

# Lutheran Church of the Holy Comforter

• 216 N. Main Street • Belmont, NC 28012 • April 30, 2017  
holyccomforter@gmail.com • 704-825-2483 • www.holyc.org

## The Third Sunday of Easter

Micah Kearney  
Pastor

Greg Cline  
Organist/Choirmaster



### WELCOME/GATHERING

**PRELUDE:** Variation on *The Ash Grove* ..... Schulz

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross in remembrance of baptism  
as the presiding minister begins:*

P Blessed be the God and Father of our Lord + Jesus Christ,  
by whose Spirit we have been reborn to a living hope  
through the resurrection of Jesus Christ from the dead.

**C Amen.**

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us  
to repentance.

*Silence is kept for reflection.*

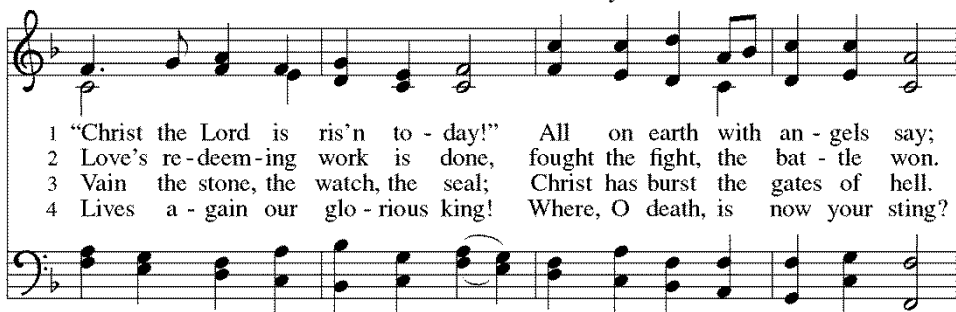
P God of life,

**C by the resurrection of your Son you make everything new. Newness scares us,  
and we confess to shutting our doors in fear. We have not listened to voices that  
challenge us. We have resisted the Holy Spirit moving us in new directions. Our  
hearts are slow to believe your promises. Forgive us, O God, and renew us to  
embrace without fear the new life you have given us in Jesus Christ, Amen.**

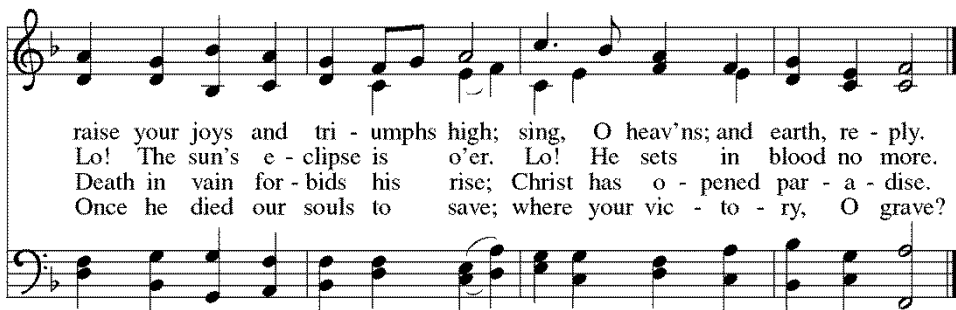
P People of God, Christ is alive, and death has lost its power. Through the waters of  
baptism you have been born anew by the living word of God. Know that your sins are  
forgiven in + Jesus' name, and that the Spirit of the risen Christ is alive in you both now  
and forever.

**C Amen.**

## GATHERING SONG: *Christ the Lord is Risen Today!* . . . . . All Stand & Sing



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;  
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
 Praise to thee by both be giv'n.  
 Thee we greet triumphant now;  
 hail, the resurrection, thou!

6 King of glory, soul of bliss,  
 everlasting life is this:  
 thee to know, thy pow'r to prove,  
 thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## GREETING

**P** Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

**C** And also with you.

# KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

## CANTICLE OF PRAISE

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*  
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*  
God; to make all things new.

Text and music: Marty Haugen, b. 1950  
Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com), 800.442.3358.  
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## SALUTATION

*Presider:*                      *Congregation:*

The Lord be with you. And al - so with you.

## PRAYER OF THE DAY

**P** Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Congregation is seated and are invited to sing "Jesus Loves Me" as the children come forward.*

## CHILDREN'S TIME

**Children ages 4 to 8 years-old** are invited to go to the Education building for a 20-minute (or so) time together **immediately after the Children's sermon**. *Children will return to their parents during the hymn of the day.* Children **birth through 3 years-old** are invited to join others their age **in the nurseries**.

## FIRST READING

**Acts 2:14a, 36-41**

A reading from the second chapter of Acts.

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

A The word of the Lord.

C **Thanks be to God.**

## SECOND READING

**1 Peter 1:17-23**

A reading from the first chapter of 1 Peter.

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A The word of the Lord.

C **Thanks be to God.**

## GOSPEL VERSE

*Congregation:*

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we  
go? You have the words of e - ter - nal  
life: Al - le - lu - ia!

## GOSPEL

**Luke 24:13-35**

P The holy gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to you, O Lord.**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

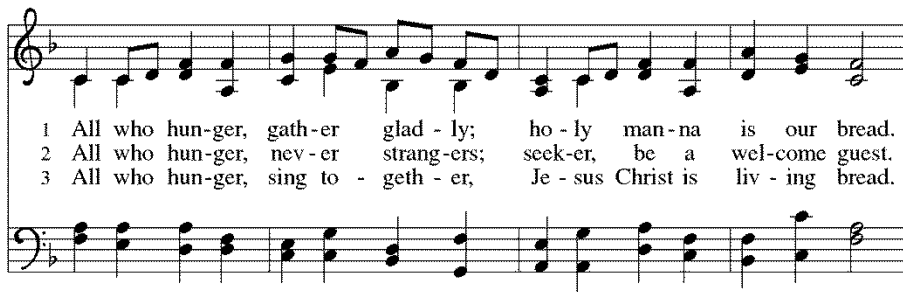
**P** The gospel of the Lord.

**C** Praise to you, O Christ.

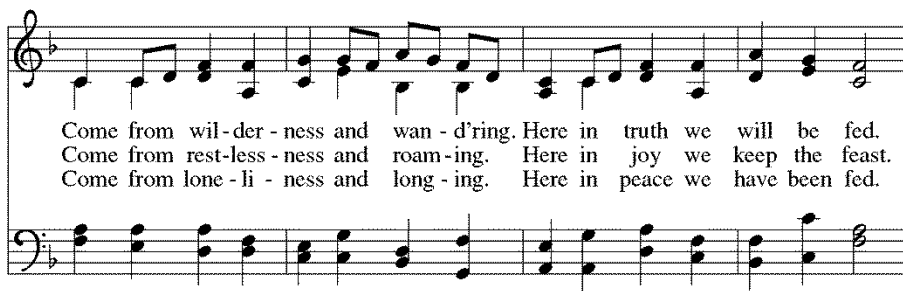
**SERMON** ..... Pastor Micah



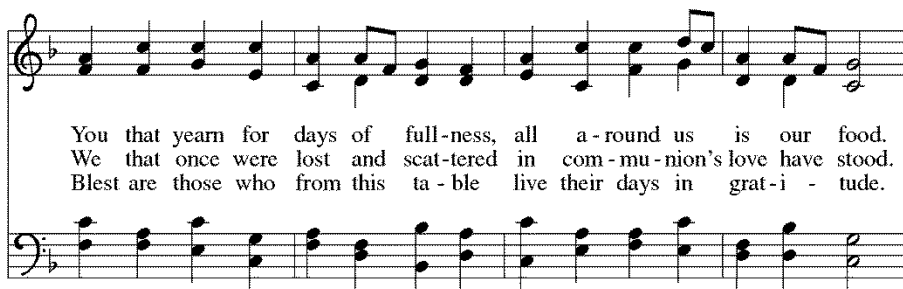
# HYMN OF THE DAY: *All Who Hunger, Gather Gladly . . . . . All Stand & Sing*



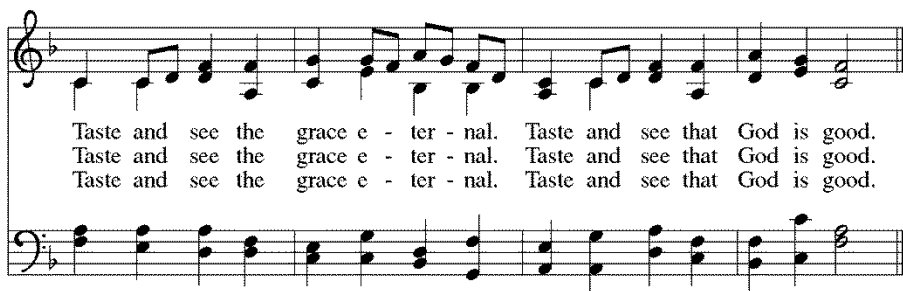
1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993  
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version  
 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com) 800.442.3358.  
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## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## PRAYERS OF INTERCESSION

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church. Remove all that hinders us from sharing your love. Raise up faithful preachers and teachers to lead your people. Heal our divisions. Unite us at your table. Lord, in your mercy,  
**hear our prayer.**

For the earth. Protect animals whose environments are endangered. Bring bountiful sunshine and sufficient rainfall for fields, pastures, and orchards. Bless those whose labors bring food to our tables. Lord, in your mercy,  
**hear our prayer.**

For the nations. Give all leaders wisdom and courage to work for the common good. Strengthen disaster relief workers, peacemakers, and all whose contributions to society go unnoticed. Lord, in your mercy,  
**hear our prayer.**

For those in need. Draw near to those who have lost hope. Provide food for the hungry and shelter for those who need safe housing. Comfort the grieving and heal the sick (*especially*). Lord, in your mercy,  
**hear our prayer.**

For this assembly. Empower our ministries of outreach and hospitality. Strengthen the newly baptized and those who mentor them. Bless those who set the table for the holy meal. Lord, in your mercy,  
**hear our prayer.**

With thanksgiving, we remember those who have died in faith. Bring us with them to the fullness of your glory with all your saints. Lord, in your mercy,  
**hear our prayer.**

Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.  
**Amen.**

## **PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

**OFFERTORY ANTHEM:** *Shout for Joy Loud and Long . . . . .* Church Choir

## OFFERTORY RESPONSE: *As the Grains of Wheat . . . . . All Stand & Sing*

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

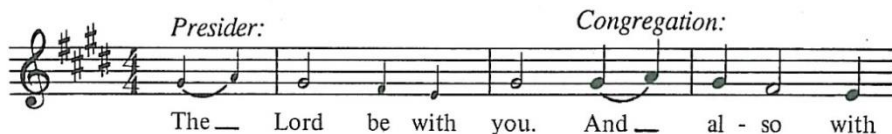
## OFFERING PRAYER

**A** Let us pray.

**C** Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

## THE GREAT THANKSGIVING

*Presider:* *Congregation:*



The — Lord be with you. And — al - so with

*Presider:* *Congregation:*

you. Lift up your hearts. We

*Presider:*

lift them to the Lord. Let us give

*Congregation:*

thanks to the Lord our God. It is

right to give God thanks and praise.

## PREFACE

P ...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

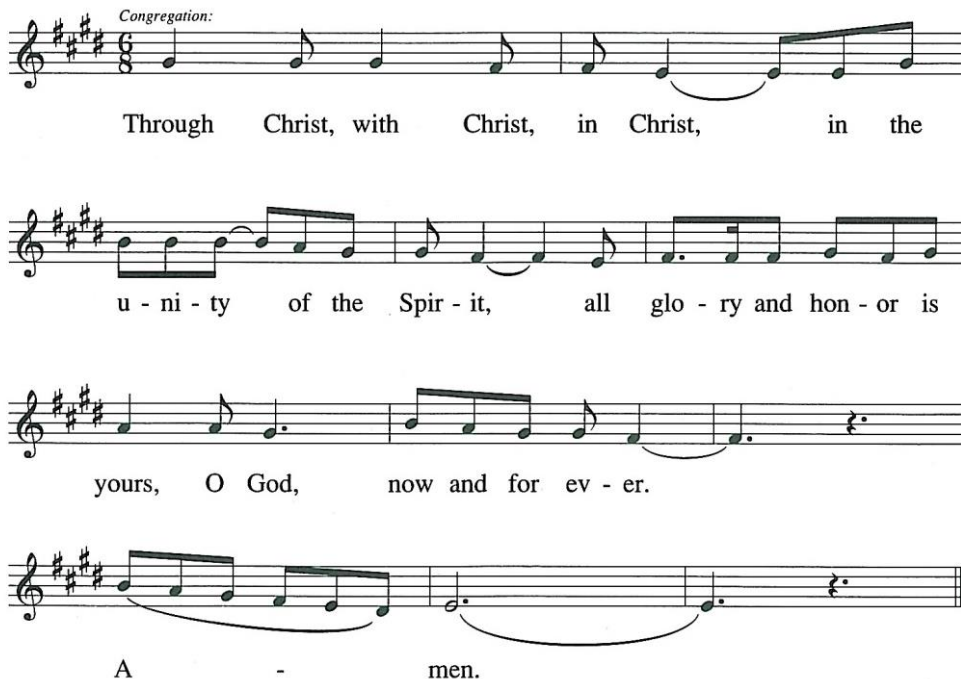
Bless - ed is the one who comes in your name. Ho -



## THANKSGIVING AT THE TABLE

P ... and in whom we live, Jesus Christ.

## THROUGH CHRIST



## LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;

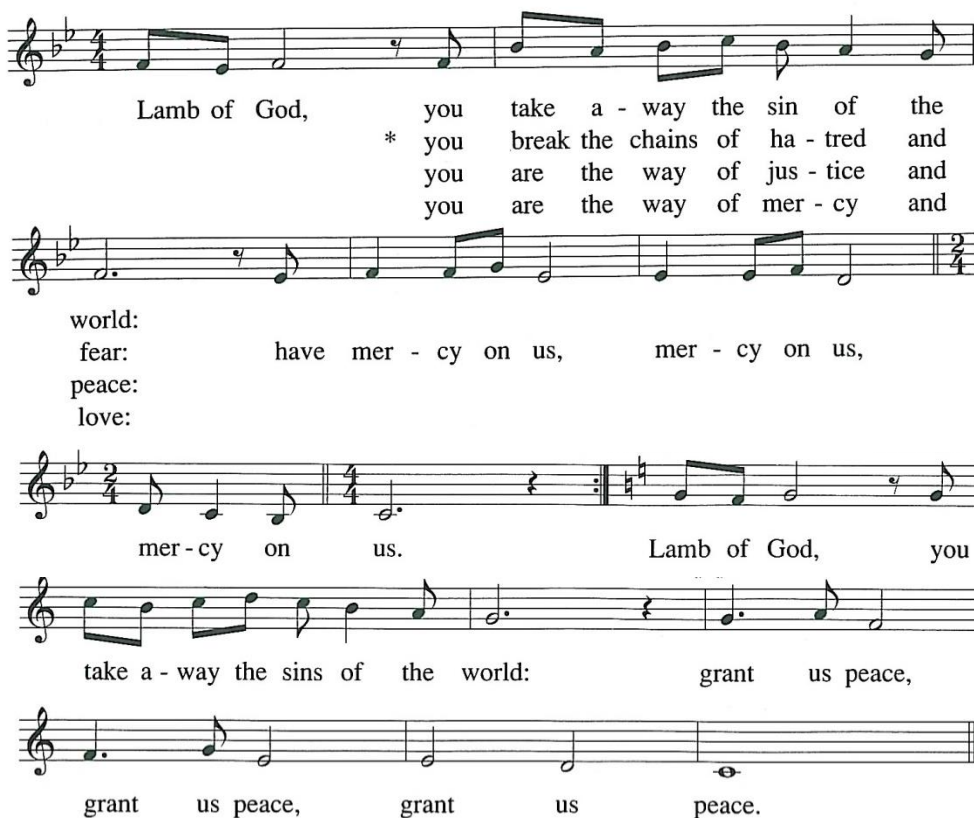
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

C Thanks be to God.

## COMMUNION SONG



Lamb of God, you take a - way the sin of the  
\* you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

world:  
fear: have mer - cy on us, mer - cy on us,  
peace:  
love:

mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.




## COMMUNION


*A cordial invitation is extended to all baptized persons to participate in the celebration of the real presence of the Risen Christ in the Sacrament of Holy Communion.*

### MUSIC DURING COMMUNION: *You Satisfy the Hungry Heart* . . . . . All Sing


*Refrain*




You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;  
2 With joy - ful lips we sing to you our praise and grat - i - tude  
3 Is not the cup we bless and share the blood of Christ out - poured?  
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:  
5 You give your - self to us, O Lord; then self - less let us be,



*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav'n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

P The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
C Amen.



## **PRAYER AFTER COMMUNION**

**A** Life-giving God,

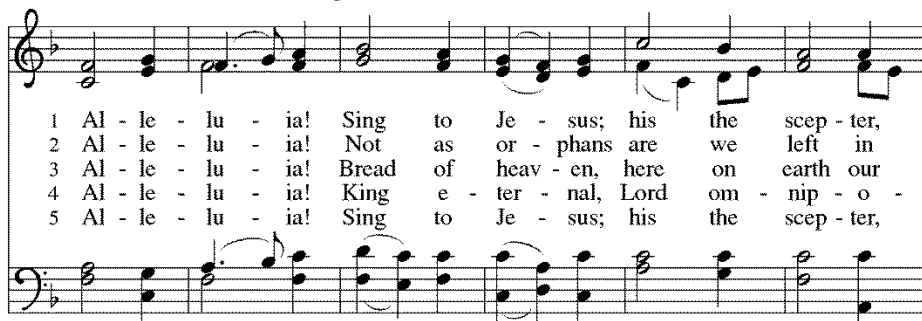
**C** in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

## **BLESSING**

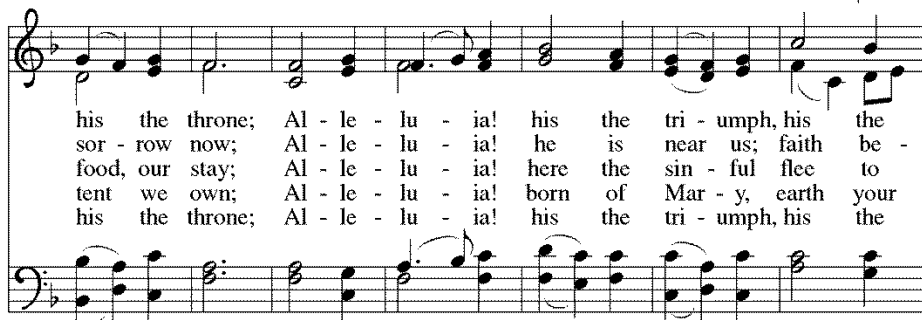
**P** May God who has brought us from death to life fill you with great joy. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

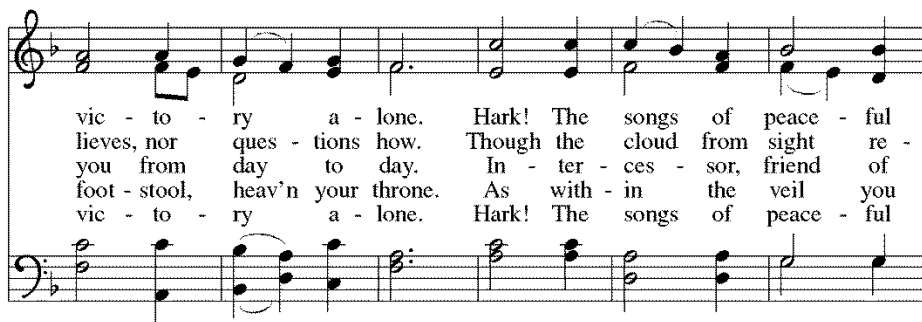
# SENDING SONG: *Alleluia! Sing to Jesus* . . . . . All Stand & Sing




1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



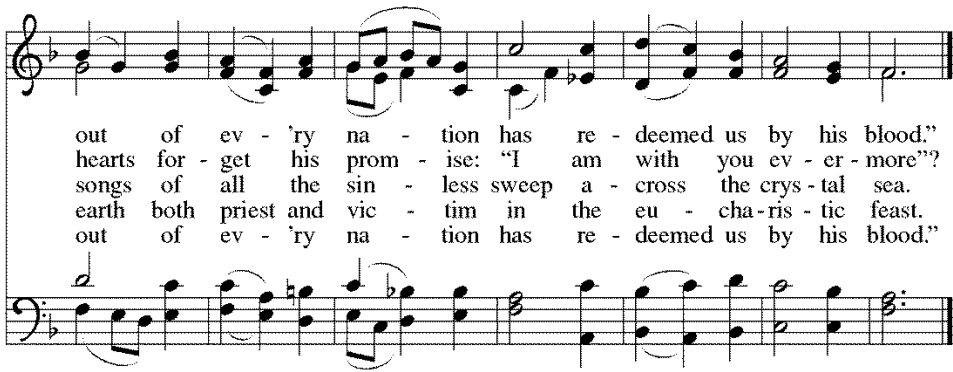
his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



Text: William C. Dix, 1837–1898, alt.  
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## DISMISSAL

**A** Alleluia. Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**A** You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C** **Thanks be to God.**

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**A CORDIAL WELCOME** is extended to all of our visitors on this **Third Sunday after Easter**. We pray that you will find a warm fellowship while you are among us and that you will return home with a renewed sense of dedication to Jesus Christ. Please sign our guest register or a visitor's card so that we can become acquainted with you. If you are without a church home, we invite you to investigate membership in this family of God.

**CHILDREN ARE WELCOME IN WORSHIP**. Jesus said, "let the children come to me!" Parents are encouraged to utilize the Kids Worship Kits found in the Narthex for older toddlers through early elementary age. Nurseries for children (**infants through 3 years old**) are located in the Education building. Let an usher know if you need assistance.

**KIDS' WORSHIP CENTER:** Pick up kits as you enter for worship! **Please return the tote bag** with the plastic bag of crayons, scratch pads, and pencils to the stand in the narthex. The children may take any papers home with them.

**PRAYER REQUESTS:** A notebook has been placed in the narthex for your prayer requests during the week. The book will be in the narthex on Sundays and in the church office during the week. **If you wish a name to be added to our prayer board, please fill out a form from the prayer book or fill in the form on line at [www.holyc.org](http://www.holyc.org).**



**THE FLOWERS ON OUR ALTAR TODAY** are given to the glory of God and in honor of Erin Cassel's 6<sup>th</sup> birthday; and by Dee Smith in honor of her stepmother, Shirley Smith's birthday.

**Those who have placed flowers on the altar** may use the containers to take them home, but please return the containers to the church.

*Carmen Buell, Worship & Music*

**Attendance & Budget Report for Sunday, April 23, 2017:**

Attendance: 87

<b><u>Budget Report</u></b>	<b><u>April 23, 2017</u></b>	<b><u>Year-to-Date</u></b>
Offering	\$ 1,342.00	\$ 86,523.75
Expenses	\$ 5,656.42	\$ 93,418.49
Offering less Expenses	( \$ 4,314.42)	( \$ 6,894.74)
Budgeted Expenses		\$ 93,418.49
Offering less Budgeted Expenses		( \$ 5,590.71)

**ASSISTING MINISTERS:**

**LECTOR:** Billy Joye

**GREETER:** Sue Lahr

**ACOLYTES & CRUCIFERS:**

Volunteers

**EUCCHARIST PRESENTERS:**

Volunteers

**ALTAR GUILD:** (Team 4)

Diann & Dean Halvorson, Co-Captains

Carmen Buell

Barbara Kasmer

**CHILDREN'S CHURCH:**

Volunteers

**USHERS:** Need Volunteers

**COMMUNION ASSISTANTS:**

Volunteers

**NURSERY:** (9:30-11:45 am)  
*Infants:* Staff; *Toddlers:* Volunteers

**TELLERS:** Raini Kimball,  
Dennis Tucker

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**BIRTHDAYS FOR THIS WEEK:** April 30-May 6

Today, April 30 Deborah Williams

May 1 Katie Kessen  
Krystyna Sarrazin

May 2 Lucy Bocchino

May 3 Erin Cassel

May 4 Dariel Rogers

May 5 Tom Bocchino



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**THIS WEEK'S MEETINGS:**

**Today, April 30**

9:30 am Sunday School  
10:10 am Church Choir prep  
10:30 am Worship Service with Holy Communion  
4:00 pm Children's Ensemble  
6:00 pm Church Choir  
6:30 pm *Youth Gathering* meeting



**Wednesday, May 3**

6:45 pm Women's Bible Study

**Thursday, May 4**

7:00 pm Stewardship Meeting

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**Tuesday, May 2**

7:00 pm Nar-Anon



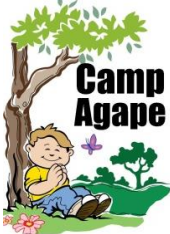
**The Lillian E. Lineberger Scholarship applications are due today, April 30<sup>th</sup>. Only those applications including the required transcript and essay will be considered.**

*Thank You, The Scholarship Ministry*



**Join us June 25<sup>th</sup> – June 28<sup>th</sup> from 6pm – 8pm, for our Annual Vacation Bible School!** This year we will learn how God created each of us through song, bible discovery, games and the imagination station! We are in need of volunteers to help in many capacities through the evening activities. We will also provide a quick meal each evening for all participants & volunteers.

**If you are interested in volunteering to lead a group of kids, a breakout session or help prepare a meal, please email Melissa Bocchino at [melissa.bocchino@pwc.com](mailto:melissa.bocchino@pwc.com).** Registration forms will be available soon for children in rising grades K through 5<sup>th</sup>. We invite our middle schoolers & high schoolers to volunteer to help! Please reach out with any questions!



Holy Comforter is hosting **Camp Agape July 17-21.**

Agape is a day camp for rising 1st to rising 8th graders and is sponsored by Agape Kure Beach Ministries.

During a day at camp the kids will participate in Bible study, crafts, games, skits, nature time and lots of other fun activities. The kids in the 6th to 8th grade group will participate in service projects throughout the week at Holy Comforter as well as off-site. We must have a minimum of 6 middle school aged kids in order to offer this expanded camp.

Registration forms are available at the back of the church or from **Misty Koehler.**

The cost is **\$130 per camper and is due at the time of registration.** There is only room for 25 campers, so register soon. The spaces will be filled on a "first come, first served" basis. **Please contact Misty if you have any questions about camp.**



## PRAYERS FOR OUR FAMILY OF HOLY COMFORTER

Cathleen Allen  
Brenda Dabrowski  
Shawn De Nicholas  
Ardean Ewing  
Ned Featherstone

Dot Holland  
Zac Hullander  
Chase Lineberger  
Holly Peche  
Sherry Perry

Marguerite Shive  
Denise Taylor  
Jack Tench  
Beverly Reynolds

## GREATER FAMILY OF GOD

Father Frank Cancro  
Karen de la Vega  
Carol Fox  
Scott Frisk  
Bill Hinkle

Glenda Hinkle  
Brian Jackson & Family  
Jennifer Lineberger  
Capt. Basil Jeff Marett  
Anne Murdy

Heather Plichta  
Karen Wayt  
Donnie Yavelak

## OUR SERVICEMEN

Matt Cisek  
Jason Gardner



Dillon Kasmer  
Leo Kasmer

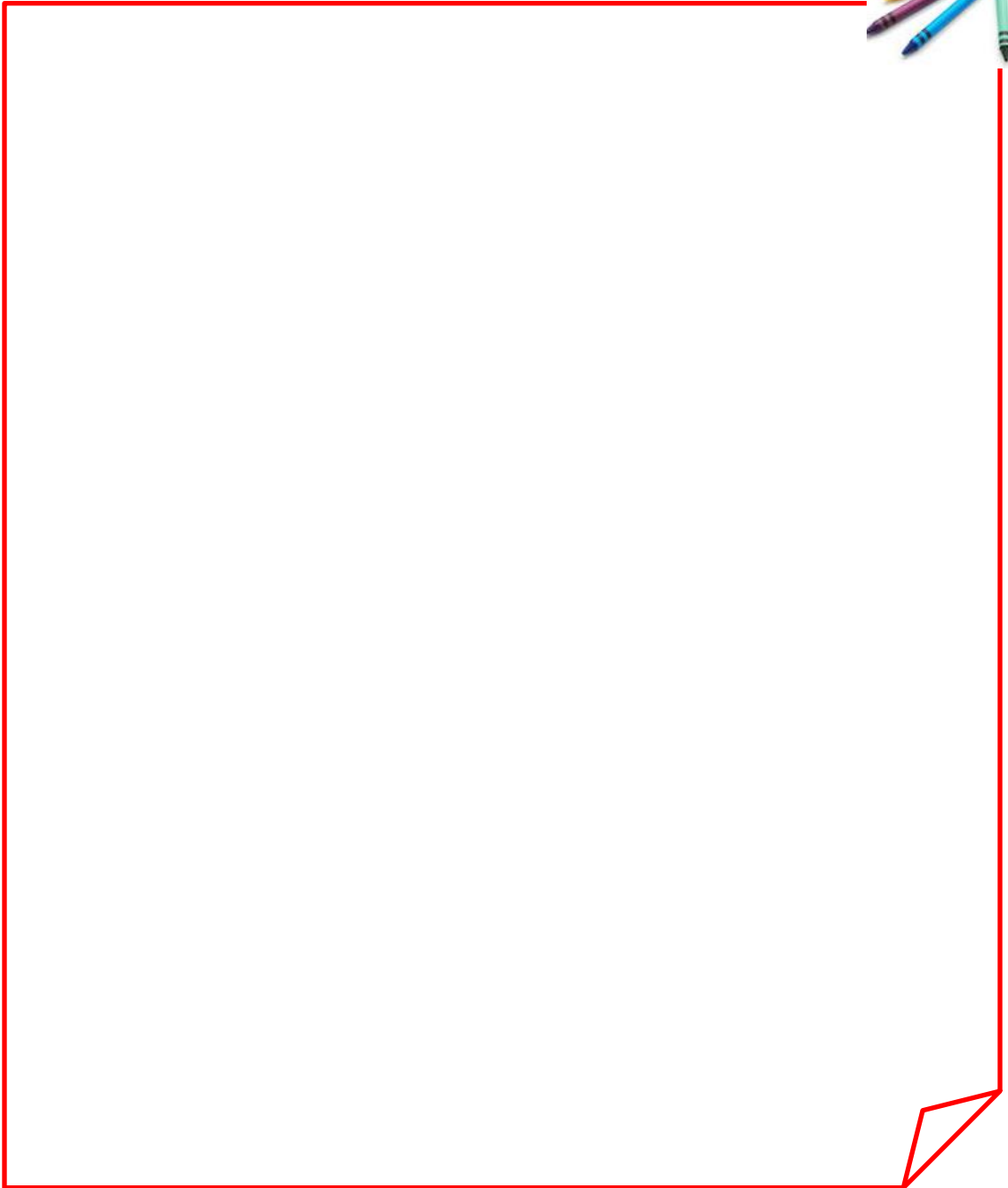
Tom Kasmer

Please remember these people in your prayers.

**If anyone has a person who needs to be added or removed from this list, please inform the church office.**

The sign-up prayer forms are located in the narthex and online at [www.holyc.org](http://www.holyc.org)

# Holy Doodles



## BCO May Items of the Month...



**Packaged crackers**

**Packaged cookies**

**Canned Pasta:**

**Ex. Spaghetti &**

**Meatballs or**

**Spaghetti Os**



### **Holy Comforter Lutheran Church**

216 N. Main Street Belmont, NC 28012 704-825-2483

[holycomforter@gmail.com](mailto:holycomforter@gmail.com)

**SUNDAY SCHEDULE: 9:30 am Sunday School, 10:30 am The Service**

**Church Office Hours: Monday-Thursday 8:30 am — 3:00 pm**

Micah Kearney, Pastor email: [MicahKearney@gmail.com](mailto:MicahKearney@gmail.com)

Greg Cline, Organist /Choirmaster

Beka Forst, Director of Youth & Family Ministries

Dianne Lail, Communications/Office Manager