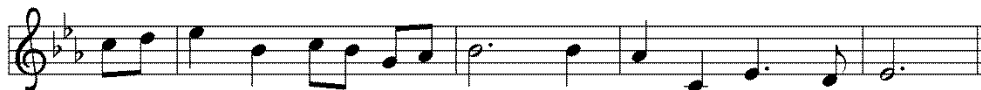
## HYMN OF THE DAY: *How Clear is Our Vocation, Lord . . . . .* All Stand & Sing



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - fresh - ed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Faithful God, inspire fidelity in your church. Guard it from temptation, and make it place of safety, welcome, and joy for all. Lord, in your mercy,  
**hear our prayer.**

God of all that is, we encounter you not only in the grandeur of your creation, but in its smallest and quietest parts. Awaken us to your presence all around us. Lord, in your mercy,  
**hear our prayer.**

God of power and might, call the nations of the world to recognize first your authority and justice. Guard all nations from unjust rulers, and bring forth your kingdom of righteousness and peace. Lord, in your mercy,  
**hear our prayer.**

God of the lowly, help us recognize hospitality and generosity from unexpected sources, the humanity and goodness of those in prison, the faith and persistence of those who weep. Let our weakness be our strength. Open our eyes to the sorrow and pain in those around us, and move us to action. We pray especially for . . . . Lord, in your mercy,  
**hear our prayer.**

God of new life, as you bring newcomers, visitors, and seekers into this assembly, give us hearts open to the new perspectives and gifts they bring. Lord, in your mercy,  
**hear our prayer.**

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**Amen.**

## PEACE

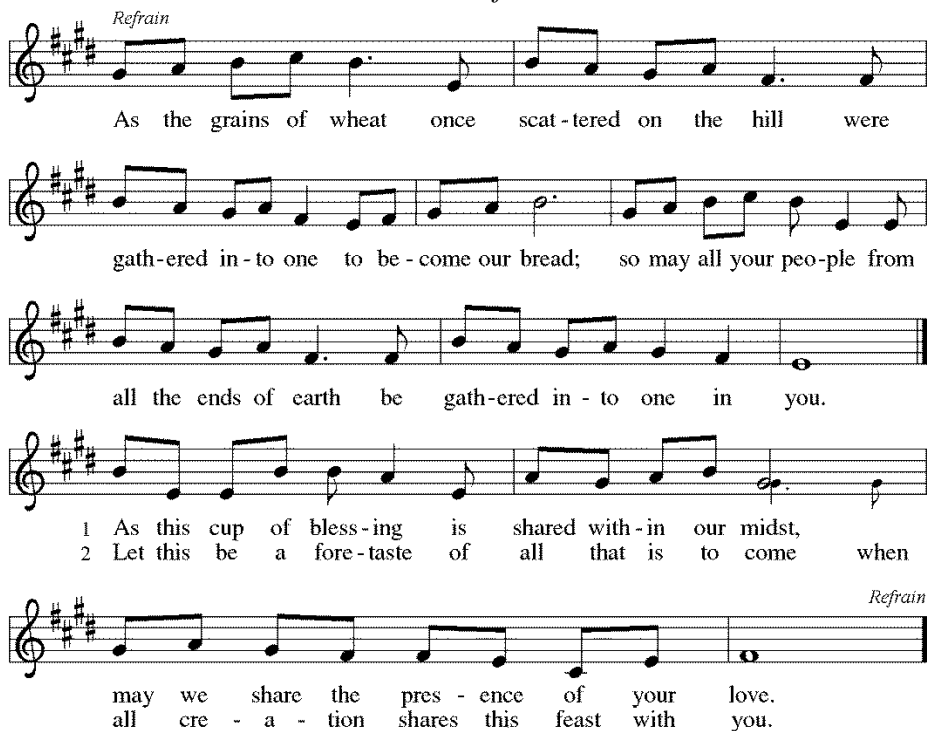
**P** The peace of Christ be with you always.

**C** And also with you.

**OFFERTORY ANTHEM:** *A Scottish Blessing* . . . . . Church Choir

**OFFERTORY RESPONSE:** *As the Grains of Wheat* . . . . . All Stand & Sing

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when  
*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

**A** Let us pray.

**C** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

## THE GREAT THANKSGIVING

*Presider:* *Congregation:*

The Lord be with you. And al - so with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

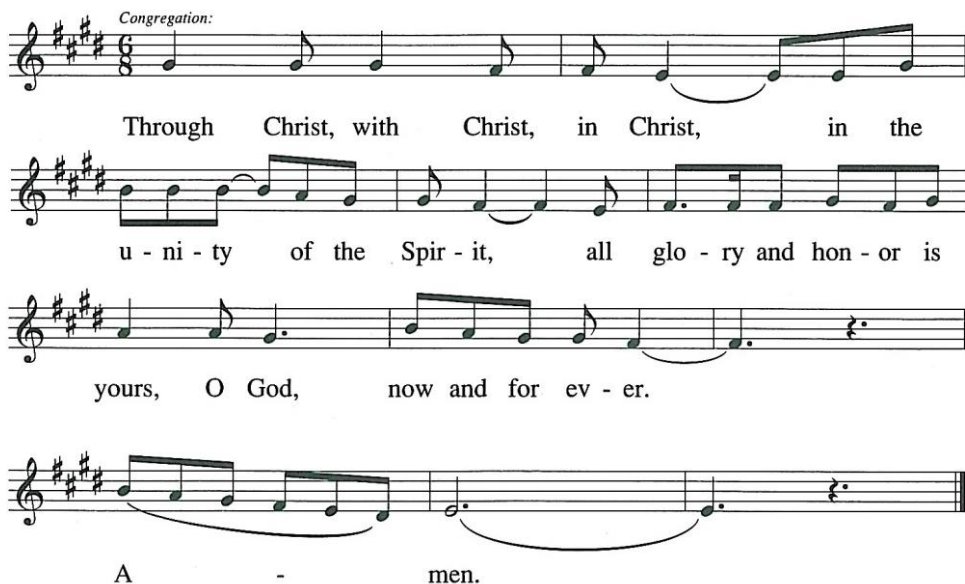
glo - ry. Ho - san - na in the high - est.



## THANKSGIVING AT THE TABLE

P ... and in whom we live, Jesus Christ.

## THROUGH CHRIST



## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## INVITATION TO COMMUNION

P Christ invites you to a place of honor at this banquet. Welcome to the feast.

C Thanks be to God.



## COMMUNION SONG



Lamb of God, you take a - way the sin of the  
 \* you break the chains of ha - tred and  
 you are the way of jus - tice and  
 you are the way of mer - cy and



world:  
 fear: have mer - cy on us, mer - cy on us,  
 peace:  
 love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

## COMMUNION

*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

**MUSIC DURING COMMUNION:** *When I Survey the Wondrous Cross . . . . .*  
Chamber Choir

**P** The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** O God, as a mother comforts her child,

**C** so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

## BLESSING

**P** The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.



## SENDING SONG: *Give to Our God Immortal Praise!* . . . . . All Stand & Sing

1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

The musical score is written for three voices (Soprano, Alto, Tenor) and a four-part choir (Soprano, Alto, Tenor, Bass). It features a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with a strong emphasis on the lyrics. The lyrics are arranged in three systems, each with a vocal line and a choir line. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The music is written in a clear, legible style, with notes and rests clearly marked. The lyrics are printed below the notes, with hyphens indicating where a note spans across two lines of text. The overall layout is clean and professional, suitable for a church service or a music book.

Text: Isaac Watts, 1674–1748  
Music: DUKE STREET, attr. John Hatton, d. 1793

## DISMISSAL

**A** Go in peace. Proclaim the good news.

**C** Thanks be to God.

From Sundays and Seasons.com. Copyright 2016. Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #24292.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National  
Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted by permission under One License #A-724639

**A CORDIAL WELCOME** is extended to all of our visitors on this **Fourth Sunday after Pentecost**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP.** Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are located in the Education building. Let an usher know if you need assistance.



**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**

**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God by Debbie Mendez in memory of Alice & Mark Lyerly.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

***Carmen Buell, Worship & Music***

**Attendance & Budget Report for Sunday, June 5, 2016:**

Attendance: 127

**Budget Report**

**June 5, 2016**

Current Offering Received	\$ 7,281.00
Weekly Budget Expenses	\$ 5,019.46
Offering, Year-To-Date	\$120,520.27
Offering less Actual Expenses Incurred, YTD	\$ 9,440.37
Offering less Budgeted Expenses, YTD	\$ 8,189.76

**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye, Jr.

**GREETER:** Debbie Mendez

**ACOLYTES & CRUCIFERS:** Volunteers

**ALTAR GUILD:** (Team 3)

Fran Holland, Co-Captain

Melinda Lingerfelt, Co-Captain

Courtney Gatlin          Stephanie Hinson

**FLUTE:** Julia Gunter

**TELLERS:** John Koehler, Sherry Alexander

**NURSERY:** (9:30-11:45 am) *Infants:* Staff; *Toddlers:* Volunteer

**COMMUNION ASSISTANTS:** (Team B)

Volunteers

**EUCCHARIST PRESENTERS:**

Volunteers

**CHILDREN'S CHURCH:**

Jenn Kearney

**COMMUNION ASSISTANTS:** (Team B)

Volunteers

---

**BIRTHDAYS FOR THE WEEK: June 12-18**

Today, June 12 Martha Hogge

June 13 John Kreitzer

June 16 Cooper Burwell

Brooke Martin

Sarah Tench

June 17 Marsha Kinley

Megan Sulak

June 18 Dawn Fleming



---

**THIS WEEK'S MEETINGS:**

**Today, Sunday, June 12**

9:30 am Adult Sunday School

10:10 am Church Choir in Choir Room

10:30 am The Service

With **Holy Communion**

Church Council after

***Confirmands leave for a week at Lutheridge!***

**Tuesday, June 14, Flag Day**

7:00 pm Nar-Anon



**Saturday, June 18**

7:00 pm ***Grizzlies*** Baseball Game



***BCO items for the month:***

Canned tomatoes & Jellies





This summer, Holy Comforter is providing kids an adventure like no other, deep within the mysterious sea. Our Vacation Bible School program will allow children to submerge themselves in God's Word. They will discover that Jesus didn't just see what's on the outside of people. He looked deep down on the inside. So grab your goggles, step into your flippers, and prepare to register your kids for diving below the surface to find the truth!



A quick meal will be provided, then the children rotate through activities of play, studying scripture, singing, and art. Parents are welcome to stay or take this time for themselves. **Registration forms are available** via email to [holycomforter@gmail.com](mailto:holycomforter@gmail.com) or ask Melissa. If you are interested in helping with the program, you would be welcomed, whether it's providing a meal or assisting with one of the activity stations. **More formal guidance and materials will be provided for all volunteers.** Contact Melissa Bocchino at [Melissa.bocchino@pwc.com](mailto:Melissa.bocchino@pwc.com).

---



Holy Comforter is hosting **Camp Agape the week of July 18-22.** Agape is a day camp for rising 1<sup>st</sup> to rising 8<sup>th</sup> graders and is sponsored by Kure Beach Ministries.

This year we will again include 6<sup>th</sup>-rising 8<sup>th</sup> graders. The kids in this age group will participate in service projects throughout the week at Holy Comforter as well as off-site. **We must have a minimum of 6 middle school aged kids in order to offer this expanded camp.**

**Registration forms are available in the narthex or from Misty Koehler. The cost is \$130 per camper and is due at the time of registration.** There is only room for 20 campers, so register soon. The spaces will be filled on a "first come, first served" basis. Contact Misty if you have any questions about camp.

***Misty Koehler, Camp Coordinator***

---



### **PRAY FOR OUR FAMILY OF HOLY COMFORTER**

Louise Austin  
Brenda Dabrowski  
Shawn De Nicholas  
Ardean Ewing  
Dot Holland

Zack Hullander  
Tom Irwin  
Chase Lineberger  
Holly Peche  
Sherry Perry

Marguerite Shive  
Mark Reese  
Beverley Reynolds  
Jack Tench & Family  
Kevin Washle

### **GREATER FAMILY OF GOD**

Richard Abernethy  
Harriett Ange  
Paige Beaver  
Jenny Beer  
Barbara Bingham  
Emma Davis Bremer  
Graham Brezler  
Libby Byrum  
Father Frank Cancro  
Tina Capwell  
Clell Davis  
J. Don Devine  
Zachary Evans  
Poss Garrett  
Ronnie Garrison

Tammy Gordon  
Brian Hedrick  
Sam Holloway  
Stacy Hunsucker  
Dennis Jordan  
Steven Keating  
Marshall Kinley  
Laura Lanuto  
Jennifer Lineberger  
Terry Mahaffey  
Gene McRorie  
Don Moore  
Jean Peters  
Jim Poag  
Taylor Propst & Family

David Prouty  
Julio Quiros  
Dan Robinson and  
Daughters Breanna & Mikayla  
Anna Rudder  
Tangie Shingler  
Megan Sigler  
E. Taylor & Family  
Carson Thomas  
Sally Vanhoy  
Pat Via  
Gloria Ward  
Olivia Wilcox  
Jeff Wiles  
Bruce Zander

### **OUR SERVICEMEN**

Beau Carroll  
Matt Cisek  
Jason Gardner

Dillon Kasmer  
Leo Kasmer  
Tom Kasmer

Mike Kelso



Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please inform Kathy Graves.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org).

# Holy Doodles



## **TAKE ME OUT** *to the* **BALL GAME**

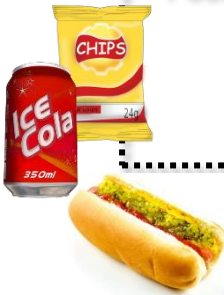
**Saturday, June 18** at the  
Grizzlies Stadium  
*Grizzlies vs. Savannah*



Advance tickets: \$6.00

Food voucher: \$4.00 = hotdog, chips & drink

Come one, Come All!  
Enjoy the fellowship at the game.



### **Holy Comforter Lutheran Church**

216 N. Main Street Belmont, NC 28012 704-825-2483  
[holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE:** 9:30 am Sunday School, 10:30 am The Service  
**Church Office Hours:** Monday-Thursday 8:30 am — 3:00 pm

Micah Kearney, Pastor email: [MicahKearney@gmail.com](mailto:MicahKearney@gmail.com)

Greg Cline, Organist /Choirmaster

Kristen Williams, HCY Advisor

Dianne Lail, Communications/Office Manager